

C. M. B. A.

Amherstburg, Sept. 21st, 1885.
S. R. Brown, Esq., Grand Recorder C. M. B. A.
DEAR SIR AND BRO.—At our last meeting the following changes took place in our Branch: President D. F. Beaune resigned; 1st Vice-Pres. Wm. J. Smith takes the President's chair. 2nd Vice-Pres. John Ryan takes 1st Vice-Pres. Beaune's chair and Bro. Nicholas Steffen is elected 2nd Vice-Pres. Now I would ask you to be kind enough to have the following published in C. M. B. A. column of CATHOLIC RECORD:

At the last regular meeting of Branch 3, Sept. 18th, 1885, ex-President D. F. Beaune was unanimously elected by being named the recipient of a beautiful gold watch-chain, a donation from the members of Branch No. 3 to Bro. D. F. Beaune who is held in high esteem by all the members of the branch to which he belongs. This small token of their affection was tendered to Bro. Beaune for his many able services to this Branch, having been several years represented as President of Branch 3, also represented the same at Grand Council, always filling the office he was appointed to in an able manner, with honor to the Branch and credit to himself. The presentation was made by Chancellor Fleming in a beautiful and very appropriate speech which was responded to by Brother Beaune in a very feeling and able manner. The meeting dispersed with a satisfaction of Bro. Beaune's administration of the affairs of our Branch, and all feel we shall miss him from our midst although we rejoice at his having obtained a lucrative position away from among us, still we know and feel we are losing a good member, an efficient officer, who always took pride and pleasure in doing his duty and always loving to see harmony existing in the branch over which he presided, as well as furthering its interests, as also the interests of the association at large.

PETER C. CADARET,
Rec. Sec. Branch 3.

Why They Joined.

A number of gentlemen of different circumstances in life, but all of them members of the Order, or other beneficial societies, happened one day to be in company. The conversation turned upon the different societies to which they belonged. After relating their experience each gave his reasons for being a member. We commenced these remarks by saying that business men who have not yet united with the C. M. B. A.:

Mr. A.—"I am a man of middle life and have watched the gradual growth of these protective societies, until I became thoroughly convinced that they were established upon the very best basis in the world—mutual help and mutual interest. I then united with the best one I could find, and have been ever better pleased with its practical operation than I had expected. They make every man literally his own treasurer, and allow him to pay at each death, or at each sufficient number of deaths to require an assessment, the small amount necessary to pay his proportion of that benefit. Being managed in that way and by members of the lodge themselves, they save the risk of a large amount of capital, and the enormous expense of an army of high-salaried officers, directors and agents."

Mr. B.—"I am a poor man, while my next door neighbor owns property to the amount of \$2,000. Since I have joined this society I consider myself as well off as he. My expenses in the society are less than the taxes on his property. When we both die, he leaves his family with \$2,000 worth of property; I leave mine \$2,000 in cash. Does this not place me and my family on an equality with him and his family?"

Mr. C.—"I have noticed that but few men, even at the close of a long life, have laid up a competency for their families. Still fewer of those who die in middle life have enough to rear and educate their children. I have resolved now to trust such important interests to chance or fate. I have joined two good societies which, for a light expense, will secure my wife and children against financial distress in the event of my death. I find that the small demands of the Order do not prevent my building up my business in the least."

Mr. D.—"As you all know, I own a large estate, and on that account much surprise was expressed at my becoming a member of the first beneficial society that was established in this city. I notice that few men with extensive interests keep them clear and unencumbered. I have taken this as the best and most inexpensive means of keeping on hand at all times enough available cash to settle up my estate without the sacrifice of valuable property in the event of my death. At the same time I enjoy the social privileges of the Order, and I assist my friends and neighbors to secure the benefit of such a worthy institution to their families."

Mr. E.—"I had a friend in New York who belonged to the first institution of this kind that was established in this country. A couple of years ago he died, after having been a member ten years. I saw the benefit paid to his widow who, with her family of children, could have been utterly helpless without it. With it she bought a small place in the country and is now independent and happy. This first called my attention to the subject, and I determined to join such an order the first opportunity. My wife encouraged me in doing so, saying if there was any such society open for ladies she would join also, for the protection of her children. Soon after there was a lodge organized in our town and I was fortunate enough to secure charter membership."

HYMENIAL.

St. Catherine's News, Sept. 22.

One of the most pleasant occurrences of life took place this morning, whereby Miss Alice McVeigh became the wife of Mr. D. J. O'Connor, of Stratford. The ceremony was performed by the Very Rev. Dean Harris, at Mass, in the Roman Catholic parish church. The bridegroom was Miss Julia Frolley, of Woodstock, cousin of the bride; and Mr. John Hayden, of Guelph, acted as best man. The bride was dressed in a real-brown traveling dress, with hat and gloves to match, and the bridesmaid wore a similar costume.

After the ceremony the party repaired to the residence of the bride's mother where a sumptuous breakfast was awaiting them. We had an opportunity of seeing the many elegant presents to the bride; one piece in particular was very handsome, which, with an eulogistic address, was presented by the young ladies of the Sodality, to which Mrs. O'Connor belonged, and was president of for a number of years. The happy couple left town by the 10:30 train, for New York and Philadelphia, to spend their honeymoon.

[We extend to Mr. O'Connor our hearty felicitations, and trust he and his fair bride may enjoy long life and every happiness.—ED. RECORD.]

On the morning of Wednesday last, an unusual commotion awoke the echoes in the quiet little Capital of King's County. This was no less an event than the marriage of Mr. Dennis Murphy, of the firm of McDonald, MacDonald & Co., of the firm of James Walsh, of Charlottetown.

Long before the hour appointed St. James' Church was crowded with the beauty and fashion of Georgetown, all anxious to witness the interesting ceremony. At nine o'clock the wedding party arrived. The bride, who entered the church on her brother's arm, wore a travelling costume of bronze green relieved with grenat. She was attended by Miss Murphy, sister of the groom. As the bride party walked up the aisle Mr. Murphy, accompanied by his groomsmen, Mr. McQuaid, of the Examiner, came out of the vestry door and met his bride at the altar railing. The marriage ceremony was performed by the Very Rev. Dr. McDonald, Pastor of Georgetown, assisted by Rev. Charles MacDonald, Rector of St. Dunstan's College, Charlottetown. The nuptial Mass was then said by Very Rev. Dr. McDonald, who also pronounced the blessing.

Immediately upon the conclusion of the ceremony, the wedding party repaired to the residence of Hon. A. J. McDonald, whose guest the bride had been previously to her marriage, where a sumptuous wedding breakfast was partaken of.

It had been Mr. Murphy's intention to take his bride to Picot in his yacht the *Claribel*, but the wind not being propitious, a short sail was enjoyed, after which the day wound up by a dance at the Hon. A. J. McDonald's. Mr. and Mrs. Murphy proceeded next morning by the Prince of Wales to Picot, en route for Boston and New York.

The estimation in which Mr. Murphy and his bride are held, is evinced by the number of costly and elegant wedding gifts, showered upon them by their friends in all parts of the island. The *Record*, congratulating them, wishes them prosperity and happiness.—Charlottetown, P. E. I., Herald, Sept. 24.

ADDRESS AND PRESENTATION.

On Sunday last a number of the parishioners of St. Patrick's church, Biddulph, waited on Rev. Father Quigley in the vestry after mass and on behalf of the congregation presented him with the following address of congratulation on the occasion of his elevation to the priesthood, accompanied by a gift of \$150.

To Rev. Thomas Quigley:
REV. AND DEAR FATHER.—We, the Catholics of Biddulph, your friends and well-wishers, who have known you from your childhood and who are proud of your career, beg to approach you to add our congratulations to those of your many friends on your elevation to the holy priesthood. We sincerely hope you may be long spared to spend a life of edifying usefulness in the cause of our holy religion. We take advantage of the present occasion to request your acceptance of this small token of esteem. In conclusion, Rev. Father, we trust you will not forget us in the holy Sacrifice of the Mass. Signed on behalf of the congregation, WILLIAM TOOMEY, JAS. HARRIGAN, WILLIAM CAREY, P. J. DEWAN, MARTIN MCGOUGHIN, JAS. O'SHEA, TIMOTHY LAMPHIER, EDWARD MAHER.

GENTLEMEN.—I need scarcely tell you that I am extremely thankful to you for this expression of your respect and esteem for me. Knowing the people of Biddulph as I do, I am convinced that in accepting this gift from your hands I am accepting the spontaneous offering of true and generous hearts. I can safely say without exaggeration that there is no people on earth I cherish such an affection for as I do for the people of Biddulph, and for that several reasons, but most especially because the days of my youth have been spent among you, and it has been a source of very great happiness to me indeed that the first week of my life in the holy priesthood has been spent amongst you. In those kind expressions of esteem for me I can see that noble Catholic spirit by which you desire to honor a priest of God. Encouraged by your good and holy pastor you have given me very substantial aid in entering upon the holy ministry and rest assured, my dear friends, that wherever Almighty God shall call me I will not forget you. It shall always be my pleasure to make a *memento* for you in the holy Sacrifice of the Mass and beseech God to shower his choicest blessings upon you, both here and hereafter.

THOMAS QUIGLEY, priest.

SOUTH UIST.

The following item from a late Scotch paper will be of interest to many of our readers:

The children attending the Stoneybridge public school (Miss MacCall, teacher) were treated with a splendid picnic last Saturday. Headed by a piper, the children and visitors marched from the school in procession, carrying a number of flags, to a fine field on the farm of Ormiston, where, after partaking of a sumptuous entertainment, various games and other innocent amusements, in which old and young joined, were entered into with great enthusiasm. Among the visitors were Rev. J. Macintosh, Bannish; Mr. Stewart, banker, Lochboisdale; Mr. and Miss MacDonald, Ormiston; Miss B. MacDonald, Garrynmoine; Mr. R. MacLean, teacher, Howmore; Mr. R. McMillan, Reinuirin; Mr. and Miss Guthrie, Grogory; Mr. G. Mac-

donald, gamekeeper, Stoneybridge; Mr. A. MacDonald, chairman H. L. L. A. Stoneybridge; Mr. A. Laing, Mr. Peter McCormick, etc. Before reaching home Rev. J. Macintosh addressed the children, and then called for Mr. Stewart and Miss MacCall. Mr. Stewart replied and proposed three cheers for Mrs. MacGregor, Bannish, and Mrs. MacDonald, Ormiston, for their kindness in supplying the milk. Mr. MacLean proposed three cheers for Father Macintosh. Cheers were also given for the visitors. All then marched back to the schoolhouse and dispersed, each one being delighted with the proceedings. It should be mentioned that Mr. Stewart, banker, Lochboisdale, with his usual generosity defrayed the whole of the expense connected with the entertainment. We may be permitted to add that we think it would benefit education not a little if others in South Uist would follow Mr. Stewart's noble example.

RENEWAL OF THE MISSION AT MAIDSTONE.

On Sunday, September 20th, the renewal of the Mission given last November was opened at High Mass by the Rev. Father Kautz, who explained in eloquent and touching language why, and for whom, this renewal of the mission was given. On Monday the Rev. Father Miller, who had remained at St. Thomas to close up a very successful mission there, arrived, and from that day to the close of the Mission all the services were largely attended. On Saturday the Rev. Father Aboulin, of Sandwich, gave instructions in the French language to the parishioners of that nationality and assisted in hearing their confessions. The time of the Rev. Father was pretty well occupied between the public services, in their confessional; and on the last Sunday of the Mission many belated penitents were still seeking to be reconciled with their God.

The closing exercises on Sunday evening were very solemn and impressive. The magnificent sermon of Father Miller, the renewal of Baptismal vows by the congregation, the excellent singing, and the crowded attendance, left a lasting impression for good on the minds of those present.

A very generous collection was taken up by the Rev. pastor, J. O'Connor, and presented to these excellent Missionaries, whose labors here have been most beneficial; and a generous mess of praise is certainly due the Rev. Pastor of this parish for his self-sacrifice and zeal in his earnest and unselfish endeavor to bring a greater degree of piety and devotion among the little flock entrusted to his care. May God bless all his endeavors.

The weather was very favorable, and the moon at its best for beautiful moonlight nights, a circumstance that was taken advantage of by a good number of the Catholic residents of Essex. Centres, a large five miles distant, most of whom have to depend on the old-fashioned method of footing it, whenever they attend at Mass or evening sermons. H. W. D. Maidstone, Oct. 1st, 1885.

NEWS OF THE WEEK.

BY ATLANTIC CABLE.
Ireland.
Mr. Parnell will shortly hold the first convention for the selection of Home Rule candidates. He requires sixty new men, in addition to the present members who are seeking re-election. No man will be accepted as a candidate unless he has performed active work in the Nationalist cause, and pledges himself to vote with the Home Rule party on all questions where unity shall be deemed advisable. Mr. Parnell estimates that the Home Rulers will secure 64 seats in the next Parliament, and possibly 90.

Spain.
It is officially announced that Spain will accept mediation of the Pope in the Caroline dispute.

It is probable the Caroline islands difficulty will be settled by Spain retaining the Caroline, Mariana, and Palao islands, while Germany acquires the Marshall and Gilbert groups.

The Spanish steamer *Humaces*, which was wrecked at Wallace ledge, near Grand Manan, several weeks ago, was blown off the rocks by a violent storm during Tuesday night, and twelve or fifteen workmen who were on board endeavoring to release her were lost.

Disastrous floods have prevailed in Spain, which caused immense destruction of property and the loss of many lives.

United States.
The cotton crop of the United States is placed by the latest estimates at between six and a half and seven and a quarter million bales.

A number of employees at a rubber company's works in South Framingham, Mass., have been disabled by a strange and distressing disease of the eyes, supposed to be caused by the use of naphtha.

The death of John J. Egan, ex-treasurer of the Irish League, and president of the Irish National League in America, was solemnized at Lincoln, Nebraska, on Wednesday, 23rd, Sept.

Canada.

Bishop Fabre has given a large building at Longue Pointe, Montreal, to the health board for a hospital that will accommodate several hundred patients, and this will enable the authorities to isolate those suffering from the disease. The Christian Brothers will attend to the male and the nuns to the female patients in the hospital.

Wandering Spirit, the murderer of Quinn during the recent rebellion in the North-West, was sentenced to death Sept. 24th, at Battleford, his execution to take place November 27th. Eight other Indians were sentenced to the penitentiary for terms ranging from fourteen to two years.

It is understood that the Minister of Militia has called upon the commandant of the camp at Kingston for an explanation of the burning of an edifice of Royal volunteers on Battleford common.

Voting on the Scott Act in the county of Peterboro' resulted in a majority of about four hundred in favor of the Act.

The Archbishop of Aix, in France, seventeen miles north of Marseilles, has died from cholera. He contracted the disease while visiting a cholera hospital.

NEWS NOTES.

Roumanian brigands have captured the Archbishop of Verias, his niece and another lady. They demand 3,000 pounds for the ransom of the prisoners.

An effort will be made at the January meeting of the American League to raise sufficient funds to enable the National League in Ireland to pay Home Rule members \$500 a year for the next five years.

One of the features of the coming English elections will be the reappearance of Mr. John Bright, who has been practically out of politics since his retirement from the Gladstone Cabinet on his disagreement with the policy that led to the bombardment of Alexandria.

The Roumanian revolution continues the chief topic of conversation in European capitals. Prince Alexander of Bulgaria, has issued a proclamation in which he states his willingness to assume the sovereignty of the two provinces. Measures will be taken to preserve peace, and he calls on the people to defend the union at any sacrifice.

Thirty thousand persons have fled from cholera-stricken Palermo. King Humbert has sent a despatch expressing great sympathy for the suffering people. He also sent \$10,000 to be distributed among them, and placed his Villa Favorita at the disposal of the sufferers.

There is no longer any doubt that Ludwig II., King of Bavaria, is hopelessly insane. The fact will soon be formally recognized by the Bavarian Landtag, which will vote to pay the enormous debts of the King under the State's guarantee, on condition that the Landtag shall hereafter have absolute control of the royal household.

Big Bear was formally sentenced on Sept. 28th, at Regina by Judge Richardson to three years in the penitentiary. Two-by-Two and one of Big Bear's band got two years. Red Eagle and four Sioux were sentenced to three years. Five Crees, who forcibly entered a house north of Brockville and stole a horse, colt, and several oxen from Mr. Wiseman received three years.

Mail advices from Newfoundland give particulars of a terrible tragedy which occurred the other day at Gander bay, by which one man lost his life, and another was so seriously injured that he is not expected to recover. A report came into the place that some deer were seen in the neighborhood, and a deer was shot by one of the men. During the night one of the men heard a rustling in the bushes, and thinking it was caused by a deer he raised his gun and fired, but was horrified on proceeding to the spot where the noise came from to find two men weltering in their blood. One was killed outright and the other was almost dead. A doctor extracted sixteen shot from the breast of the living man, and there is small chance of his recovery.

CATHOLIC NOTES.

Among the persons whom Archbishop Gros has confirmed in Oregon are forty-eight Indians and twenty-seven converts from Protestantism.

Father Mathew is to have a monument in Central Park, New York. One thousand dollars is already collected for the object.

The number of recognized Roman Catholics in the United States belonging to some church which they attend is upwards of 8,000,000, who have over 7,000 churches, 3,000 schools, 700 colleges and academies, and 400 hospitals, asylums, and other charitable institutions.

Francis Xavier Sadlier, Jesuit, was recently ordained priest. He is the son of the late James Sadlier, veteran Catholic publisher, and one of the original owners of the *New York Tablet*, and of Mary A. Sadlier, the well-known Catholic story-writer, now resident in Montreal.

Mr. Francis Barnum, S. J., a nephew of P. T. Barnum, received minor orders at the College of the Sacred Heart of Jesus, Woodstock, Md., recently. Mr. Barnum relinquished a bequest from his father of \$80,000, because the condition was that he should never enter a Catholic religious order.

The Mexicans have begun a warfare against polygamy, and well-grounded rumors are afloat that a demand has been made of President Diaz that he rescind the grant of land in northern Chihuahua to the Mormons. The Catholic Church is at the head of the movement, and demands that the laws against polygamy be enforced.

A religious excitement is prevailing at Rockport, Ind. On Sept. 9 Dr. Williams, a Methodist preacher, together with three members of his family, was baptized in the Catholic Church. The subject of his lecture at night in the court house was "Reasons why I left the Protestant Church to become a Roman Catholic."

The house was crowded. The inconsistencies of Protestantism were held out to public view, whereas the Catholic doctrine was nobly defended.

A correspondent of the *Paris Univers* says that on the 23d of August, the first day of the national pilgrimage to Lourdes, about 10,000 pilgrims arrived by special trains from all parts of France, including 800 sick persons. The Bishop of Orlans, the Bishop of Agen, and an Austrian Abbot blessed the pilgrims on their arrival at the Grotto. Of fourteen cures which were announced on the first day, five have been certified by the doctors. The day was passed in fervent prayer, and great enthusiasm marked the torch-light procession in the evening. Three delegates sent by the Christians of Roumania have made an offering of a magnificent banner to our Lady of Lourdes.

The massacres of Christians in the East sent a thrill of horror through France. Heartrending accounts are published of the sufferings of missionaries and their flocks. At Nuenah, in Annam, the superior of the college and a whole host of Christians were slaughtered. Some were thrown into the sea with their hands tied behind their backs. Some missionaries tried to make a stand with muskets, but were soon defeated. Churches, schools, and dwelling-houses were everywhere burned, and the Christians who escaped had to walk for days without food or shelter to reach places of refuge.

General de Courcy is accused by the missionaries of having taken no steps to save them.

From Rome it is stated that the College of the Propaganda has examined and the Pope has approved the various acts and decrees of the Plenary Council of Baltimore. His Holiness, in the farewell audience which he had with the Bishops of Cleveland, Ohio, and Fort Wayne, Ind., and Dr. O'Connell, Procurator Archbishop of Baltimore, referred in the highest terms of approval to the labors of the council and to the general work of the Catholic hierarchy in the United States, and spoke with pleasure of the wonderful progress which the Church was making in America. Dr. O'Connell will personally convey the acts and decrees to Baltimore at the end of October.

BIRTH.

At "Edge Hill," Kingston, Ont., on Saturday, Sept. 12th, the wife of J. B. Murphy of a son.

LOCAL NOTICES.

New Fall Dry Goods just opened out at J. J. Gibbons. Extra good value in dress materials, kid gloves, hostlers, corsets, house furnishings, gent's furnishings, etc.

For the best photos made in the city go to Edy Bros., 280 Dundas street, and examine our stock of frames and pastepapers, the latest styles and finest assortment in the city. Children's pictures a specialty.

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MARKET REPORT.

LONDON.
Wheat—Spring, 125 to 135; Delhi, 9 to 100 lbs, 125 to 135; Demeter, 125 to 140; Clover, 125 to 135; Red, 125 to 135; Oats, 9 to 102; Corn, 100 to 110; Barley, 100 to 110; Peas, 100 to 110; Beans, 100 to 110; Clover seed, 100 to 110; Timothy Seed, 25 to 30; Family Flour—Pastry, per cwt., 25 to 26; Family Flour—Baking, per cwt., 25 to 26; Bran, 10 to 12; Grains, 25 to 26; Cornmeal, 15 to 16; Potatoes, per bag, 10 to 12; Eggs, per pair, 5 to 6; Butter—pound rolls, 15 to 16; Crook, 15 to 16; Lard, 15 to 16; Turkeys, 15 to 16; Ducks, per pair, 10 to 12; Geese, per pair, 10 to 12; Chickens, per pair, 10 to 12; Onions, per bushel, 10 to 12; Dressed Hogs, per cwt., 10 to 12; Beef, per cwt., 10 to 12; Mutton, per lb., 10 to 12; Lamb, per lb., 10 to 12; Hops, per lb., 10 to 12; Wood, per cord, 4 to 5.

OTTAWA.

Current report every week for "The Catholic Record."
GRAIN—Wheat, 125 to 135; Peas, 100 to 110; Spring wheat, 125 to 135; Fall wheat, 100 to 110; Barley, 100 to 110; Beans, 100 to 110; Clover seed, 100 to 110; Timothy Seed, 25 to 30; Family Flour—Pastry, per cwt., 25 to 26; Family Flour—Baking, per cwt., 25 to 26; Bran, 10 to 12; Grains, 25 to 26; Cornmeal, 15 to 16; Potatoes, per bag, 10 to 12; Eggs, per pair, 5 to 6; Butter—pound rolls, 15 to 16; Crook, 15 to 16; Lard, 15 to 16; Turkeys, 15 to 16; Ducks, per pair, 10 to 12; Geese, per pair, 10 to 12; Chickens, per pair, 10 to 12; Onions, per bushel, 10 to 12; Dressed Hogs, per cwt., 10 to 12; Beef, per cwt., 10 to 12; Mutton, per lb., 10 to 12; Lamb, per lb., 10 to 12; Hops, per lb., 10 to 12; Wood, per cord, 4 to 5.

DIARY PRODUCE.

Butter in pails, 15 to 16; Cheese, 15 to 16; Eggs, per pair, 5 to 6; Potatoes, per bag, 10 to 12; Grains, 25 to 26; Cornmeal, 15 to 16; Onions, per bushel, 10 to 12; Dressed Hogs, per cwt., 10 to 12; Beef, per cwt., 10 to 12; Mutton, per lb., 10 to 12; Lamb, per lb., 10 to 12; Hops, per lb., 10 to 12; Wood, per cord, 4 to 5.

MEATS—PORK.

Pork—Pork, 15 to 16; Bacon, 15 to 16; Ham, 15 to 16; Sausages, 15 to 16; Lard, 15 to 16; Turkeys, 15 to 16; Ducks, per pair, 10 to 12; Geese, per pair, 10 to 12; Chickens, per pair, 10 to 12; Onions, per bushel, 10 to 12; Dressed Hogs, per cwt., 10 to 12; Beef, per cwt., 10 to 12; Mutton, per lb., 10 to 12; Lamb, per lb., 10 to 12; Hops, per lb., 10 to 12; Wood, per cord, 4 to 5.

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