

[illegible]

The writer is, in favor of a longer and more severe schooling in the art of preaching for two reasons, namely, that probation would give priests a better testimony as to their ability for preaching and because the length of training would eliminate from the body of preachers a far too large number of well-meaning sciolists.

Now, any person who ever knew Father Devine as I know him, never be surprised that he would write a novel, nor that he would choose to be gay and pleasant with his friends in the whole of the world. I knew him as a boy, when he went to a Protestant country school together; I knew him as a priest, when he went up to the seminary; I knew his upward march from the common school to a commanding position in New York journalism; I knew

But they demanded citations to substantiate these charges. Such citations I produced in abundance in my letter. It would take too much space to quote on this occasion the quotations I produced, but I can even then tell you that I would not satisfy your correspondent. The best way is to refer them to the work of Mr. David Goldstein, "Socialism—A Nation of Fat Children." The author was for 20 years a leading socialist, was one of the greatest authorities on the subject, and read and analyzed the works of great masters and leaders of socialism. From these works he has taken abundant and unquestionable materials to substantiate every claim made in my lecture on socialism. I refer your correspondent to this book because of the abundance on him to read and analyze the teachings from Marx, and Engels, Webb and Herron, etc., have

A word in particular to the respondent who calls himself a Catholic socialist. I assure him that he is shallow "to fathom" and far below to comprehend the significance either of Catholicism or socialism. There are in the socialistic partisans of conspicuous, though abused, perverted ability. But the socialist is, quite obviously, not one of them. The socialistic wagon is deep in the mire. The heavy yoke straining every muscle to drag it and get it under way once more. Catholic socialist is one of the insects fluttering about the meaningless unendingly by moonlight to have it understood that he is a work of immeasurable importance.

I now quotes some verses which tell powerfully for his case. They miss their mark. Christ among the people. The one whose life is to be with Christ a people, to bring the people to know their Saviour, accept His teachings and obey His laws. He has been gullied socialistic neophyte better to hold his ear to the dark caverns of infidelity than to follow the revelation from above, from below, not from above. In good faith in believing that socialism is of a heavenly character reflect on the warning of

forty-six miles from Staunton brought them to Monterey. Seven miles away there were found a few Caucasian families who had settled here just after the war and for a century were without Church or religion till a few years ago when they were discovered. Then it was found that their children grew up without baptism. These old folks were the faith. Father Paine and the Englishmen did considerable work among them to bring them to the faith. But Monterey was a virgin field for the Missionary. An effort was made to get the court house for the seat of the county clerk was a tall, gaunt, venerable mountaineer who is ever expending the end of his days in visiting over the county records. He thought it could be done. "The visitors alone had the power, a few lived eight miles one way, a few other twelve the other. Yes, the Court house had been used for school exercises, but this was an unusual request. Catholics had been refused before, because they had never asked." Anyhow, yes. Here and elsewhere the curia finally secured the dining room of the present hotel and this is the account of the Presbyterian mission for it was not till the question was referred to him, would the proprietor make any such arrangement. Once this was secured the mission

OTHER FURNACES ONTARIO, CANADA