

Perish News of the Week

Subscriptions to the Father Holland Birthday Fund.

Table listing names and amounts for the Father Holland Birthday Fund, including E. Bickerdike, P. Keenan, Miss Wall, etc.

CATHOLIC SAILORS' CONCERT.

The concert hall of the Catholic Sailors' Club was crowded to overflowing last evening with the members and friends of No. 1, Division, A.O.H.

The chair was occupied by Brother M. Toner, who did all in his power to further the pleasure and comfort of the large audience who came to answer the call sent out by the division to its members and their friends.

Toward the end of the entertainment the chairman announced that next week's entertainment would be in the hands of the Army and Navy Veterans, whom it is to be hoped that a gathering at least as considerable as that of last evening will again be witnessed.

Father Doyle Sanguine

Says That in a Few Years Catholics in the United States Will Number 75,000,000.

Rome, August 8.—Father A. P. Doyle, the rector at the Apostolic Mission House at the Catholic University in Washington, has succeeded in stirring up the generally calm waters of the Vatican.

In the meantime, Archbishop Bourne of Westminster shall have organized, through Father Bernard Vaughan, who is studying the plan of the Mission House, with a view to a similar institution in England, the whole of the English-speaking peoples will, in the expectation of Father Doyle, in a short time be converted to the Catholic faith.

Father Doyle has submitted his plans of organization to the Pope, Cardinal Merry del Val, and to other members of the Sacred College, and has succeeded in impressing all with the enthusiasm he has for the success of the enterprise.

Mgr. Merry del Val, in speaking of Father Doyle, said that he had followed with the keenest interest the growth of the work since its beginning ten years ago, and that he seemed to have a comprehensive knowledge of the wonderful results secured by arousing among the priest-hood an all-consuming zeal for converting non-Catholics to the Catholic faith.

When Father Doyle ventured to remark that if the Holy Father knew what an easy way to teach the catechism the question box furnishes he would probably have recommended it in his recent encyclical on teaching the catechism, the Cardinal said that he had made practical use of it himself in a series of lectures.

The Secretary of State thinks that the time is particularly ripe for an aggressive propaganda among English-speaking peoples. Many observant non-Catholics had told him that very many English-speaking people would be prepared to accept in their entirety the teachings of the Roman Catholic Church did they but know

them as they were. The Cardinal continued. "The way mission work has been carried on in the United States shows that it has been inspired with the ripest wisdom. The non-controversial spirit is a measure of great prudence. There is undoubtedly on the part of non-Catholics a desire to know what the Catholic Church teaches. Non-Catholics are looking to the Catholic Church as one which speaks with authority. It is a great mistake to attack Protestantism. Rather it is wiser to ignore all denominations and simply present the teachings of our Church in the most attractive form. The purely expository method is by all odds the best."

CARDINAL RICHARD.

The Academy, of London, a non-Catholic publication, prints the following beautiful tribute from the pen of Rowland Strong: "In these days of hero worship, it is rare that the saints come by their own. The admiration which is due to virtue is claimed and obtained by success. The little band of worshippers at the shrine of the Pure Life grows smaller and smaller. Egoism is the universal god. Self-abnegation is sneered at, and in certain cases condemned by the law, as witness the expulsion of the Sisters from the French hospitals. Asceticism is rarely practiced, except as a form of vegetarianism, as the particular feat of some champion fool in flannels, as a training 'hint' to golfers. It may help you to win, not to win eternal life, but a silver cup, or a blazer; not salvation, but the Grand Prix. There have been jockeys who looked like saints. The asceticism practiced during the whole of his priest life by the late Cardinal Richard, gave to his features an ethereal splendor such as I have rarely seen upon any human living face, a certain mysterious dignity which is almost peculiar to the dead, and this because the Cardinal's asceticism formed part of the spiritual as well as of the material decorum of his life. As near as it is possible to judge any man, he was, as near as any man may be, virtue incarnate. And his virtue shone all the more brilliantly in the darkness of his surroundings."

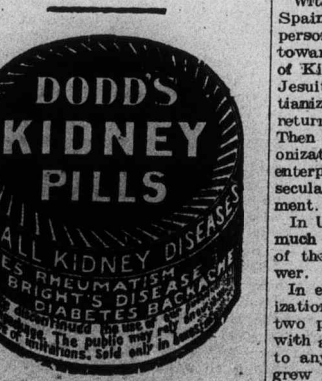
One of the commonest complaints of infants is worms, and the most effective application for them is Mother Graves' Worm Exterminator.

Memories of O'Connell.

Mrs. Morgan John O'Connell, who died last week in Dublin, was the daughter-in-law of the Liberator and daughter of the famous Charles Bianconi, who, in his own day, did so much for road traffic in Ireland before the days of railways. His life, largely autobiographical, edited by his daughter, who has just passed away, is a delightful book, full of interest, romance and humor. This work gives us realistic pictures of life in Ireland, before the appalling era of the famine. Bianconi came over from Italy as a boy, apprenticed to an Italian picture and image dealer. In pursuit of his calling he had many weary journeys to make afoot and by canal boats. His observations of the discomforts borne by travelers led to his organizing and starting a system of journeying by long car, which, starting with one which ran from Clonmel to Cahir in the year 1815, before long was organized in a network over the whole country. Her biography of her father is rivalled in interest by "O'Connell Family Memoirs," written by Mrs. Morgan John, under the title of "The Last Colonel of the Irish Brigade." In the Appendix she gives in full the romantic history of Art O'Leary with the Caoine in Irish written by his wife Eileen, an aunt of the Liberator.

THE SHADOW OF THE CROSS.

(On a copy of an old picture.) O maiden Mother, in the sunlight spinning, The shadow of the cross doth on thee fall; With outstretch'd arms and pose divinely winning, Thy Son hath cast that shadow on the wall. God's first sweet Passion-flower was thy heart unspotted, Madonna, in the lap of Sorrow nurs'd the nails, the thorns, the scourges knotted. Within its depths were hidden from the first. Oh! by the mem'ry of thy lifelong sorrow, Help us to welcome suffering, shame, and loss; The purest joy and peace from Christ to borrow. Beneath the very shadow of His Cross! —Eleanor C. Donnelly.



CANADIAN PACIFIC RAILWAY

HARVESTERS' EXCURSIONS TO WINNIPEG AND THE WHEATFIELDS of the Canadian West

A Unique Opportunity to visit the Wonderful North-West. These excursions are second-class and Winnipeg the destination, but excursionists who engage to work at the harvest will be distributed free on lines Moose Jaw and East, and at a nominal rate to other points in Saskatchewan and Alberta, and to including Calgary, MacLeod and Edmonton. Tickets at \$18 conditional upon thirty days' work at harvesting will be issued for the return journey from Moose Jaw and East to the original starting point; proportionate reduction from Calgary, MacLeod, Edmonton, etc.

MONTHLY CALENDAR

Monthly calendar for August 1908, listing feast days such as St. Peter's Chains, St. Alphonsus Liguori, St. Stephen's Relics, etc.

Catholicity in California.

The first missionaries who landed in California were Franciscans, who arrived there in 1535 with Cortez, the exact place of their landing being a little north of La Paz. Owing to the extreme sterility of the soil in these days, the attempt to colonize with missionaries—which attempt cost \$300,000—had to be abandoned after a year's trial. The other Friars, who made an attempt to carry out the project later on, were not more successful, the hostility of the native tribes, and their unwillingness to hear of religion, proving fatal to the Friars' advance. It was not till the Jesuits attempted to convert the Californian, in the year 1683, that there was anything to show in the shape of results. Within a few years of their arrival on Californian soil, there were at least 400 Indians receiving instruction in Catholic truths.

The Spanish Government, too, was found to be chary of expenditure. The enterprise had cost them nearly \$250,000 in two years, and on a recrudescence of native hostility, the Jesuits had to withdraw after a three-year sojourn in the country. In 1697, Spain awoke again to the importance of obtaining a foothold upon this portion of North America. Jesuit priests were entrusted with the mission of civilizing the country. They were even granted commissions as military commanders, with the right to enlist soldiers, and to pursue a more or less kind of active warfare with the hostile tribes.

Father Salvatierra was the first of these warrior-priests. His first object was to show that the arrival of his people, in those regions, was for the purpose of civilizing them. With the practical directness of his Order he set about fertilizing the land, and at the time of his death in 1717, there were large tracts of fertile country already in existence. Of missions extending some hundreds of miles into the country, there were about that period some thirty-nine. Nevertheless, the missionaries took their lives in their hands, as they penetrated farther into the interior, and many of the Jesuits gave up their lives in the cause of Christianity. All of the priests speak frequently in their records, of the gross materialism which characterized the natives, and which, added to their indolence, cruelty and treachery, made security or progress almost impossible to the missionaries.

With changes of government in Spain, there also came changes in the personal politics of different monarchs towards the Jesuits. Under a decree of King Carlos III in 1768, those Jesuits who were occupied in Christianizing the country were ordered to return to Spain, under pain of death. Then came an era of Franciscan colonization, succeeded by Dominican enterprise, the missions being finally secularized by the Mexican government. In Upper California conditions were much more favorable to the progress of the Christian spirit, than in Lower.

In extending the field of Christianization, it is interesting to note that two priests were generally assigned, with a guard of six or eight soldiers, to any given outpost. The mission grew up slowly and as the converts

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85c Cambric Night Dresses for 63c. Ladies' good quality Cambric Night Dresses, made in slip-over style, trimmed with lace medallion and wide tucks, neck and sleeves edged with wide lace and ribbon beading. Regular 85c. New Management Price 63c

Elegant Model Hats for Less than Half Price. Paris Model, made of very fine Leghorn and White Hair Braid, high crown, drooping effect and brim slightly turned up in front, trimmed with three Alice blue tips, osprey and ribbon of the same shade. Regular \$24.10 for \$11.75

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Gardien de la Salle de Lecture. Feb. 19 1908. Assemblee Lecturaire QUEBEC CITY

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Note an

If you marry children will be to become Prot Church or stay

The anniversary eighth birthday of Joseph of A day celebrated and Hungary a capitals.

The Pope is having caught fected his gout, ordered that he sequently all at pended.

Of the seven appointed by tary of War W tholic priests: neke of Maryla ming of Ohio, of New York.

Lady Aberdeen terest in the I macintion at th hibition, as th be given to the crusade against land.

Mr. Gustin in Europe of t pany of New Y in audience by sented to His E artistic auto-ph renderings of s of music with ment, and the himself much p thanks very co

Mayor Busse placed a Socia Board of Schoo pointment of wife of a prom sister of the R pastor of St. A Chicago. Mrs. been prominent she has been s spread of Kin It is now in or ches to join chialistic brethre Busse as an on tions.

Professor H stated at a me tional Historica that Our Saviou and that he cou dition. Since h tradition any n Protestant, he s his statement is

The members should have had during their c should also ha patch ends with "Such violent d duced that the calm the contro long time ineffe not have done v reverend gentlem aces.

Congratulation who is celebrati 30th anniversary the holy priesth and good wishes him on Sunday garden party is

Fathe

Don't for the F 19th is th No matte fully rece its receipt Joseph's

THE TRUE WITNESS is printed and published at 816 Leguachette street west, Montreal, Can., by Mr. G. Flummet Magan, Teron-bo.