

PURGED CONSCIENCE.

For if the blood of bulls and of goats, and the ashes of an heifer, sprinkling the unclean, sanctifieth to the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God. (Heb. ix, 13, 14).

ACCESS INTO THE HOLIEST.

Having therefore brethren, boldness to enter into the holiest by the blood of Jesus. (Heb. x, 19).

WALKING IN LIGHT.

If we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ, His Son, cleanseth us from all sin. (I John, i, 7.)

 JOHN III, 36.

The last clause of this verse is as simple as it is solemn. It tells us plainly that the wrath of God abideth on all who refuse to believe on the Son. The entire verse meets, with one mighty stroke and demolishes two fatal errors of the day, namely, universal restoration on the one hand; and annihilation on the other.—“*Shall not see life.*”—there the universalist gets his divine answer. “The wrath of God *abideth* on him.”—There the annihilationist gets his. If the unbeliever shall not see life, it is evident he cannot be restored. And if the wrath of God *abideth* on him, it is evident he cannot be annihilated. What living power—what overwhelming force in holy scripture.