

wards moving to Adolphustown in 1784. There he found himself sufficiently near his beloved Indian people to minister to them occasionally. In 1795 he was made incumbent of Kingston. He died in 1811 and was buried in the loyal old place. His successor was his son, Rev. Geo. O'Kill Stuart, who for over fifty years was rector of Kingston and of late years of his life archdeacon.

King George III. took a great interest in the Mohawks, and in 1798 caused the little log church they had built in 1784, soon after they had settled on the reserve, to be enlarged and properly furnished. Among other gifts was a neat altar-piece, containing the Creed, the Lord's Prayer and the Ten Commandments in the Mohawk language. (These were translated into Mohawk by their chief, Thay-endenege, whose tomb and monument is at Brantford.) This now serves as a reredos in the recently erected church. King George also presented them with a fine bell. It was injured when the stone church that replaced the old one in 1843 was burned about a year ago, but has been recast, and is in use in the restored tower. Part of the Queen Anne Communion plate was taken to the Six Nation Reserve near Brantford, the rest is in use at Tyendinaga. In connection with this Communion service there is a touching incident. During the Revolution the rebel commander of an irregular horde, stimulated by promises of the land they were sent to desolate, came upon the tribe at an unexpected moment. The valuable and revered gift of the Queen was in danger of being seized by the approaching raiders. The chief members of the tribe concealed it by burying it in the earth, the plate being wrapped up in the Communion cloth. These doubly valuable articles remained buried until the close of the war, when they were, through an Indian delegation, recovered. The plate had suffered no injury, but the cloth had been almost destroyed by the damp earth.

The rectors of the reserve churches have been : Rev. Saltern Givens, 1831-1850; Rev. G. A. Anderson, 1850-1870; Rev. Thomas Stanton, 1870-1876; Rev. E. M. Baker, 1876-1885; Rev. G. A. Anderson, 1885-1896; Rev. A. Grasset Smith, 1896-1902; Rev. A. H. Creeggan, 1903. Of late, general progress has been made and a general content prevails. The In-