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“ works.” † He is therefore a Saviour, because
“ he saves his people from their sins” *—not only
from the guilt of sin, and the condemnation due
to it; but from its dominion and power.

Hence his gracious invitation to “ all who la-
bour and are heavy laden” with the burden of
sin, “ to come to him; and he will give them rest.” ‡
Hence his injunction of self denial, and following
him in all holiness and renunciation of sin, in order
to be his disciples. On this principle we are assur-
ed that without holiness, no man shall see the
Lord. †—That in Christ Jesus, nothing can avail
us to salvation—neither circumcision, nor uncir-
cumcised—no form of godliness, no profession
of religion, or zealous attachment to a party; but
“ a new creature—a new man, which after God is
“ created in righteousness and true holiness.” ¶

As to mutual love, or benevolence, our blessed
Lord in his last affectionate discourse, declared to
his Apostles, and to all his followers in them—
“ A new commandment I give unto You, that ye
“ love one another, as I have loved you, that ye
“ also love one another. By this shall all men know
“ that ye are my disciples, if ye have love one to
“ another. §

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† Titus II. 14. * Matth. I. 21. ‡ Matth. XI. 28.

‡ Heb. XII. 14.

¶ Gal. V. 6. Ephes. IV. 24. § John. XIII. 34. 35.