

This was originally prepared by request of the Huron College Alumni, and read before them at the Synod meeting in June, 1911, and afterwards before an assembly of the Wycliffe College Alumni clergy in Toronto, October, 1911. The following are the chief works that have been studied in the preparation of this little work: Hodge; Dale; West; Stalker; Crawford, on the Atonement; Denney, on the Death of Christ; Denney, Atonement and the Modern Mind; Van Dyke's Gospel for a World of Sin; Campbell Morgan, The Bible and the Cross (in the Record of the Christian Work, 1909); Moberley, The Atonement and Personality; Atonement, by three Chicago Professors; Sabatier, on the Atonement; Clow, The Cross and Christian Experience; Cristus Crucifixus, Simpson; The Atonement in Modern Religious Thought, a Symposium; Champion, The Living Atonement; Lux Mundi (The Atonement, by the Rev. and Hon. Arthur Lyttleton); Armour, Atonement and Law; At-one-ment or Reconciliation with God, Workman; Hodge, Systematic Theology; Cunningham, Historical Theology; Van Oosterzee, Christian Dogmatics; Ritschl, The Ritschlian Theology, by Orr and Garvie; and that masterpiece, Cur Deus Homo, by Anselm.