

His father was head chief of the *kispor'dw'də* phratry of the *kittwankcrlk'* tribe. He is also known as *lrc'mc*, a nickname going back to his child name. Despite his age, Chief Derrick has quite a good command of English, and this, combined with his great intelligence and evident knowledge of aboriginal social conditions among his people, made it possible to obtain a larger amount of material in a short time than is perhaps ordinarily feasible. He is responsible for practically all the data contained in this paper. He was assisted by the interpreter, Mr. Woods, only part of the time.

(2.) Chief W. J. Lincoln, living at the village of Kincolith (*kinyor'l'x*). He is about 40 years of age and is the youngest chief of the *kittsate'* tribe. His Indian name is *qadaɣe'ax*, one of the noble names of the *laxlo'kt'* clan, to which Chief Lincoln belongs.

(3.) Chief A. N. Calder, living at the village of Greenville (*laxqallsa'p*). He is about 46 years of age and is the head chief of the *kittigie'niɣ* tribe. His Indian name is *'nagwa'o'* "long hand," one of the noble names of the *laxkibo'* or Wolf phratry, to which Chief Calder belongs.

(4.) Mr. R. S. Woods, living at Kincolith. He is about 22 years of age and belongs to the noble class of the *kittsate'* tribe. His Indian name is *niɣdjo'nt'*, one of the noble names of the *laxsgi'k'* or Eagle phratry, to which Mr. Woods belongs. Mr. Woods is only part Indian, his mother having been half-breed and his father white. He speaks perfect English and proved useful as interpreter.

I may say that the data here presented were obtained without any reference whatever to the material on Nass River social organization that Boas gives in his account of the tribe (Report of the 65th meeting of the British Association for the Advancement of Science, 1895, pp. 569-583). Correspondences between his and my own data have, therefore, all the force of mutually corroborative evidence.