1. Be it therefore enacted, by the Lieutenant Governor, Council and Assembly, That the sacred Rites and Ceremonies of Divine Worship, according to the Liturgy of the Church established by the Laws according to Liof England, shall be deemed the fixed Form of Church, establishWorship amongst us; and the place wherein such England, shall be Liturgy shall be used, shall be respected and the fixed Form of Worship. known by the name of the Church of England, Place of Woras by Law established; and that for the preserva- church of Engtion of unity and purity of Doctrine, and discipline in the Church, and the right administration of Sacrament, no Minister shall be admitted to officiate as a Minister of the Church of England, but officiate as of the such as shall produce to the Governor, Lieutenant Governor, or Commander in Chief for the have been licensed, &c. time being, a Testimonial that he hath been duly licensed by the Bishop of London, or by the Bishop of Nova-Scotia; and shall publicly declare his assent and consent to the Book of Common Prayer, and shall subscribe to be conformable to the Orders and Constitution of the Church of England, and the Laws there established; upon which the Governor, Lieutenant Governor, or Commander in Chief for the time being, is hereby requested to induct Minister to induct the said Minister into any Parish that into any Parish, making Presentashall make presentation of him. And if any other tion. person pretending himself a Minister of the Church of England shall, contrary to this Act, presume to teach or preach, publicly or privately, the Governor, Lieutenant Governor, or Commander in Chief, and Council, to and His Majesty's Council, are hereby desired suspend and silence the per- Ministers. son so offending.

Provided nevertheless, and it is the true intent and meaning of this Act, that Protestants dissenting from the Church of England, whether they be Calvinists, Lutherans, Quakers, or under what denomination soever, shall have free Liberty of Conscience, and may erect and build Meeting Houses for Public Worship, and may choose and elect Ministers for performing divine Service and administration of the Sacrament, according to their

No Minister to

Proviso.

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