Let no pleasure tempt thee, no profit allure thee, no ambition mpt thee, no example sway thee, no persuasion move thee, to mything which thou knowest to be evil.

Recollect often what thoughts, purposes, temper of mind and it were upon thee, when thy afflictions were upon thee, or deliverances freshly given unto thee.

## MAXIMS FOR YOUTH.

Those children that are best beloved by their parents, should most obedient to their parents; and then their love is well wored, and well returned.—M. Henry.

Whoever hates his brother, or sister, is a murderer; for he will me, if he have an opportunity.—*Ibid*.

ioung people should take their good parents for their best nds, and be advised by them, and not by flatterers, who edle them to make a prey of them. - Ilid.

everence your own mind; receive the nurture of instruction, the man within you may grow and flourish.- Barbauld.

oung persons have need of strong reins; they are sometimes to be ruled, easy to be drawn aside, and apt to be deceived. ay.

oone can pursue solid learning and frivolous pleasure at once.

he eye of the great God is ever upon you; and your eternity hang upon the conduct of an hour.—Todd.

ose are never likely to come to good that are undutiful to parents.-M. Henry.

rly religion lays the foundation of happiness both in time ternity.-Dr. Doddridge.

w boys are born with talents that excel; but all are capable ing well.—Cowper.

ty is not only the best safeguard of youth, but also its brightnament.-R. B.

## THE DRUNKARD'S WILL.

-----, beginning to be enfeebled in body, and fearing I may be palsied in mind, and having entered upon that course of inrance from which I have not resolution to flee, do make and b this my last will and testament:----