There are in the congregation 751 persons; 691 of these are connected with families, 30 persons belonging to families are away from the province, and there are thirty persons not connected with families who claim the church as their spiritual home.

The family relations of these 751 persons are as follows:—
"There are 10 householders where there is only one person, 27 with two, 118 with three or over three, in all 155 householders."

The report goes on to show the number of children in connection with these families as follows:—"30 from home, 95 at home who are over 21 years of age, 116 boys and 127 girls under 21 and over 5, and 33 under four years, making in all 401."

The communion roll is given as 266. Of these, 90 are men and 176 are women.

An examination of the above figures sets very clearly before us our responsibilities as Christians. For example, they tell us that there are about 300 adults, who live with us under the same roof, eat at the same table, sit beside us in church and school, and mingle continually with us—our own flesh and blood, and as yet they have made no profession of religion. Surely there is in this an earnest call to every member of the church to engage, and engage at once in seeking to lead our own to the feet of Jesus.

If we view the figures in the light of work among the young, they also become 'very instructive. For example, there are 368 persons,—children connected with families—who might be expected to attend Sabbath School, but the roll, including the children up the Brook does not show more than 228. Of the 95 over 21 years of age, 9 male and 26 temale attend school, while 60 do not. In addition to that, it appears that of those between 21 and 5, 40 or 50 do not attend Sabbath School. In view of the great problem as to the care of the youth of the day, these figures must speak as nothing else can. They indicate that parents must take a greater interest in their children, or in a little while, they, who are now lost to the Sabbath School, will soon be lost to the church.

VISITATION.

These families have all been visited during the year by the minister, and also by members of the session, as time and opportunity permitted. Three families have been removed during the year, two of them having left the town, and five new families have been added. The minister has made between three and four hundred visits to our sick ones, for there has been sickness in 43 families during the year, and death has removed six of our number, five of whom were members in full communion.