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is from Him for our bodily use, but still more and more thankfully for that Meat which endureth unto Eternal Life, which He has given us in His Son; Whose Flesh is Meat indeed, and His Blood Drink indeed; in Whom,—as given to us in the most Holy Eucharist, and therewith assimilating us to Himself,—abiding, we are found in the Beauty of Holiness; Who at that altar waits Himself, to be to His faithful servants Holiness and Salvation, a very Sun of Righteousness beaming upon them with healing in His Wings.

But also we must fear before Him Whom thus we seek to honour, lest our very rejoicing condemn us. Wherefore, be careful, both that you do honour Him in the manner which, now at least, you know to be due unto His Name, and also that you do this heartily as unto GoD and not to In the fear of GoD, let your voice be heard thanking men. In the fear of GoD, make your offering ample in Him. some real proportion to that which you have received. In the fear of GoD, come to His Table to offer it. In the fear of God, worship Him in the Beauty of Holiness, a fresh and fresh union with your SAVIOUR. In the fear of GOD sanctify your bodily life according to that of Him to Whom you are connected. While the field is joyful and all that is in it, let the whole earth fear before GoD, for the LORD con eth to judge the earth, with Righteousness to judge the world, and the people with His Truth.

Especial thoughts of Fear should the harvest bring,

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