

PAGE  
272  
284  
294  
306  
315  
322  
332  
341  
349  
358  
368  
378  
388  
396  
409  
418  
426  
437  
448  
456  
469  
483  
494  
506  
513  
520  
531  
539  
548  
556  
566  
575  
586  
594  
603  
609  
617  
624  
631

## CHAPTER I

### ELEMENTS OF EDUCATION

If anybody cares to read a simple tale told simply, I, John Ridd, of the parish of Oare, in the county of Somerset, yeoman and churchwarden, have seen and had a share in some doings of this neighbourhood, which I will try to set down in order, God sparing my life and memory. And they who light upon this book should bear in mind not only that I write for the clearing of our parish from ill fame and calumny, but also a thing which will, I trow, appear too often in it, to wit—that I am nothing more than a plain unlettered man, not read in foreign languages, as a gentleman might be, nor gifted with long words (even in mine own tongue), save what I may have won from the Bible or Master William Shakespeare, whom, in the face of common opinion, I do value highly. In short, I am an ignoramus, but pretty well for a yeoman.

My father being of good substance, at least as we reckon in Exmoor, and seized in his own right, from many generations, of one, and that the best and largest, of the three farms into which our parish is divided (or rather the cultured part thereof), he, John Ridd, the elder, churchwarden, and overseer, being a great admirer of learning, and well able to write his name, sent me his only son to be schooled at Tiverton, in the county of Devon. For the chief boast of that ancient town (next to its woollen staple) is a worthy grammar-school, the largest in the west of England, founded and handsomely endowed in the year 1604 by Master Peter Blundell, of that same place, clothier.

Here, by the time I was twelve years old, I had risen into the upper school, and could make bold with Eutropius and Cæsar—by aid of an English version—and as much as six lines of Ovid. Some even said that I might, before manhood, rise almost to the third form, being of a persevering nature; albeit, by full consent of all (except my mother), thick-headed. But that would have been,