

means uncomfortable. Here was held a Baptismal and also a Confirmation Service when two children of Matthew Putulik were baptized, and Matthew, his wife, and the elder members of his family confirmed. Friends will doubtless remember that Matthew's family were baptized at Wakeham Bay on October 8th, 1916. There are many seeking souls at not every friend who reads these lines, wrestle with God in prayer for this place, who long to have a missionary living with or near them. Will these poor people? A man chosen by the Holy Spirit is the man needed for this strategic centre for Eskimo work.

Tuesday, 24th: Left Wakeham Bay.

Wednesday, 25th: Arrived at the entrance of the Fort Chimo river.

FORT CHIMO, UNGAVA BAY.

Thursday, 25th: The Eskimo pilot came on board in the morning, when, helped by the flood tide, we soon reached this most important post, for here we found over four hundred souls, one hundred and twenty of whom were Indians, chiefly of the Nascopic tribe. Going on shore we found at the landing place a beautiful triumphal arch, which the kind people had erected to welcome the Bishop, attached to which were these words of greeting, written in large syllabic characters—"We are thankful that thou, the great teacher, hast arrived." As the Rev. S. M. Stewart was away on furlough, and as our kind Bishop had been invited to do episcopal work at a place where hitherto no Bishop had found it possible to go, it was only through searching out the people from morning till night, and after many inquiries that we could select from the Christian Eskimo candidates for confirmation. Towards evening, however, as the Indians and Eskimo had heard of our desire to hold service in the spacious and nice church, a large congregation assembled, many of whom had to sit on the floor. Here they joined heartily in a simple service, and listened to the Bishop's message with deep attention.

Friday, 27th: As Silas Sappa, the Eskimo catechist, and a Mrs. Gordon, who are Mr. Stewart's great helpers in the good work, were at Fort Chimo, we were also greatly assisted by these friends in choosing from amongst several, who wished to be confirmed and baptised, those who seemed moved by the Holy Spirit to give themselves fully to Christ. So during this day, ten adults and three boys were baptised, and twenty seven adults confirmed.

Saturday, 28th: A memorable day. In the afternoon Bishop Anderson baptised two Indian children. The Bishop also preached to the Indians who quite understand him, and it was touching to see the intense attention of these poor creatures as they listened to the Gospel.