

"us where he found them. The researches of other people "have not disclosed a distinct sect, nor an organized body "known by that name." There is no more striking example in these strictures of the malicious determination of the author to find fault leading him into a pit-fall. In the easily accessible book, known as "The Life and Times of Harris Harding," by the Rev. John Davis, references to the sect, churches, and opinions of the body known as "New Lights" simply abound. On page 6 of that work, we are informed that "Mr. Harding attended on 'New Light' administrations." On page 15, we read that "He (Mr. Harding) went from "meeting to meeting among Methodists or 'New Lights,' as *the case might be.*" On page 62, we are told that "The "(Yarmouth) Church was gathered on the plan of the other "NEW LIGHT Churches in the Province at that time." On page 64, we learn that "Mr. Payzant founded a Church at "Onslow on a NEW LIGHT basis." In the same work, and upon the following pages, 22, 25, 30, 51, 74, 77, 94, 110, 131, 168, 179, 181, and 207, ample justification of my position will be found. I do not wish to multiply references unnecessarily, but in the learned work known as Blunt's Dictionary of Sects and Heresies (Rivington's, London, 1874), which is acknowledged to be the best authority in the English language on the subject, we find still further evidence. Upon page 31, there is an account of the doctrines and opinions of the NEW LIGHTS, a sect of the Anti-Burghers. On page 93, there is an account of the NEW LIGHTS, a branch of the Burghers, which came into existence about 1799. And, lastly on this subject, on page 553 of the same learned work we read of "a "sect of Calvinist Methodists which had a short duration in "North America in the middle of the last century. It originated about the year 1740, in the preaching of Whitefield, "and at first took the name of NEW LIGHTS; but, being "organized into separate societies by a preacher named "Shubel Stearne, they took the name of Separates. In the "year 1751, Stearne joined the Baptist sect, and carried