allege for the abeyance of the Apostolate; ter of our Clouch, forgetting or explaining let us now glance at its asserted restora. away his Occination voivs, may occasiontion. And here, in the first piace, candor ally make an abeyonce of his function compels us to avow that we seem to direct period us that he may serve at their far down, even lying at the bottom of be strange aburs. All this does not heget hef in a restored Apostolate, a morbal and aminon, far less many. If the Carms of the unhealthy feeling, with which we have Twelve Apostlos of Irv egism are real and small patience and less sympathy. There true, it is the simple duty of every Bishop, is no sorer or more trying evil that we are Priest, and Deacon in our Communion to called in our day to undergo, than to see submit to them, and to follow with a g'ad his morbid feeling generating a swarm of mond and will their directions, administrates sickly, yearning sentimentalists in religion, and judgments; and every Bishop, Priest, who go about in silken sorrow and aroma- and Deacen who does not do this, cuts tie pain descanting on evils, and bemoans houself of from the unity of the Lord's ing ills, and dreaming of some grand pana. Body, and so from Communion with the cea for them all, instead of manfolly taking : Head; whole the same holds true in their hold of those which be within their sphere, place and degree of the Luty also. If the and, by the help of God's grace and bless claims of these twelve. Apostles are unsing mitigating if not removing them. Now founded, then every Bishop, Priest, or we do not mean to say that the Irvingites Descon who admits them, and acts on are such stuff as this. We should have no such admission, not only renders himself right to say it if we believed it, and we hable to summary and severe discipline. do not believe it; but we do think, and but he also incurs the fearful guilt of comthis we will say frankly and fairly, that we munion with false Apostles, and all the detect among them something of the more spiritual da gers attendant on each combid feeling which has given birth to this munion, which of course is measurable in-ufferable swarm; and we therefore fear being a pariaker with Amelirist. And that their whole movement is like to end the same, again, hold true, in their place in filagree-work and dilettanteism.

All the writers of this school with whom we are acquainted, lay great stress on the sad estate of Christendom, its schious, its errors, its faithlessness, its failures. And from contemplating these evils they have been led to look favourably on the assertion of a restored Apostolate as their infalory leads them? If these very exils grew to such a height under the original Ayostolate, that God, in anger, withdrew it from the Church, is it certain that a restored Apostolate will inevitably remove them! If the Apostolate that the Lord Jesus gathered round him, and then sent out into the world, failed to keep down the first beginnings of these wretched things, if the Apostolate, that under Christ founded the Church and wrote the Scriptures, could not resist the first swellings of the flood, is it absolutely certain that the new Apostles will put down these same wretched things, grown now to giant size, and roll back the flood at the full gathered as ell of conturies (1) is the same impatience of doubt and division that has driven some men to the faise Unity of Rome, which drives these men to this dream of a restored Apostolate. What both parties need is a higher style of Christian manliness, and a reverent recollection of what the analogies of God's moral government suggests as to the existence of such trials of faith and patience, as well in the

Church as in the Universe. Into the alleged evidence of the restorathru, of that of the Apostles, we do not with pain the occurrent we perplex ourselves with the proofs of state of affairs before next year, and enable that which cannot be? Previous inquiries! and conclusions cut under, and render un- it appeared that there had been received during tenable any such ground. For, be it ob, the past year, in annual subscriptions, £27% served, evidences like those proposed nic not to be first examined, and then in view items, the total amount received £721. The of them such previous inquiries as we expenditure amount received £721. Income the manual to £682. On behalf of have been engaged in conducted and most the widows and orphans' fundantee amount dified. But these inquiries are to be first value was £118, including a donation of \$12, which with interest on the invested had, and then by their conclusions such expital, made the total investment £1,757. The evidences are to be tested and tried. It increase in the amount of subscriptions during has been objected, we know, that this is the present year was, in Montreal £126, and in the course which the Jews pursued in the country £48. In the collections there had reference to our Lord and His religion, been also an increase of £48; placing at the We reply, they did no such thing. The disposal of the society, from ordinary sources, tests which they applied were neither detests which they applied were neither de-rived from their own Scriptures, nor even Mr. Bond, who had granitously travelled from their primitive tradition, but from the throughout a great portion of the diocese, holddreams and fancies of their late Ductors ing meetings, and inciting the members of the What has Irrivalent to show in the way of Church to increased and systematic exertion. What has Irvingism to show in the way of declaration or prophecy in the New Testament, or witness among the Fathers, like Central Board. what our Lord appealed to in the Elder tion than the one contempated by the our feeling and interest, on the part of system, to which the expositions of their that the later traditions of human masters, which own shoulders to the wheel, and no longer have suppliented in many counters prime, depend on foreign aid, they must go on have supplanted in many quarters primitive doctrines, will as readily incline those remarking that times like the present - of great who hold them to accept the evidences of commercial distress and embarrassment - were a false system, from which the interpreta-tions of the ancient Fathers would have cause of God and His Church; and surely no

the utter failure of any proof of the abey- no particular enthusiast for the wide circulaance, and on the other hand, the almost demonstration of the continuance of the Apostolate which Scripture and Antiquity its other designs were equally important. It afford, render it unnecessary to examine engaged to assist young men in their preparathe alleged evidence of its restoration, we tion for the ministry, and if the members of the feel bound to add, that we have examined very carefully all the evidence which has likely to prove a curse to the people—if there come within our reach. And after this was an affliction in store for them, it would careful examination we are constrained to arise from an uneducated, ignorant pricethood say, that we find no difference in its general. The society also sent out missionaries; helped character from that which the Church of to build churches; and to make up the salaries Rome alleges for her suppositious miracles, sources. Very lately the Church had lost her or which any delusion of the day adduces. Reserves. He was not very familiar with the to sunnort its claims.

our readers if any have continued with us the could not shut his eyes to the fact that ree to this point-whose attention we have perty had been taken from the Church; tasked far longer than we designed. We what she had before, she had not now. It was cannot conclude without saving something difficult to look on that act with submission, far cannot conclude without saying something, in all frankness, and yet in all kindness of apart for the support of Gids ministers had feeling, as to the relative positions of Ir- been undoubtedly taken away, and he could vingism and our Anglican Church. It is a not believe that the blessing of God would followery easy matter to define these positions. It is, in fact, a simple question of Schism. It is, in fact, a simple question of Schism been committed—nay, if he said a most iniquity. If the Irvingite claims are well founded, ous sacrilege had been consummated, he would soe are in Schism; if those claims are un- not be speaking too strongly. The venerable founded, they are in Schism. There is the Archdeacon concluded a long and elequent plain and inevitable alternative. No questo increased exertion, and commending the tion as to a richer ritual, greater devotion of life, or even a clearer holding of certain !

with those who have studied the recognist doctrines, can be of any weight here. It tions of the Scriptures or the declarations is nothing to the purpose that I ving to of primitive antiquity. This, however, is ministers and laymen may occasionally not the place to discuss the two views just come and receive the Holy Communion named, and we turn to other matters. . . at the hands of our Bishops and Clergy. We have seen what Irsingerm has to It is as i the to the purpose that a Preshiand degree, of the Lasty also.

No reasoning like that with which one Pre-byter beguiles the true-hearted some plicity of his real self; no explanation like that with which another thinks he has persunded his Bishop - we hope, for the Church's honor, that he is mistaken, though we wither know, nor wish to know, who the Bi-hop is - to say, that believing in the inconsistency into which their whole theeat the Church's bread and monster at her attars; no such things as these are of a teather's weight. The alternative, simple, ast awful and most fearful, still remains. If Iryingism is true, we are in a state of Schism as deep and hopeless as can be unagened; if it is false, its fellowers are enlisted in the cause and under the banner of Antichrist. There is the issue; and we feel not one fear or doubt as to where truth lies, and what will be, sooner or later, the result.

Ecclesinstical Intelligence.

THE CHURCH FOR BUTY. From The Montreal Transcript.

The annual meeting of this society was held in the Umon Sales' Room on Tuesday evening, the Lord Bishop of Montreal (Dr. Fulford) in the chair. The room was densely crowded, and many had to go away who could not get ado sion. The proceedings were opened with the usual prayers, after which the lishop congratulated the members of the society on being again tion, as well as on the increased interest taken in itentlairs, as exhibited in the amount of sultion of the Order of Prophets, and through scriptions and other receipts. When they heard which our survey of Scripture and Anti-quity has led us render its consideration fare and best interests of their fellow men in unnecessary. If Scripture and Antiquity view, not for time only, but also for eternity. both teach us that the gift of tongues and the had heard representations made that the of prophesy were to cease; if they neither Church Society was failing in its work, and was recognize such a specific Order as that of not, therefore, worth contributing to. The best the Propheter of they may no shadow at the Prophets; if they give no shadow of about to be read. He had the most perfect support for that theory of the abeyance of confidence in the good will of the people, and the Apostolate, the truth of which alone believed that increased exertion was all that can make its restoration possible, why need was requisite to show a still more flattering

them to effect a much greater amount of good.

The Rev. E. Rogers read the report, by which His services, in this respect, had already been

In the absence of Major Campbell, who was Scriptures concerning. His character and expected but had not arrived, the Bishop called Offices, or what he might have appealed move the first resolution. In doing so, the to, in the Targums 1. There is no similar- fley, gentleman a luded to the gratifying facts ity in the cases, except in another directivities by the report, showing a more general objectors. Their later traditions induced bity, to increase the funds and aromote the the Jews to reject the evidences of a true objects of society had in view. In this he was not disappointed. When the lairy came to feel burden of supporting the Church wonearlier doctors would have led them. The vest on themselves, that they may put their

Archdoncon Lower seconded the resolution Church Society. Even if it did nothing else but Still, while we unhesitatingly assert, that circulate the Holy Scriptures though he was of the Scriptures apart from the living voice of God's ministers-but even were this ali its objects, it well entitled it to their support. But Church were wise, there could be no object dearer to them. For, if there was any thing With a few words more we shall release for him to reopen a question which he supposed had been finally settled and set at rest. But

The Right Rev. Heratic Petter, D.D., Provis

resolution, expressing the manifulness of the been a vehement struggle between God's jazz not the Done will-not jet tross meeting at the unity existing between the two truth and man's correst only and finally. Surgerous errors in belief and practice Churches, and its hopes that the union would be yet more closely kurt. The Right Rev. e yet more closely kurt. The Right Rev. we purpose in erow it in when unusual to were (18 is ever the case) popular and '2 relate each be had great pleasure in moving their upon the present controversy been the present and proposes and all the present in the present and proposes and all the present in the present and proposes and all the present of the present and proposes and all the present of the former dependent to the present of the former dependent to the present of the former dependent of the present of the former dependent of the present of the former dependent. that resolution, though he by their fires. He came to thank their own Bishop for the benour he had done himself and the American Church, in coming upon a late tion service which had raised the speaker to the become our adversar es. dignity, and placed up a him the responsibilities, of a Richop in the Church of God. When yesterday morning, a little after the peep of day, he had come out of his own house and turned his face to the Norta, in the teeth of a a very heroic deed, -comething like attempting the multitude. the North-west passage. But he did it to ex-press the syn pathy which he telt in the Church's prosperity, his respect for the brethien here. and especially for him who so ably and we'll presided over the affairs of this diocese. And, after all, he had found the pleasure greater than the suffering. (Cheers). It was something to set toot on the soil of Her Gracious Majesty the Queen. (Cheers). God bless her! He had prayed for her on the land and on the nea, and hoped to do so again. She had his sympathy, his deep sympathy, in the noble efforts she was making at the present time to subdue a barbarous power who had attempted to crush a teeble nation, and overwhelm Europe and American sentiment in regard to the war. But he would teil his lordship that, if the people of Canada wished to understand the sentiment of the country, they must not search for it in the new-papers. (Loud cheers) They must go to the educated men, to the e ergy of the Church, to those that studied Shakespeare, and Milton, and Hooker, and they would find that they were heart and coul with England in the struggle, and daily offered up their prayers for her success. (Cheers). The p concluded by exhorting the members of the Church to redouble their efforts to contribute towards the maintenance of this society Money thus spent and assistance so afforded the only work that would give them pleasure on their death-bods, and to which they could, in that awful hour, look back upon with

Resolutions were afterwards moved and seconded by the Rev. Canon Gibou, --- Taylor, Esq., (of Quebec); J. C. Biker, Esq.; Rev. Canon Bancroft; Judge McCord, and the Rev. Mr. Pyke. The Beshop acknowledged a lt was according to the r vealed will of vote of thanks passed to him, in fitting terms; the God of Israel that Moses and Aaren and the meeting, which was a most interesting one, ended with the benediction.

NOTICE TO CORRESPONDENTS.

Another "Parishioner's" letter from Vienni has been received. We cannot depart from our rule of declining to insert any communication

LETTERS RECEIVED TO JANUARY 31.

L'Orignal, rem. to January 31, 1855; Rev. C. L. L. Drummondville: Rev. J. S., Warwick, rem to No. 26, Vol. 10; W. B., Cobourg; W. P. T., Fitzroy Untbour, rem, for self and G. B.; S., Churchville; Mics Le V., Belleville, rem for self and three others call the copies are sent regularly); Rev. J. W., Grafton, rem. for G.S.B.

NEW ADVERTISEMENTS.

Just Published, Rowsell's Sheet Almanae for

Che Church.

TORONTO, THERSDAY, FEBRUARY 1, 1855.

NIAGARA DISTRICT BRANCH OF THE DIOCESAN CHURCH SOCIETY.

The members of this District Branch are hereby notified that the Annual Meeting will be He was called to the prophetic office when held (D.V.) in St. Mark's Church, Ningara, on spiritual darkness covered the land and Wednesday next, at helf-past six o'clock, e.m. gross darkness the people. We know The Managing Committee are requested to meet positively that he came with messages of in the same place on the same day, at twelve pure and trammulated truth from God to ChristChurch, Searboro', Tues. o'clock, noon; and Chairmen of Parochial his ancient, but, at that time, corrupt Arranged at a meeting held at the Church Branches are requested to send in their reports | Church, and we know as positively that | Society's house on the 13th December. at least one week Annual Meeting.

G. H. Mulrk. Thorold, Jan. 22nd, 1855. For the Church.

No 1.

THE OLD TESTAMENT.

tasteful to the truly Christian mind, in conour brethren.

Error, however, is worse than controo the Saints, "

Under such circumstances, it only refu'fil their duty in no barsh, and unloying spirit-keeping back, indeed, no statement for this convection, that credit for perfect, formity with the prophecies delivered. sincerity which we are prepared to accord. Now, in what manner was this certain Reviews, Books and Publications to those who are ready to denounce them truth received? We have only to turn to

as erroneens and corrupt. necessarily and presistably to the addition. Communities in error, viz., opposition and al conclusion, that whatever is inconsistent flutter persecution. "O Lord, I am in false—that what is false must be per- since I snake, the word of the Lord was nicious—that what is pernicious must be made a reproach unto me and a decision

epresed. had of argument to which we would direct. by the underwards fact of the unpopularity was he impresented and persecuted with Rivingstins, London; Carey, Quebec -

of our principles among the mass. great and generally acknowledged print the risk of his hie) by his commissioned Zealand: Clera at Life in the Docese of

should Bishop of New York, in seed the second occasions during the post when there has and worked practices - even reli-

speak are the following i-

while leading necessar y to a defective or train and error, which are there narrated. driving show-torm, he considered he was doing or concous practice, is ever popular among the principles which we have laid down

ated truth in the things of God has always will and human mistakes. We find the excited the litter opposition of the human struth maintained by a few, yet opposed,

occasion to a brief review of some of those i priests, embraced by and popular among truggles between truth and error with the great majority of the people, and which we meet in the writings of the Old bringing forth in them the defective and

which might easily be mentioned—as Noah. who though a preacher of righteousness to the world before the flood, was rejected? in that character and regarded as a dreamer; St. Luke's Church, Wellington Sanare, and Lot, who though he declared God's presented a few slays since, a handsome truth to the men of Sodom, seemed to them set of robes to their, respected spaster, the as one that mocked, - let us come to Moses. Rev. Thomas Greene, enclosing the followwho was commissioned from on high to any note. deliver the children of I racl from Egyp. Rev. Sin .- I feel very great pleasure in pre tian bondage and to declare unto them the Davine will, and whose countrission was authenticated by the most stupendous

that his testimony excited the opposition residence among them, not only of Pharaoh but of his own moule. I remain, Reverend Sir, not only of Pharaoh but of his own people. In numberless instances they disheloved his words, and his commands were deliberately disobeyed. The most striking event of the kind was, no doubt, the rebellion of Korah and his company, and to that we will direct our attention for a few moments.

It was according to the r yealed will of should exclusively rule over His ancient Church. He required the members thereof o neknowledge their authority and obey their word. Now this exclusive claim waa positive unmutilated truth; and yet it had the effect which Divine truth always haswhen the name of the writer is not sent to us it excited the violent opposition of the people generally, and the leaders in that pposition consisted of a few deluded Ministers of the Jewish faith. They Rev. T. B. F., Thorold (with cheque); D. Me gathered themselves together against Moses and against Aaron and said unto them, Ye take too much upon yon, seeing all the congregation are holy every one of them and the Lord is among them. Wherefore then lift ye up yourselves above the con-

gregation of the Lord? They flattered the laity with the idea that being holy and having the Lord dwell-New Volumes of the Four Reviews and ing among them, they were under no obligation to be ruled and instructed by Moses and Aaron, but were fully competent to e their own governors.

This idea, we know was an erroneous t led, 1st, to erroneous, nav. sinful pracnce, amounting to direct rebellion against the Lord; and, 2nd, it was extremely popular among the mass of the people. almost the whole of whom were infected by this error.

Again: let us look at the case of Elijah. it had the usual effect of truth - it stirred up bitter opposition-he was regarded as a troubler of I-rael," and they sought enrnestly to take away his life. For the people themselves, they had fallen into idolatry. Their erroneous faith brought ON THE UNPOPULABILY OF RELIGIOUS forth its usual fruit of a corrupt practice, at the Managing Committee Meeting in Hamiland this erroneous fath and practice was ton, on Tuesday, 12th December :so popular among the people, that among the many ten thousands of Israel the pro-Controversy and strife must ever be dis- phot esteemed himself the last and only worshipper of the true God, while the allsequence of its tendency to excite in our searching eye of that God Himself saw him fallen hearts a feeling of alienation from seven thousand who had not bowed the

knee to the image of Bual. Passing over many other instances that versy, and its unhappy prevalence may might be addiced, let us turn our thoughts make it necessary for the friends of truth to the great struggle which in the days of to " contend for the Faith once delivered Jeremiah took place between the opposing principles of truth and error.

Notwithstanding the many provocations mains that those who enter upon it should of His auciout Church, God was unwilling to forsake it interly; and though in the appointments of annual parochial meetings. however severe, which they regard as true, ifully corrupt and idolatrous. He mercitully Port Stanley. but making it in sorrow rather than in sent Jeremiah to call both king and priests upon our own behalf. We hold those by righteousness, suffering, captivity and much caluminated views which are known ideath would be the certain consequence. as the distinctive principles of the Church. That this was most TRUE we know by the to be the truth of God-and we claim result, which came to pass in exact con-

the Prophet's writings, to see that it pro-The sincerity of this conviction leads duced the inevitable fruits of truth upon with those principles must therefore be decision daily, every one mocketh me; for daily." (Jer. xx. 7, 8.) But not only had Hence, it is in no spirit of railing or he to contend against scotling and ridicule. partizanship that we enter upon the follow-but when Pashur, the priest, who was also Sketches from the Note-book of a Parish ing series of papers, but for the love chief covernor over the house of the Lord, Clergyman, by the Rev. H. Ingraham, &c. of what we earnestly believe to be the heard that Jeremiah prophesed these trith. The direct evidence of that truth lings, he smote him and put him in the has been brought forward in books which stocks that were in the high gate of Benja. January, from Messrs. A. H. Armour & we firmly believe it to be unanswered and a min, which was by the house of the Lord." unansweighle, and it is only to an auxilliary (NNA). Now it came to pass that when imenced in the November number, but not Jeremah had made an end of speaking yet completed, carries the reader on to a our feeble efforts-a line of argument, all that the Lord commanded him to speak point which causes him to regret that he which we have no desire to exalt out of unto the people, that the priess and the (will have to wait for another month before its proper place, but which we regard as properts and all the people took him, he can know anything more of the fate of being borne out by very remarkable wers, "soying, "thou shalt surely die;" and the dramatts personal and which has been suggested to our mind; though he escaped death at that time, yet! THE Colonial Journal for January.

We purpose therefore to by down two: While God's solemn truth, declared (at in Neafoundland; Visit to Oranhao, Nea espies, as criteria by which to distinguish servant, excited this virulent opposition. Newcoste, New South Wales, Sc. Those scriptural troth from human error. We the people, misted by some definited possits, who take an interest in the missionary think of tracing these principles in their had adopted an erroneous belief, which, as I work as carried on by our Church would

we purpose to show that when brought to were (as is ever the case) popular and (x

of the views which we advocate, while satura is unnecessary, for St. Stephen. they convict of error the spinions of those appealing to the Jews of his own days. occasion to take a part in that soleton consecra-, who, alas, although our brethren, have loss, without the consubility of regiv. "Which of the pro hets have not your The two great principles of which we fathers personned !! We trust that we I have sufficently proved, from the Old Test-I. That a defective or erroneous faith, amont that in the chief struggles between are, in their proper place, unla ling criteria H. That the unadulterated and unmobile to enable us to judge between the divine scoffed at and persecuted, by the many, We address ourselves on the present. We observe error, taught by some deluded erroneous practice which is the necessary Passing over many minor instances result of a defective and erroneous faith W. S. D.

We are glad to learn that the ladies of

senting to you, on behalf of the ladies of St Luke's Church, a set of robes, and which they respectfully request you to accept as a slight token of their esteem and regard for the very kind and efficient manner in which you have Nothwithstanding those miracles we find i-discharged your pastoral duties during your

Yours with esteem, HAFNAH P. SMITH.

REV. T. GREEKE.

My done Mes. Smirn, -I have just received the handsome suit of robes, which you, Mrs. Chisholm and other holies of the congregation of St. Luke's Church, Wellington Square, to kit liv and considerately presented me with. and desire to thank the donors for their affectionate remembrance of me, and entreat them always to bear me on their hearts before the ""hrone of Grace," seeking for me the Holy Spirit of God, to enable me faithfully to disharge my solemn duties towards the flock ommitted to my carc. I would also assure them of my earnest prayer, that they may be clothed in the spotless robes of Christ's right-coursess, and kept in peace, and against the great day, when pastor and people shall stand n the presence of the good shepherd to receive the crown purchased for them by his most pre I remain, dear Mrs. SMITH,

Your affectionate and obliged pastor, THOMAS GREENE.

NEWCASTLE DISTRICT BRANCH OF THE

The Annual Parochial Meetings of this District Branch of the Church Society are appointed to e beld as follows, viz.:--

'artwright, Thursday, rebruary, ... 1, 11 A.M. Darlington, " 1. 7 p.m. Turke, St. George's, Friday " 2. 11 a.m. 1. 7 p. v.

Be reder of the Muniging Committee. T. Wilson, Secretary.

Grafton, Dec. 11, 1854.

HOME DISTRICT BRANCH OF THE CHURCH APPOINTMENTS FOR PAROCHIAL MEETINGS. Thornfill..... . Alban's Thurs. Mar. 1, 2 P M.

St. Paul's, L'Amoureax...

J. G. D. M'KENZIE, Secretary, GORE AND WELLINGTON DISTRICT

BRANCH OF THE CHURCH SOCIETY. The following arrangement was adopted for iolding the Parochial Meetings in these Districts

Galt	Thurs.	Feb.	1.	7	P. M.
Paris	Friday,	••	2.	7	P. M.
Georgetown	Mon.	**	5,	7	P.N.
Milton	Tues.	••	6,	7	PN
Palermo	Wed.	••	7,	11	A. M
Oakville	••	••	••	7	P M
Wellington Square	Thurs.	**			r. M.
Ancaster & Dundas	Friday,	**	9	7	P.M.
Brantford	Tues.	••	27.	7	P.M.
Mount Pleasant	Wed.				A.M
Upper Cayuga	••	••	••	7	Р. М.
Hamilton Annual }	Th	\ (\		_	

Merting. T. GAMBLE GEDDES, Secretary,

LONDON AND HURON DISTRICT.

St. Mary's.......Thurs. " 15, London. By order of the managing committee.

H. Haywann, Secretary.

MAGAZINES AND PAMPHLETS RECEIVED THIS MONTH

THE CHURCHMAN'S MONTHLY MAGA-ZINE (New York: C. Sheppard & Co., 152 Falton-street,) for January contains, amongst other interesting articles, a short account of the late Mr. Justice Talfourd, " from Household Words; Julian's attempt to rebuild the Temple of Jerusalem;

CHAMBERS' JOURNAL for December and Co.-Maretimo, by Boyle St. John, com-

much seventy, throughout his whole life. Contents-The new Cruside; the Church application to the more prominent of these in matter of course, brought forth erroneous i do well to subscribe for this periodical.

receipt of a Pastoral Letter to the clergy and in tr of the Donese of New York, by the Right Rev. Hisratio Potter, D.D. Provisited Bishop,-printed at the Coundi-Depos tory by Dan et Dana, jr. Also, cfa-Logiure, delivered before the Bockville Locary Association and Mechanic's Institute, by the Rev. J. Travers Laws, LL.D., printed by the request of the association.

Part the second of Mrs. Trad's Female. Emgrant's Guile contains a list of the most highly approved sorts of apples to be selected for the emigrant's orchard; an account of the Fronts indigenous to Canada. and a number of receipts for preserves and cookery; also a useful table for calculating the afference between sterling money and

BLACKWOOD'S MAGAZINE for January has been last on our table by Mr. H. Reasett. Contents-The Conduct of the War: Civilization; the Census: Elucation: Zaider, a romance, part 2nd; Roral Economy of Great Brita n and Ireland: Mr. Trackeray and his Novels: Peace and Patriotism; a Letter to Irenceus; the Story of the Campaign, part 2nd, written in a tent in the Crimea.

DIOCESE OF TORONTO.

THE CHERCH SCHOTT OF THE THICKER OF TOBOSTO Collections made in the several Churches. BEHALF OF THE WIDOWS AND ORCHARS' FUND BEHALF OF THE WIDOWS AND ORDHANS FUND ADVANCE.

APPOINTED TO BE TAKEN UP IN OCTOBER, 1854. the Purific.

Indian Corn had also improved during the Previously announced... £404 18 0 Enniskillen Church (additional), per

Per Rev. J. B. Fuller. ---St. James', Perth £3 6 3 St. Paul's, Lanark,...... 0 10 0 St. John's, Baldersons, ... 0 10 0 Per Rev. Alex. Pyne, ----

175 collections, amounting to £414 15 7 Corrections Made in the Several Churches. CHAPELS, AND MISSIONARY STATIONS IN THE DIOCESE, TOWARDS THE AUGMENTATION OF THE GENERAL PURPOSES FUND OF THE CHURCH Society, appointed to be taken up in JANUARY, 1855.

Elizabethtown, per Rev. W. C. Clarke 2 13 10 John's, Berkeley, per Rev. Dr. Beaven.

Two collections, amounting to £4 5 7 ANNUAL BUBSCRIPTIONS AND DONATIONS. Rev. R. V. Rogers, XIII vent 1 5 Sir John B. Robinson, xm year..... 12 10 Lewis B. Marsh, Esq., donation to W. O. Fund. 5 0
Lewis R. Marsh, Esq., donation to

Correspondence.

To the Editor of the Church. Sin,-It is reported, and indeed was publicly

stated as a fact at a meeting held in London, that the whole fund for endowing the Bishopric of Kingston, had been subscribed by some gen tlemen " at home," on condition that they should have the privilege of nominating the first bishop; the nominee being Dr. Hineks. I mention this report in the hope that you will be able to give it a public contradiction. I cannot persuade my self that the government would lend themselves to what I cannot characterize otherwise

LATEST FROM THE CRIMEAL than as a gross act of Simony. Such an arrangement, however it may be veiled, would be a simple purchase of the bishoprick. Now the laws of England very properly condemn the pu classe of a vacant benefice. And although is asserted with some show of reason that such a purchase is not Simony, because no spiritual gift is purchased (as no one can be presented who is not already a priest), but only the temporal endowments of a particular parish; still, inasmuch as these endowments are connected with the cure of souls, the term Simony is not inaptly applied; and earnest and faithful sons of the Church have long desired to render the law against Simony yet more stringent, in the hope that the sale of benefices, the greatest blot upon the character of our church. may ultimately be altogether prohibited. But how much more flagrant an act of Simony would such a transaction be, as that which it is ru-moured is about to take place; the purchase not of temporal emoluments, but of the high spiritual gifts attached to the Epi-copal office. Dr. Hincks may be, and I believe is, a worthy and estimable man; the money would be devoted to an excellent purpose. But all this cannot alter the character of the transaction; which if it be not Simony, I know not how Simony could ! be practised in these days at all.

While I am writing on this subject, I would venture to speak a word of counsel to my of the new aspect of affairs was an advance in brethren in those parts of the diocese which will perhaps shortly be formed into distinct bishopricks, and enjoy the privilege of electing their own bishops. It is this: do not be induced to promise your votes before hand to any caudidate. It is a very solemn and important duty which will devolve upon you; and whatever Thurs. March S. 7 P.M. your personal friendships and private predilections may be, your votes ought to be given to the best qualified among the candidates pro-posed; and until the day of election you cannot know who they will be.

I am, yours faithfully,

Colonial.

PATRIOTIC FUND.

Colonel Tulloch has to acknowledge receipt of £25 from the Church Wirlen of St. George's Chucc'i, Sydenham, Sound, on account of the Pationic Fund. The Municipal Council of Wentworth has voted £250 to the Patriotic Fund.

The County Council of Elgin has roted CHANGES IN THE MINISTRY.

that the rumoured appointment of Mr. Morin. to the seat in the Beach, vacant by the demise of Judge Panet, is authentic; and that other changes in the Lower Canadian section of the Ministry have taken place. Messrs. Chabot and Chauvenu retire with Mr. Morin, and their places have been supplied as follows:—

We learn by special telegraph from Quebec

Mr. Cauchon takes the Commissionership of Crown Lands; Mr. Lemieux is the new Commissioner of Public Works; and Mr. Cartier the new Solicitor General. Mr. Badgley is to succed Judge Rolland, who retires from the All these changes are of a decidedly conservative character; Messes, Cauchon and Lemieux being the leaders of the conservative section of England. the French Canadians; the former in particular

Quebec, of a junction between the Lower of their success; and on this point it is expected Canadian, and the Upper Canadian conserva- negotiations will split, as Russia will on no tives. All the new ministers are men of superior account assent to this. talent and great local influence; and the result of these changes will be, to form a much more them is that of Kertever Bros., in the woo

We presume that Messrs. Drummond and Tache retain their seats in the t'ibinet. The tinued to be taken in England at a premium of former is identified with the reform party: the latter is Conservative : therefore the conservative element will propositerate in the Lower invaded the Principalities.

Canadian section of the Administration, in much

A despatch dated Brailow, January 9th, says:

A despatch dated Brailow, January 9th, says: the same proportion as it does in the Upper. The Russians have crossed the Danuor Canadian. We entertain no doubt that invaded the Debrudecks and captured Talische.

We acknow edge with thatks the the changes thus announced will materially strengthen the ministry.

The elevation of Messra Merin and Badgley

the elevation of Newson bernin and Badgler to the Bench will prove entirely satisfactory to the country. The former gentleman always enjoyed the reputation of an able lawyer; and having occupied the distinguished position which he now re-as-umes, he possesses advantages both of ability and experience. Mr. acts both of animy and experience. Mr. Badgley stands by common consent at the very head of the Lower Canadian bar, and we do not believe that even the most unmitigated grumbler can find fault with his appointment.

Henry Howe, Esq. from the University of Glasgow, and now Professor of Chemistry and Natural History in King's College, Windsor, arrive i with his Lady in the America. Mr. Howe brings the highest testimonials from the first scientific men of the day, in the United Kingdon and in Paris, and we congratulate the College on his accession to its staff. - Newfoundland Times

European News.

From the Itally Globe. ARRIVAL OF THE AFRICA. BY MONTREAL LINE.

Halifax, January 30. The Africa arrived here this morning.
The America had arrived at Liverpool, and her

advices having imparted an upward tendency to the cotton market, prices closed at a slight ad-vance. Sales of the week foot up 56,000 bales. The Manchester advices are without improve-

Breadstuffs Market closed on Friday at 64 advance over the rates current at the sailing of

week, and closed at od, per quarter advance.
Consols closel 91g.
The war news is entirely unimportant. Nothing of a decisive character had occurred before Sebastopol, and the state of affairs is wholly un-

changed. Negotiations were still in progress, but nothing is certainly known respecting them. BY GRAND TRUNK LINE. The steamship Africa arrived at Halifax at ♦0 v. v. this day.

The America arrived out at Liverpool on the 17th, and the Union sailed from Southampton on the 17th for New York. There is a remarkable scarcity of intelligence

respecting either the progress of the siege or negotiations.

Hopes were entertained that the negotiations might lead to peace, but apprehensions were also felt that they might fail and the war assume

a vaster magnitude.

The policy of the Allied Powers will be to protruct the negotiations, in the hope that in the meantime the fall of Sebastopol may happen, and thus influence the decision.

Rumour says that Russia again expresses ber readiness to renounce the exclusive protectorate, and that she evinces a strong desire to establish peace. Austria also expresses a desire for peace. She will however formally insist upon heaver. She will however formany mass upon knassia accepting such conditions as the welfare of Europe demands. She will hesitate, however, before concluding an offensive alliance with England and France, until it is exactly known what will satisfy those two powers.

The object of Prussia is evidently to prevent Austria from taking an active participation in

FURTHER FROM BERLIN AND VIENNA. Sardinia is reported willing to send 15,000 en, recruited from all Italy, to aid the allies in the East.

The Italians are growing restless.

The senates of Lubec and Hamburg had issued

The latest dates from the Crimea are up to the 10th. It was stated that Omar Pasha sas

at the camp on the 5th, concerting measures with Lord Raglan and General Canrobert, and that he left for Varna on the 6th.

Reinforcements continue to reach the Allies, nd over 1,000 French Imperial Guards and

English Infantry were at sea on their way. Lord Ragian has sent to India for the 20th Hessars.
The Turks in the Crimes are to be made up to

io.0 0 before the end of January. Russian reinforcements were arriving by for-ced marches through Bessarabia. The weather frosty, and the roads passable,

although snow had fallen.

Arrival of the "Pacific" From the Colonist.

The Pacific left Liverpool on the eve of the 18th, and reached her dock about half-past nine o'clock this A.M. She was off Sandy Hook about five o'clock vesterday evening, but laid off on account of the snow storm. She brings 92 pasengers

The ship City of Mantreal from Portland, had arrived at Liverpool.

It is yet doubtful whether the Russian acceptance of the four points is unconditional, or with important explanations. The immediate effect the price of cousols, but they afterwards fell of. ordinia has formally joined the Western Alliance.

Prussia claims to take part in the negotiations, ut declines at present to increase her army. Omar Pacha has gone to the Crimes. The Russians recrossed the Danube, invaded he Dobrudscha and bave retaken the cities of Inlischa and Badach.

The Eastern question has assumed an entirely new aspect, and a most important one, the Czar having not only accepted the four points of guarantee, but also the interpretation as explained by England, France and Austria; but no armistice is granted, consequently hostilities continue without abatement.

The siege of Sebastopol continued without the 2nd, although repeated rumors of its capture have been circulated. A terrible inundation had occurred at Ham-The Pacific ran into and sank the brig Coris-

thun in the river Mersey-valued at £20,000 The ship George Cumming had been lost, and with her 160 passengers. LATEST BY SCHMARINE TELEGRAPH.

The reported investment of the Dobrudschs the Russians is considered doubtful. The Liverpool cotton market fluctuated. Circulars quote à advance of all current qualities, closing steady. Sales for the week 64,000 bales. Breadstuffs dull but light; better at the closs Richardson, Spence & Co. quote Western Canal 41s: Philadelphia 44s 6d. Corn 42s 2d @ 45s

Consols 91 @ 7-8. THE EASTERN QUESTION.

Prince Gortschakoff announced to the Austrian Government that the Czar accepts not only the four points, but also the interpretation given to them by the three powers; but as no armistics has been given, hostilities will be continue until negotiations shall have been completed.
The conduct of Prussia and the German State

The sincerity of Russia was much doubted in The Allies, it is said, will insist on the Rushas long distinguished himself for his bold and sian naval power in the Black Sea being placed uncessing advocacy through the Journal de on a level with that of other powers, as a production of the state of the st

Several heavy failures are reported. Amongst compact phalanx against the Republicanism of trule: Abbatt, Nottingham & Co., shaul me the Rouges.

Chants: Miller, Hetherington & Co., London. Large amounts in the new French Loan con-

> 🙄 to 3 per ceut. The Russians are reported to have again

The Russians have crossed the Dani