was a truly humble and fervent nun. During her fatal illness, which lasted only three weeks, she longed for death. She was anointed last Saturday. Besides from doing any labor except a her bereaved community, Sister Gascon leaves five brothers and four sisters to mourn her loss.

R. I. P.

MONTH OF THE HOLY SOULS.

The Sisters of Mercy of Milwaukee observe the Holy custom of offering up to our Divine Saviour all their prayers and good works during the entire month of November, for the spiritual and temporal welfare of all who seek their aid in this way, and in particular, for the benefit of the poor Souls suffering untold agonies in Purgatory who have no one to pray for them. Those persons who desire their prayers, either for themselves or their friends, living or dead, Catholic or Protestant, are invited to write their request, sign the same with full name and address and forward on or before November first to Reverend Mother Superior, Mater Misericordiae Convent, 423 Second Avenue, Milwaukee, Wis. During the past year the Sisters received thousands of letters from all parts of the world, expressing the gratitude of the recipients for favors obtained through their intercession. The sick claim to have been healed in a miraculous manner; unhappy marriages have been blessed; wayward children have been reformed; extraordinary vocations to the religious orders have been obtained by numerous pious souls; siu has been overcome and virtue acquired.

N.B.—The Sisters of Mercy of the above named convent will gladly give any solidly pious girl a trial in their Novitiate, providing she feels called to serve God in the religious life and has been advised by her confessor to embrace it. It makes no difference to what nationality she belongs, or what her station may be in ing that the details of my illness life. The rich and the poor, the and cure be made known," Mr. educated and the unlearned are Crosgrey, who is 41 years of age, all welcomed in this community is now at work every day. The and places suited to their heavy bags of flour and feed, is individual capacity are found proof of his complete recovery for each member in the various He is a life long friend of Dr convents. Young girls, whose Williams Pink Pills and never education is deficient, will be trained for the schools, providing they evince talent and are mentally capable of making the prescribed course of studies. The Sisters aim at a very high educational standard. They also take charge of works of mercy in general and visit the sick both in their own homes and in public institutions.

A STRANGE CASE

Mr. Jas. Crosgrey, of Port Home, tells an Interesting Story.

His Right Leg Swollen to Three Times Its Natural Size-Ulcers Followed and for a Year and a Half Doctors' treatment Failed to Help Him.

From the Port Hope Times.

"Il was nearly as large as that telephone pole." These and vicinity. Less than two of Medicine Hat.

years ago Mr. Crosgrey was the recipient of much sympathy on account of a severe affliction which befel him, depriving him to the use of his right leg, and few odd days work. His recoand completely that the Times considered the matter would be of sufficient interest to its readers to obtain an interview with Mr. Crosgrey. Crosgrey told the following story

of his illness:—"In April, 1895, I was laid up for seven weeks with typhoid fever, and after I recovered from the fever my natural size—nearly as large as that telephone pole," and he pointed to a stick of timber ten inches in diameter. "Nothing the doctor did gave me any rewith the same result. I suffered for nearly five months when I noticed that the swelling began of recovery. But the improve- for all aid rendered. ment only continued for a short time and then the swelling became greater and two big ulcers formed on the inside of the leg above the ankle. These ulcers were right through to the bone and you could put that much into them," and Mr. Crosgrey indicated on his thumb an object an inch in length. "For the next year and a half I was treated by four or five doctors but my leg and the ulcers were as bad as ever. The doctors pronounced the disease phlebitis or inflammation of the veins. They didn't seem to know what to do for me, however, and I despaired relief came in a strange manner, almost by chance one might say. He tells of it this way:—"I had a relative living near Teeswater, named William Baptist. He heard of my condition and sent word to me to try Dr. Williams' Pink Pills. His reason for recommending them, he stated, was because they had cured him of serious trouble in both legs, when all else had failed. I decided to try them and in less than five weeks the ulcers were | "My first name is Silas." completely healed and the swelling in my leg disappeared. The ulcers never returned and my leg is just about as sound as the other one. I know that Dr. Williams' Pink Pills alone cured me when doctors and all other medicines failed and I am willnature of his work, that of lifting ESTABLISHED

speaking a good word for them. The above statement was sworn to before the undersigned at Port Hope, on the 17th day of February, 1898.

lets an opportunity pass of

D. H. CHISHOLM.

NEWS FROM THE BLACKFOOT RESERVE.

The Rev. Father Danis, O.M.I., in charge of the Blackfoot Reserve and other places east of Calgary west of Swift Current, announces that he will hold a retreat at Maple Creek during the early part of October

During July, with the assistance of Father Lacombe, a rewhen about 50 children took part. Father Lacombe preached words were used by Mr. Jas. the subject of First Communion. Crosgrey, for eight years a resi- At the conclusion of the retreat dent of Port Hope, Ont. Mr. the children were consecrated to Crosgrey is in the employ of Mr. the Blessed Virgin Mary. The R. K. Scott, who has a feed store altar of the Blessed Virgin was on Walton street, and is well most beautifully decorated with and favorably known in town flowers of all kinds by the ladies It is the intention of Father number of Catholics in England

ing school for the Blackfeet chil-than a century ago. Every year In substance Mr. dren will be in course of con-there were 2,000 converts to struction, towards which the Catholicism in Lancashire alone,

is taken of appealing to all worship. The Nonconformist charitably disposed people in Churches had ceased to preach the hope of gaining their pecu- any definite doctrine. niary assistance. Monies may be lief, and I consulted another sent to the Editor of this Review or to the Rev. Father Danis, Blackfoot Reserve, Gleichen, to decraese and I became hopeful Alta., who will be most grateful

CHRISTIAN STREET NAMES.

A TROLLEY line in Rochester is crossed by three consecutive streets which bear masculine surnames. A countryman with a carpetbag entered, and sat down near the door. Four or list of passengers. The car swung around the corner of Chestnut take in the large cities on the route. street. "James!" shouted the To the West conductor. A man signalled him: the car stopped, and the man of getting well." Mr. Crosgrey's alighted. A half-minute afterward the car neared another "William!" cross-street. nounced the conductor. Another man got out. The countryman's eves grew visibly larger."Alexander!" shouted the conductor. "The third man left the car. When it had started on, the countryman arose, and approached the conductor. "I want to get out at Avenue B.," he said.

LANCASHIRE CATHOLICS.

Catholic Times (L'pool).

Preaching at Ancoats on Sunday evening the Bishop of Salford said:-In 1778 the OFFICIAL CAMES WAGHORN'S GUIDE, 50

Danis to take a census of all was nearer fifty than sixty Catholics in the district under thousand. To-day there were his charge, but the fact the peo- a million and a half of Catholics ple reside at such long distances in England. In Lancashire there from each other and so far from were at the present time thirty very was wrought so suddenly the towns may prove a difficul-times as many Catholics as ty in arriving at a correct total there were in all the seven In the early spring the board- northern countries a little more government have made a grant. And the reason was that the A church will be built for the Roman Church, alone among same Indians at a cost of about Churches, spoke with authority. right leg began to swell. It was \$3,000, which sum must be In the Anglican Church there very painful indeed, and in a raised by private subscriptions was unity neither in faith, few weeks it was three times its and donations. This opportunity nor in government, nor in

Northern Pacific Ry.

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