

duty of the holder of the honorary Canonry of St. Paul to promote the study of the foreign mission work of the church: and it shall be the duty of the holder of the honorary Canonry of St. John to promote the study of the history of the Book of Common Prayer, and the rationale of its offices.

Appointments.

Rev. Ronald Hilton, Incumbent of Christ Church, and Rural Dean of Macleod, to be honorary Canon of St. Peter. Rev. H. W. I. Stocken, C. M. S. Missionary at St. John's mission, Blackfoot Reserve and Rural Dean of Calgary, to be honorary Canon of St. Paul

Rev. H. H. Smith, Incumbent of St. John the Evangelist, Pincher Creek, to be honorary Canon of St. John.

Rev. Joshua Hinchcliffe, B. A., Priest in charge of St. Lukes, Red Deer, to be Chaplain to the Bishop in Indian matters.

Red Deer Mission

Rev. J. Hinchcliffe,

Priest-in-Charge.

Since this parish has been reorganized the church people of Red Deer have worked with a will, and the affairs of the parish and mission are being brought into good shape.

The matter of church building has occupied the attention of the vestry for some months. It has practically been decided to build a small church, of stone, with a square, squat, battlemented tower. The people have taken quite an interest in the matter and have responded liberally to the request for subscriptions. It is hoped that work on the building will be commenced this month.

Services have been regularly held at Hillsdown by the Curate in charge of Red Deer, and R. E. Fiske M. A., lay-reader. The services have been held in Mr. Fiske's house up to the present. The church people of Hillsdown have petitioned the Bishop to issue a deed forming a parish in that district. The deed has been issued, and a meeting

of parishioners called for the purpose of electing church wardens and vestry men. The new parish is to be known by the name of St. Paul's.

Services have also been held at Waghorn, and in future are to be on the 2nd and 4th Sunday in the month. The school trustees have kindly granted the use of the school house.

The following is interesting as showing woman's condition in China.

"In all the four thousand years of China's history, there has never been a school for girls until some were begun by Christian missionaries. To teach a woman to read has always been counted the height of folly by the Chinese, and she is habitually spoken of as 'the mean one within the gates.'"

Zenana Work in India.

Much ignorance exists as to the meaning of Zenana work. Many people confuse Zenanas with harems. In India the sons of the family bring their wives to their father's house, and often in one household there are three or four generations of married people; the women's part of the house being called Zenana, the men's Madana. The head of the Zenana is mostly the great-great grandmother. Her's is an iron rule, and the young wives, married at the early age of ten years, have a sad life; they know nothing of a happy girl-hood. From their birth their existence is a miserable one. When news is brought to the father that a girl is born it is added "no joy to