

James Stalker, D.D. The other is in Birmingham, England, the church of Rev. R. W. Dale, D.D.

A full Christian Endeavor manual in the Armenian and Turkish languages has lately been prepared. The French are also translating Christian Endeavor literature, and the societies are multiplying, not merely in Paris, but in the country districts.

There is a good Christian Endeavor missionary incident. In a certain society a young lady tried earnestly for four years to persuade her comrades to establish a missionary committee. At last, wearied with her importunity, Miss A. remarked, "Oh, do give it a trial! G. will never let us alone until we do." They gave it a six months' trial, and the committee was not discontinued. On the contrary, the very Miss A. who made that slighting remark is now in training for missionary work, to be supported by that same society.

Mr. Alfred Hutton, a member of Parliament from Yorkshire, England, is an ardent Endeavorer, and the treasurer of the Bradford Christian Endeavor Union.

We have lately heard of several societies whose temperance committees have made a specialty of raising money to send drunkards, who wish to reform, to Keesley Cure or similar establishments.

A few weeks ago news reached the Boston headquarters simultaneously of extension of Christian Endeavor work in localities as widely sundered as Chili and Burma. In each of these lands are seen the genuine Endeavor zeal and helpfulness and methods of work.

Quietly but surely the idea of "senior societies of Christian Endeavor," where in older church-members and graduates from the young people's society may work on in Christian Endeavor ways, is gaining ground. The Connecticut State convention urged the idea by a formal vote, and several religious papers of prominence are pushing the plan. Practical trial in a number of churches is proving its value.

California now has another Chinese society of Christian Endeavor. It was

organized in the Presbyterian Mission of Oakland, with the assistance of Rev. Ug Poon Chew. Ly Moon was chosen president. Among the refreshments that followed the first meeting was genuine tea.

The board of trustees of the United Society has suffered its first loss at the hands of death. Choate Burnham, Esq., one of the earliest and staunchest friends of the cause, has passed away. He was an old man with a young and ardent heart, and he has been of the utmost service, not merely in the present prosperity of the Christian Endeavor movement, but in the earlier days, when it was winning its way and fighting its battles.

It is the Moravian Church now that wisely proposes to draw its Endeavorers together into a denominational Christian Endeavor union. A strong organization has been effected, the field well divided, and great Christian Endeavor growth may be expected among the Moravians.

During the month of his stay in Australia Dr. Clark was expected to attend and speak at seventy different meetings, and at many of them more than once! Evidently his tour is more than a pleasure trip.

Here is the portrait of Dr. Clark as he appears to a prominent Australian clergyman: "We think here that we can understand some of the success of the Christian Endeavor movement by the bearing and character of its founder. His magnificent sincerity and openness, the complete and conspicuous absence of artificiality in nature and manner, mark a Christian gentleman strong in attractive power. This to the general observer. To those with whom he lived, he blossomed more richly. At closer quarters one felt that one was having fellowship with a good man. The contact of sympathy was complete. Diplomacy was out of court. Heart touched heart in a fellowship which one ever felt precious."

Dr. Clark's month in Australia was one eminently fruitful of good to the