

give points to a scientist in details of observation. The men are faithful servants and devoted guides, often risking limb or life itself in the discharge of duty. The Swiss are ardent patriots, every man submits to military service, and on many a foughten field they have maintained the independence of their country.

The many illustrations of quaint costume and custom, town house and chalet, mountain and valley, greatly enhance the value of this book.

"Christian Science Against Itself." By Rev. M. W. Gifford, Ph.D., Author of "Laws of the Soul," etc. Cincinnati: Jennings & Pye. New York: Eaton & Mains. Toronto: William Briggs. Pp. 315. Price, \$1.00.

This book is a tremendous arraignment of the popular delusion of "Christian Science." It discusses Mrs. Eddy's methods and claims, her religious creed, her contradictions in "Science and Health," the fallacy of her so-called demonstrations, her contradictions between Christian Science theory and practice. It shows that "Christian Science" is unchristian and antichristian. The author thus pays his compliments to the author of this so-called science:

"She claims that this new system of philosophy was given to her by Divine Revelation directly from heaven. Then, after getting this Divine Revelation as the only true idea of God, and 'not from any human source,' she tells us in her Preface to her book, that she spent two years in the revision of her system of 'Science and Health' before she would give it to the world. Revising and changing and fitting up a Divine Revelation! Think of it! Then she secured a copyright on that revelation before she would let a copy of it go out to the world. Yes, she claims a copyright on a Divine Revelation, which, she says, she was commissioned 'to proclaim to this age!' Then she charges from \$300 to \$800 further to instruct her converts who are hungering for this knowledge, which, she says, God sent her to proclaim to the world, and which God, of course, gave her 'without money and without price.'"

The same house issues two strong pamphlets on the same subject—Dr. Patten's "Facts and Fallacies of Christian Science," postpaid, 15 cents, and Dr. Taylor's "Christian Science Con-

sidered," by a medical practitioner, postpaid, 15 cents.

"A Vacation With Nature." A Minister's Wood Rambles. By Frank De Witt Talmage. Ornamental covers. 12mo, cloth. Price, \$1 net; postage 9 cents. New York and London: Funk and Wagnalls Company.

"The Spirit of Elijah doth rest on Elisha," but gently, and with greater calm. Frank De Witt Talmage has taken up the mantle that fell upon his shoulders when the soul of his father, T. De Witt Talmage, was rapt into the heavens through which his spirit in bold imagination had so often soared. It is with the earth, however, that the son's genius is most in sympathy. "The Rev. Frank De Witt Talmage is an ardent student of nature and rural life, and many of his brightest passages are drawn from wood and valley, stream and field, farm-house, and cabin."

This is the spirit revealed in "A Vacation with Nature," the first book of the young minister. Taking a text from Goethe's Faust, in which nature as the revelation of Deity's attributes is described under the figure of the "garment of God," the author, in the manner of his great Master, portrays spiritual lessons in parables drawn from the forest and field.

"His Will Be Done." By Verona Hamilton. Chicago and New York: The Henneberry Company. Toronto: Fleming H. Revell Company. Pp. 146. Price, 75 cents net.

This is an interesting and instructive story, giving incidents of American life during the American Civil War. The religious character of this story will commend it to persons seeking suitable books for Sunday-school libraries.

"Religion and Evolution." By Rev. J. T. Sunderland, M.A. Toronto: Vannevar & Co., 438 Yonge Street. Pp. 104. Price, 25 cents.

This is a series of thoughtful and well-written sermons on the question of evolution preached in the First Unitarian Church, Toronto, by its pastor. There are two kinds of evolution: one the merely materialistic theory, which excludes God from his universe, and elevates the law above