

the greatest satisfaction, report the completion and opening for worship of St. Stephen's, the new church in St. John, New Brunswick, where the Rev. George Caie has laboured with so great acceptance and success. The Rev. Mr. Kidd, of New Richmond, has been appointed to labour in the Presbytery of Saugeen, Ontario. To New Brunswick the committee sent the Rev. William Murray, who, after labouring in Fredericton as assistant to Dr. Brooke, has been translated to the very interesting sphere of labour at Campbelton, Restigouche, vacated by the Rev. William Wilson's appointment to Chatham. Soon after Mr. Murray's departure for New Brunswick, the Rev. John Robertson followed, to supply the destitution of the long vacant charges of Tabintac and Burnt Church; while the Rev. William Fogo proceeded as missionary within the bounds of the Presbytery of Halifax, and has since been transferred to Woodstock, New Brunswick, vacated by the Rev. W. T. Wilkins' going to Truro, Nova Scotia. The Rev. J. Campbell, and the Rev. F. A. Macdonald, natives of Nova Scotia, and companions here in study for the ministry of the Church of Scotland, after being licensed and ordained by the Presbytery of Ayr, under special permission of last General Assembly, were sent by the Colonial Committee to the Presbytery of Pictou. The Rev. Francis Nicol, late of London, Ontario, was transferred, for the benefit of his health, to labour in the united Presbyteries of Miramichi and Restigouche, where with restored vigour he has been for many months supplying vacant churches, and is now in communication with the Home Mission Board of the Synod as to his future sphere of labour. From Cape Breton the committee continue to receive intelligence of the persevering fidelity of our excellent missionary's earnest labours. [A lengthened extract follows from a letter by the Rev. Mr. Fraser.] The Rev. Alexander M'William, of Georgetown, Prince Edward Island, reports the recent addition to his charge of a new station at Montague Bridge, a place which, from its being the centre of a good farming district with facilities for shipping, is growing fast. He preaches there regularly once in three weeks, and expects soon to organise a congregation, bearing its own share in the support of ordinances, and ultimately having a church of its own. The other agencies supported by the committee in Prince Edward Island, continue in operation, and, in the absence of detailed reports, the committee hope, with their wonted efficiency.

### NEWS OF THE CHURCH.

**Minute of Session,—St. Andrew's, Little River.**—*St. Andrew's Church, 28th April, 1869.*—At which time and place the Session met according to announcement, and was constituted with prayer by the Moderator.

*Inter alia.* The Moderator reported that a large parcel of books and papers had been received for the Sabbath School, from St. Andrew's Sabbath School, Halifax; whereupon it was unanimously resolved, "That the Moderator write to the Superintendent of St. Andrew's Sabbath School, thanking him, and through him the School which he superintends, for their appropriate and handsome gift.—and expressing the hope and prayer that they may all receive the blessing of Almighty God; and that their gift may, under God, be a blessing to many of the young of Little River." [Extracted from Minutes of Session by JOHN McMILLAN, Moderator.]

**Presentation, Wallace.**—On Wednesday, the 19th ult., a very interesting and pleasant social gathering of the aged members of the Wallace congregation took place at the residence of the Hon. A. McFarlane. All that foresight and liberality could devise, was done by Mrs. McFarlane to make them comfortable and happy. It was such a gathering as it has never been our good fortune to witness before, and we shall long remember the pleasure it seemed to give the old ladies and gentlemen whose age and increasing infirmi-