

hour for adjournment was near, but the views held in the paper were endorsed. One Friend saying religion should be in politics, because if it is right to have a government it is right to manage it.

The nominating Committee to appoint officers for the ensuing year, reported as follows: President, Daniel Willets; First Vice-President, Arthur E. Moon; Second Vice-President, John R. Satterthwaite; Secretary, Mary W. F. Moon; Treasurer, Emma C. Matlack. The four additional members to act with the officers as an Executive Committee are: G. Sherman Potts, Letitia C. Willets, Lillie S. De Cou and A. Crozier Reeves.

The usual time for holding the next regular meeting coming upon Christmas eve, it was decided to meet one week previous—12th mo. 17th.

L. H. S., Secretary.

#### YOUNG FRIENDS' ASSOCIATION.

For the YOUNG FRIENDS' REVIEW.

The Young Friends' Association, of Lincoln, Nebraska, was held 11th mo. 25. It was opened by responsive reading of 21st chap. of St. Matthew. C. A. Burgess was appointed reporter *pro tem.*, in place of Nellie E. Lownes, who has accompanied her mother South.

The First-day School lesson for the day, "The Barren Fig Tree and Cleansing of the Temple," was reviewed by Hamtonetta Burgess.

Allen Cook read from the discipline, "Overseers and Treatment for Deviations."

The paper entitled, "Philanthropy," prepared by Laura H. Satterthwaite, M. D., for the Conference held at Chappaqua, was read by C. A. Burgess.

A young Friend said it seemed to her that both father and mother should feel the responsibility of the family, and not the mother only.

Edward Porter read, "The Supremacy of Conscience," from "YOUNG FRIENDS' REVIEW."

Mary M. Coffin read an account of the good work accomplished by the Bands of Mercy, how children, taught to be merciful to the lower animals, grew up to be better men and women.

Joseph Lownes, Secretary *pro tem.*, read the minutes of the last meeting.

Martha Garloch, a little four-year-old, recited a Thanksgiving poem on "Going to Grandpa's." There was a large attendance, and many responded with sentiments at roll call.

J. Russell Lownes announced the change in the place of holding our Meetings. Hereafter Lincoln Executive Meeting will meet in the Y. M. C. A. Hall, corner of 13 and N streets, Lincoln. The programme for next month was announced.

CATHARINE ANNA BURGESS,  
Reporter.

#### INCARNATION OF THE SPIRIT.

An abstract God is no God. He may be an idea, an opinion, a sentiment, a moral principle to satisfy the mind, but until he reveals himself, is embodied in something which the senses as well as the soul can grasp; religion will never influence life. The incarnation of the Spirit is, therefore, the very first truth of all practical religion. The being and attributes of God are not mere inferences, but perception, in the material and moral world. In continually higher, clearer, nearer revelations through all things does the Spirit approach our nature, till he makes his glorious abode in ourselves. We find our home in all objects; they find their home in us when God incarnates himself in what He has made. . . . He lives in outward nature as the soul in an august body. He lives in man, the life of his physical form, the presiding Spirit of his mind, heart and soul. Humanity is his incarnation; the best among men are most like him. The Son of God is the type of that humanity. P. C. MOZOOMDAR.