

gularly sweet conclusion of thanksgiving after such a service; for all the people joined in it, and there is something very earnest and real about the Dutch singing.

So ended this first Easter Day service at 7.30 a.m., having lasted two hours. That part of it which took place at the cemetery struck me as most wonderfully impressive testimony to the Christian belief in the doctrine of the Resurrection.

I had noticed, as we were entering the cemetery, beneath the great tree at the gateway, a very aged man surrounded by a group of people, who were apparently offering him their help and assistance. They might well do so: for, as I afterwards heard, he was upwards of ninety years old, and had come before day-break that morning a distance of three miles!

It would be tedious to record minutely all the services of that Easter Day. But reckoning them up afterwards, and counting that in the early morning as two, I found that they numbered eight in all. Of these the Rector and myself had each taken part in seven, and those seven services had lasted altogether at least nine hours: and we had sung in the course of them no less than twenty-seven hymns.

The Parish of Malmesbury, in which I spent this Easter Day, is in the Diocese of Canetown, and is in area about the size of the Holy Land, with twelve Mission stations dotted about here and there, dozens of miles asunder. Several of them are tiny villages on the bleak and rocky coastline north of Cape Town. Inland the inhabitants are the colored laboring folk, and along the coast the very poor colored fishermen—so poor indeed, that I have heard of a School master's fees in this or an adjoining parish being partly in kind—in fish! And even fish have been scarce of late years, owing perhaps to some change in the Antarctic currents, which set towards this coast.

All this vast parish has, until lately, been under the sole charge of the Rector, the Rev. F. D. Edwards, assisted only by his excellent Catechists one of whom is mentioned by name above. Thus is God's work being earnestly and faithfully accomplished in various parts of the world.

DISTRICT NEWS.

PASPEBIAC.

At the last meeting of the Paspebiac branch of the Woman's Auxiliary, held at the Parsonage on June 13th. Mrs. Husband, who had been President of this branch since its inauguration, some seven years ago, tendered her resignation, on account of her approaching departure for Marbleton, the field to which the Revd. E. B. Husband, Rector of this Parish, had been called. Motions of regret at the departure of Mrs. Husband and also of the Rev. E. B. Husband were unanimously passed, and several of the members expressed in very appropriate terms their appreciation of the many kindnesses received from Mrs. Husband, who has always been a most devoted and earnest helper in all Church work, and whose never failing attention to the progress of the W. A. was a remarkable feature.

The thanks and good wishes of the members were tendered to Mrs. Husband and also to the Rev. E. B. Husband.

We regret very much to say that the manuscript of the Rev. R. C. Tambs' Report for this month, from the Mission of Waterville, was accidentally lost at the *Chronicle* Office before it had been put into type. Possibly it may be able to be reproduced in our next issue.

Ed. Q. D. G.

POSTSCRIPT.

The Editor begs to acknowledge the following additional subscriptions received for 1899:—

Rev. G. P. Pye (2), Ven. Archdeacon Roe (19), Mr. Armine Edwards, Irvine, Miss Phillips, England, Mr. M. Miller, Montreal, Miss Everett, Lennoxville, Mrs. A. G. Spafford, Compton, Mr. R. T. Walker, Lennoxville, Mrs. Jas. McNey, Bute, Mr. J. McVetty, Reedsdale, Mrs. M. Libby, Milby, Mrs. Roberts, S. John, N. B.

Also for 1897:—Miss Hunt, Quebec.

Also for 1898:—Rev. G. P. Pye, Archdeacon Roe, Miss Hunt.

Also for 1900:—Rev. G. P. Pye, Miss Phillips, Miss Everett, Mrs. A. G. Spafford.

All items of news, etc., intended for the August Number, should reach us on or before July 20th.