



QUERIES

TO BE ANSWERED IN THE NEXT NUMBERS.

HYMN TUNES.

35.—Can any one inform WILFRED in what several collections of Hymn Tunes he can find the following?—*St. Joseph, Wimbleton, Cluny, Festival, Theodora, St. Hilda, St. Kilda, Hopkins, Paraclete, Dedication, St. Kevin, Beethoven, St. Austin, St. Lawrence, St. Augustine, Mchul, Langran, Truro.*

ST. CUTHBERGA.

36.—Can you, or any of your readers, kindly give me information as to St. Cuthberga, who is supposed to be buried side by side with King Ethelred, in Wimborne Minster (that collegiate church being dedicated to her); also, whether there are any other churches in this country dedicated to the same Saint?
J. C., jun.

GREGORIAN CHANTS.

37.—Can you, or any of your readers, kindly inform me if the Gregorian Chants have been chanted in Westminster Abbey within the last fifty years.
PICO.

ANGELICAN SISTERHOODS.

38.—Will some reader of the PENNY POST kindly give me information about the different Sisterhoods belonging to the English Church, how many there are, &c.?
SPES.

FOLK-LORE OF INNOCENTS' DAY.

39.—Could any of the readers of the PENNY POST inform me what is the origin of the custom, which I have met in some parts of England (the neighbourhood of Uxbridge was one), of wearing yellow on Innocents' Day, Dec. 28, and partaking of food rendered that colour. I was informed by a lady of position, with whom I was on a visit, that it was considered propitious to wear some yellow article of dress, and several dishes of that tint were served at her table. The servants of the establishment likewise held the opinion or superstition of yellow being "lucky" for the Holy Innocents' Festival; the Liturgical colour for that day in the Roman celebration is violet.

R. B.

REPLIES

TO QUERIES IN PREVIOUS NUMBERS.

66.—*Additional List of Churches having Lights on the Altar, concluded from p. 81.*

[F.S.A. is indebted to the following obliging correspondents for the information on which this new List of Lights on the altar is founded. It is only justice to him and to ourselves, however, to add that certain of the information provided by some correspondents, is distinctly contradicted by others; and to remark that in a few cases, e.g. at Ripon Minster, Ely Cathedral, Bristol Cathedral, St. Mary's, Marlborough, and Thame Church, Oxon, the altar candlesticks are intentionally put away and locked up, by which action good and legitimate evidence of their constant use in bygone times is distinctly suppressed:—ARTHUR INGLEBY.—J. C. COEN.—R. MORGAN.—R. E. LIVESEY (Liverpool).—E. H. (Wishford).—H. B. W.—G. P. G. (Leeds).—J. E. V.—W. FULLER.—JOHN KEMP (Birstall).—HISTORICUS.—

TRUTH.—A. E. TOLLEMACHE.—A. H. WILLOUGHBY.—F. P. DOWNMAN.—H. W. (Turnham Green).—Rev. F. HAVERGAL.—W. SHARP.—F. B. (Maidenhead).—A. F. SUTTON.—MR. WATSON (Rockingham Castle).—J. A. RENALS (Forest Hill).—Rev. A. LUSH.—R. J.—Rev. E. HUDSON EDMAN.—THE VICAR OF EASTRY.—R. W. ELLCOB.—FANNY MORLEY.—J. G. HOLMES (Wands-worth).—Rev. T. RIDSDALE.—MISS WATSON (Newcastle-on-Tyne).—J. E. HEXTALL.—E. D. C. (Jersey).—Rev. G. E. SMITH.—L. M. MITCHELL.—MISS C. LEWIN.—H. E. SMITH.—Rev. W. D. SWEETING.—J. W. JEFFERY.—Rev. J. E. JONES-MACHEN.—G. P. TOPPIN.—C. J. P. GUY.—L. M. J.—Rev. J. R. TURNER.—T. E.—MISS WIDNELL.—A. C. W.—M. A. DUNCAN.—TOPAZ.—Rev. W. B. HULL.—P. R.—WILLIAM BENNITT.—F. BROWN.—DR. LEARY.—A. PUCKLE.—MISS WATSON.—C. GORTON.]