

# The Expositor of Holiness.

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## CARE OF GOD.

**T**HERE is an eye that never sleeps  
Beneath the wing of night ;  
There is an ear that never shuts  
When sink the beams of light.

There is an arm that never tires  
When human strength gives way ;  
There is a love that never fails  
When earthly loves decay.

That Eye is fix'd on seraph throngs ;  
That Ear is fill'd with angel's songs ;  
That Arm upholds the worlds on high ;  
That Love is throned beyond the sky.

## DID THE APOSTLES FULLY REPRESENT CHRIST ?

### PART I.

**W**E have now established what the gospel as preached and illustrated by Jesus really is, and have succeeded in detaching it from the legalistic gospel which has represented, or tried to represent, Christianity to the world during the past centuries.

So vast is the difference between the two, and so stupendous the attempted revolution in which we are engaged, that it has been the work of years to have even a few grasp the thought, and admit the possibility of such a mighty reformation being required. And indeed we are under obligations largely to the exponents of legalistic christianity for such result.

Had not the representative teachers of the christian religion pronounced, so emphatically, on our gospel as of the devil, and had they not so unmistakably repudiated it as entirely different from that which they preach, and, moreover, had they not exhibited the bitter antagonism which was

displayed against Christ and his gospel, many who now admit the wide difference between the two gospels would have still clung to the belief that it was only *reformation*, and not *revolution*, that was called for.

We have, then, established the fact, that Jesus Christ preached and illustrated *divine guidance* as his peculiar, distinguishing characteristic. That is, he was the first man who committed himself, in the absolute sense, to be led and taught of God alone, and who thereby proved and taught, that all men might live after this identical pattern. Moreover, he taught and proved, that the result of such abandonment to God was righteousness, peace and joy to the individual so acting, and that continually.

It is therefore a fact, well established by our recent history, that this teaching of Christ, thus reproduced and illustrated in this nineteenth century, has been and is repudiated by modern christianity as a whole, and by all its various parts.

We have traced the experiences and writings of Christians back as far as the second century and found no representative man in the church through all these centuries who clearly and fully imitated Christ in this teaching.

We have examined those writings carefully and patiently, and, we may add, hopefully, to discover if possible this teaching of absolute divine guidance during any one of all these ages, but in vain thus far. We have been open to correction at every point in our investigations. But, no one has come forward with any contrary proofs,