subscriptions; and a brother in Nlabama has been pleased to send us ten names with the funds for the purpose of holding up, the Bamer and unfolding it to vew in new regions.

Au clect fuw of sueh friombs and helper: sat the stay and strength and hope of every good cause this side of 'thange ctame stay their namber ant power incerace matil the hom opens ty to us the new wond 'wherein dweileth righteoushess.' 1). 0.

## RETIREMEANT.

No christian can be comfortable or prosperous without retircment. Popular ministers may preach, converse or pray in public, to the edifying of others, and yet decline in their own souls for want of examination, hmmiliation, and secret prayer, suited immediately to their own casc. Nay, the most able ministers will gencrally cease to be very useful if their personal religion is neglected, or hurried over in a formal manner. This the fervent christian knows. Ife will, therefore, redeem time for retirement at the expense of many inconvenienecs; and the friends of popular ministers should consider this, and not 100 much, intrade upon the regular necled hours of retirement of these persons in whose company they most delight.
$\sim$ The first and second Numbers of the meckiy "American Christian Reriew," by brother Benjamin Frankiin, published at Cineinnati, Ohio, have visited our office. Subseription price, 52 per year. The "Review" is very creditably got up, exhibits talent and devotion, and merits a liberal circulation. The zealous editor is assisted by a good; quorum of contributors and correspondents.
D. 0 .

No We are sometimes asked where the Erangelists in Canada are laboring, and their success. Their labors we doubt not are tuly chronicled in the Lord's "Book of Life," but as we have not present access. to this Record, we are not in a position to satisfy interested incquirers: Wherever they are, and in all their efforts to turn sinners to the Sariour and eurich the believers, may much grace attend them.
D. $0{ }^{i *}$

