

PERSONAL NOTES.

*Mr. Judge's ill-health has rendered a month's absolute rest imperative.

*Claude Falls Wright has reached Denver on his lecturing tour.

*Mr. Charles Thurston, of Providence T.S., visited the Toronto Branch on the 6th inst.

*Dr. and Mrs. Keightley announce the probable appearance of a second series of Mr. Judge's "Letters That Have Helped Me."

*The highly intuitional and suggestive articles in Lucifer and The Path, signed Che Yew Tsang, are now announced as the work of Mr. E. T. Hargrove.

*Mr. Rider Haggard's book, "The World's Desire," is worth reading by theosophists who like something light and at the same time appreciate what may lie between the lines of an allegory.

*M. Emil Bournouf, writing in the Revue des Deux Mondes, stated that the three most important religious movements of the age were to be found in Buddhism, Roman Catholicism, and the Theosophical Society.

*Mr. George Russell, of the Dublin Lodge, has published a volume of poems described by the Athenæum as "new and beautiful." W. B. Yeats, another poet landed by our Canadian troubadour Carman, also hails from the Dublin Lodge.

*Mr. James Pryse, on the closing of the H. P. B. Press by Mrs. Besant, went to Dublin, and with the assistance of Miss North and the Dublin members has brought the Press into activity again on "the ould sod." More power to your elbow, Mr. Pryse.

*The Irish Theosophist states that Charles Dickens unconsciously composed a mantram in the expression "Barkis is willin'." H. P. B. used it upon occasion to certain persons on meeting or writing them for the first time. It had such peculiar force as to alarm one who thus heard it from her lips and as she used it.

*Amy Eva Fay, whose posters with their preposterous announcement of "Theosophy," called for no remark from newspapers which became hysterical over David Christie Murray's "Ingersoll and the Bible" deception, is one of a numerous class who are trading on the interest which the theosophical movement has aroused everywhere. Needless to say, there was no theosophy in her entertainment.

THE MONTH TO COME.

Wednesday, March 20, 8 p.m., "Letters That Have Helped Me," pp. 38-40.

Friday, March 22, 8 p.m., "In the Shadow of the Gods."

Sunday, March 24, 9.45 a.m., Colossians i.

Sunday, March 24, 4 p.m., "Sleep and His Brother, Death."

Sunday, March 24, 7 p.m., "Some Aspects of Consciousness." Mr. Beckett.

Sunday, March 24, 8 p.m., "Modern Science is Ancient Thought Distorted."

Wednesday, March 27, 8 p.m., "Letters," pp. 47-56.

Friday, March 29, 8 p.m., "Theosophy for Working Men."

Sunday, March 31, 9.45 a.m., Colossians ii.

Sunday, March 31, 4 p.m., "New Heavens and a New Earth."

Sunday, March 31, 7 p.m., "Karma, the Law of Justice." Mrs. M. W. Broun.

Sunday, March 31, 8 p.m., "The Nebular Theory."

Wednesday, April 3, 8 p.m., "Letters," pp. 56-64.

Friday, April 5, 8 p.m., "Eternal Life and What We are Here for."

Sunday, April 7, 9.45 a.m., Colossians iii.

Sunday, April 7, 4 p.m., "Signs and Wonders."

Sunday, April 7, 7 p.m., "New Testament Buddhism." Mr. Armstrong.

Sunday, April 7, 8 p.m., "Is Force Intelligent?"

Wednesday, April 10, 8 p.m., "Letters," pp. 14-68.

Friday, April 12, 8 p.m., "Life."

Sunday, April 14, 9.45 a.m., Colossians iv.

Sunday, April 14, 4 p.m., "The Conclusion of the Whole Matter."

Sunday, April 14, 7 p.m., "Building a World Builder." Mr. Watson.

Sunday, April 14, 8 p.m., "From the Atom to God."

Wednesday, April 17, 8 p.m., "Letters," pp. 68-72.

These meetings are held in the Society's Hall, 365 Spadina avenue, and the public are cordially invited to attend on Fridays and Sundays. The Sunday meetings are in charge of Mr. Port in the morning, Mr. Smythe in the afternoon, and Mr. Titus at 8 o'clock.