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ANALYSIS OF FOUR SERMONS ON UNIVERSAL  
REDEMPTION,

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**I**T is reported of Doctor Isaac Barrow, that he was called the *unfiri* preacher, because he said so much on every subject of which he treated, that he left nothing to be said by others. The justice of this remark cannot be proved more strongly, than by a reference to his four sermons on 1 Tim. iv. 10. entitled, “The Doctrine of Universal Redemption asserted and explained.” They contain a syllabus of the arguments on this most important doctrine, which are digested in the following analysis.

God is the Saviour of all men, and particularly the Saviour of the faithful.

Forasmuch as to *save* doth imply the conferring any kind of good, God is the Saviour of all men, because he is the preserver and upholder of all things; because he is the general benefactor, and because he is the common protector and deliverer of all men.

In a higher and more Evangelical sense also, God is the Saviour of all men: 1. Because to save, the Saviour, and Salvation, do mean in apostolical use, the benefits procured and dispensed by our Lord Jesus Christ: 2. Because St. Paul in the text doth mean him to be in this sense the Saviour of the faithful, and consequently in the same sense, though not in the same degree, nor to the same effect, the Saviour of all men: 3. Because such a sense is designed