

took, and he was followed (see Acts xiii. 46; xviii. 6; 2 Tim. iv. 16—18) by Paul in the same course. Luther, Calvin, John Knox, Wesley, Whitfield, and their coadjutors, acted professedly on this principle. All Reformers in all ages have done the same. It is the only proper course. Labor to reform the Church until all hope of that has ceased; THEN LEAVE!

PECULIARITIES OF "BRETHREN."

To describe here more extensively the peculiar views of the so-called "Plymouth Brethren" would be out of place. Suffice it to say that we believe that the "last days" foretold by the prophets, are upon us. We believe things will get worse and worse until the Lord comes; an event we are looking for and longing for every day. He will come, not *after* the Millenium, but *before*. When He comes (see 1 Cor. xv: 51, 52, and 1 Thes. iv: 15—18), the dead saints will be raised and the living saints will be changed, and all "will be caught up to meet the Lord in the air, and so shall we be forever with the Lord."

After the removal of the Church, iniquity will come to its climax, the "Lawless one," or "Man of Sin" will make his appearance; fearful judgments will fall upon Apostate Christendom and the Jews; the prophecies in Zachariah and 2 Thes. and Rev. xix. xx. will be fulfilled, and the Lord Jesus with his glorified Church will reign gloriously over the earth. Earnest scriptural Tracts on these and other gospel subjects, can be had cheap and in abundance. I will be happy to aid in supplying them to enquirers after truth, as I have already done, on application.

We "Brethren" do not consider ourselves either *the* church, or *a* church; nor that there are no real christians who are not identified with us. We consider the Church so far as its outward manifestation to the world, as set up by the Apostles at first, is concerned, to be in ruins; like the ship that Paul and his companions sailed in, when they had run it aground, "and the forepart stuck fast, and the hinder part was broken by the violence of the waves." The comparison may be carried farther. Paul had "forewarned" the crew and passengers of their dangers and losses, should they persist in following their own counsels, and in rejecting his on the voyage.—The same "prophet" and "apostle" had also bidden the church "beware." But in each case his advice was unheeded. In both