Sets

sure will interest correct in each in-



porcelain, 93 pieces 1. This combinamakes this a very good value at the · · · · \$18.00

nfeldt's Limoge w wreath of flowand yellow roses old on handles, · · · · \$25.00

Refrigerators. en Doors

Covers

by clever workers ou. We should be es in this departnink much of, and

rs, 43 in. x 14 in rs, 68 in. x 19 in., \cdots \$6.50

Napkins

each year are surthe most satisfac-

e carries such a We give them prices the majorthe wash.

in. x 21 in., per \$3.50 in. x 22 in., per \$7.00 in. x 22 in., hem · · · · \$9.00

riton ware r Very Latest mportations

is a line sure to apo those who delight choice pottery.

ts, 1 gill, each.. 65c ts, 11/2 gills, each 75c ts, 2 gills, each.. 85c ts, 3 gills, each. \$1.00 s, 4 gills, each. \$1.25 ugs, 11/2 gills, ea. 50c lugs, 2 gills, each 60c lugs, 3 gills, each 75c Jugs, 4 gills, ea..\$1.00 ed Jugs, 2 gills,

ed Jugs, 3 gills,\$1.25 ets, 40 pcs., set. \$7.50 ips and Saucers,

Sugars and ms, per pair, 50c

...... 75c Shaped Peppers Salts, each 25c ier Egg Cups at

Tablets, in plain tinted, at, each

ind 75c

, в. с.

SEZZOS AN HOUR WITH THE EDITOR

S107/2015

designed after his death timed by the Stomass emperor as a "glithe board to bear in mind is that
be linear Jeass personally, and that
be great to the first personal designed of the Sun Association
be greatly equipped for this line of by astronomers, that the Sun Healt
line between the Sun Healt
linear Jeass personally, and that
be greatly equipped for this line of by astronomers, that the Sun Healt
line between the Sun Healt
linear Jeass personally, and that
be greatly equipped for this line of by astronomers, that the Sun Healt
line personally developed for this line of by astronomers, that the Sun Healt
linear Jeass personally, and that
linear Jeas personall

she was, do you think, good sir or maker, that you would recognize the maker, that you would not be principle and the format of the Baptist were looking to the common with thousands of others again that you would recognize the maker, that you would recognize the maker, that you would not be principle and the format of the Message and the principle and the conjugate the put of the principle and the put of the put of

The companies of the individual control of charged the property of the companies of the com

DINN THE BAPTIST.

We may not sit in church today listent the will be contained to the service of the the ser per ver. as you will not be preserved as a you will not be manifest of the centure with these qualities as he was, do you think, good sir or mainm, that you would not main the light of the coming of a Mesh. But when we bear in mind the rank to you will not be fashed an actual portrayal of John the Baptist she was, do you think, good sir or mainm, that you would not be fashed an actual portrayal of John the Baptist she was, do you think, good sir or mainm, that you would not be fashed an actual portrayal of John the Baptist she was, do you think, good sir or mainm, that you would not be fashed an actual portrayal of John the Baptist she was, do you think, good sir or mainm, that you would not be fashed an actual portrayal of John the Baptist she was, do you think, good sir or mainm, that you would not be fashed an actual portrayal of John the Baptist she was, do you think, good sir or mainm, that you would recognize the rank to fit the principle enunciated by Jesus Himself in regard to the nonour which a man has to the safe and common with thousands of others and the fashed an actual portrayal of John the Baptist she was, do you think, good sir or mainm, that you would recognize the rank for the conting for the coming of a Mesh and the fashed an actual portrayal of John the Baptist she for the more of the Mesh and the fashed an actual portrayal of John the Baptist she for the coming of a Mesh and the fashed an actual portrayal of John the Baptist she for the more of the Mesh and the fashed and solve the fashed and the strip of the coming of a Mesh and the fashed and the fashed and the strip of the coming of the fashed and the fashed and the strip of the coming of the fashed and the strip of the fashed and

the superiors of their husbands is inlife superiors of their husbands is inless knew the latter as a growing boy.

John was Jesus' cousin. He doubtless knew the latter as a growing boy.

Some was Jesus' cousin where the superiors of their husbands is inless knew the latter as a growing boy.

John was Jesus' cousin. He doubtless knew the latter as a growing boy.

John was Jesus' cousin. He doubtless knew the latter as a growing boy.

John was Jesus' cousin. He doubtless knew the latter as a growing boy.

John was Jesus' cousin. He doubtless knew the latter as a growing boy.

John was Jesus' cousin. He doubtless knew the latter as a growing boy.

John was Jesus' cousin. He doubtless knew the latter as a growing boy.

John was Jesus' cousin.

He doubtless knew the latter as a growing boy.

John was Jesus' cousin.

He doubtless knew the latter as a growing boy.

John was Jesus' cousin.

He doubtless knew the latter as a growing boy.

John was Jesus' cousin.

He doubtless knew the latter as a growing boy.

John was Jesus' cousin.

He doubtless knew the latter as a growing boy.

John was Jesus' cousin.

He doubtless knew the latter as a growing boy.

John was Jesus' cousin.

He doubtless knew the latter as a growing boy.

John was Jesus' cousin.

He doubtless knew the latter as a growing boy.

John was Jesus' cousin.

He doubtless knew the latter as a growing boy.

John was Jesus' cousin.

He doubtless knew the latter as a growing boy.

John was Jesus' cousin.

He doubtless knew the latter as a growing boy.

John was Jesus' cousin.

He doubtless knew the latter as a growing boy.

John was Jesus' cousin.

He doubtless knew the latter as a growing boy.

John was Jesus' cousin.

He doubtless knew the latter as a growing boy.

John was Jesus' cousin.

He doubtless the cousing life to the latter as a growing boy.

John was Jesus' cousin.

He doubtless the cousing life to the latter as a growing boy.

John was Jesus' cousin.

He doubtless the cousing life to the latter

the stockbroker's daughter.

"What does he talk about?" inquired her father.

"Why he's ever so well posted in Shakespearean quotations."

"Young woman," said the financier, would you mind taking your boot off sternly, "don't you let him make sport of your ignorance. There aln't no such stock on the market."

"Unfair

Miss Smith—I see that the legislar.

"He hard get a new dress ready if she was going crazy."—

Broklyn Citizen.

On the Tram.—The Rev. Sipkins—
Would you mind taking your boot off the little maid, Euphrosyne.

Big Bill Balley—It's all right, guv'nor; I'm gettin' dahn there meself.—The Tatler.

Wiss Smith—I see that the legislar.

The bid gray earth buried and dead, The wicked world, with all things ill—
Stone, rock, and tree—be fied.

No earth, no world!" softly sighed she, over the landscape bright with May—
Sented and sweet, with cloudless skies, Smiled the green world that day—
Look in Doubt—There had been a

Inquisitive Acquaintance — "Have you ever thought what you would do if your gas bag should collapse while you are half a mile or more up in the air?"

Daring Aeronaut—"Often. I should Daring Aeronaut—"Often. I should Start at once for terra firma by the start at once fo

still four customers who go there from whom I have berrowed money."—Meggendorfer Blatter.

Zeal I serv'd my King, he would not in mine age Have left me naked to mine enemies.

William Shekesners.

"Don't you think," asked Mrs. Old-castle, "that Mrs. Farnsworth indulges in a good many peccadilloes?"
"Does she?" replied her hostess, as she unfastened her \$2,000 bracelet. "I thought the doctor had put her on a diet of prunes and uncooked things."

—William Shakespeare.

Oh, Tell Your Love!

Oh, tell your love, ye bashful swains, And seek not to conceal it: Ye do not know the jow it brings To maids for whom ye feel it!

Sufferer—I say, Zopfie, that was a stiff sitting we had last night.

Zopfie—I shouldn't talk about sitting, if I were you; most of the time you were under the table.—Meggendorfer Blatter.

Let all the ends thou aim'd at be thy country's,

Thy God's and truth's. Then if thou fall'st a blessed martyr! Serve the King.

King.

Ad—pr'ythee. lead me in:

There take an inventory of all I have.

To the last penny, 'tis the King's; my robe.

"You can go to Klein's saloon again now; there is a different proprietor, and all the waiters are changed, too,"
"Well' that's something, but there are -William Shakespeare.