"HONOR ALL MEN: LOVE THE BROTHERHOOD: FEAR GOD: HONOR THE KING."-1 PET. H. 17.

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OCTOBER 21

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TO THE EDITORS

Sirs,-Would you perm your columns, to reply t and abusive editorial in

and abusive caltornal in character and principles Christian denomination, empire. As this is no deeply concerning the inte world, and as the *Protecto* cessarily blended with it, der the request unreasona Ire

TO THE CHRISTIAN COMMUN

Brethren, — The last Isle having thought fit to addre and Free Church Presbyter false and injurious, I hav ister of that church, and

ister of that church, and a repel these accusations. ceeding from the pen of 1 sidered by many as con-there are times when bold body of Christians and th refutation and rebuke. S ent to be, and I shall not a right, no matter what n experienced accuser. The apparent occasion o is a motion passed by the at Wood Islands, on the 2 Presbytery condem the "

at Wood Islands, on the 2 Presbytery condemn the 4 ten in the Islander and regarding these papers a church, recommended to 4 support from them. As teachers of morality, the they did, if they believe 'describe. Maclean had t far as truth would permit Scotland, to assault the 8 ministers as deceivers an letter, 4 shall exhibit the motion passed at Wood Is to call your attention to t and calumnise contained

to call your attention to t and calumnies contained Church and her ministers lean says: "The minister cially good care not to re (the causes of the disrupt ations) "to their congreg ministers deceivers ? Did Church of Scotland concet truth that which was read settled pastors or mission who heard Dr. Burns, M others, believe that they —In other words, that th ministers are hypocrites

ministers are hyporites meaning of the above set believe that these profess habitual deceivers, or tha protestant ministers. Fo ministry, I distinctly den ually state the truth, and the discution, so often a

ually state the trath, and the disruption, so often a He then proceeds with the disruption." He wri that the statements will b show you that he is toto a most agregioualy. You w cause affecting the charac have refreshed his memor of impartial history, the main points, at least. H Church of Scotland, woul tyro in Scotland, woul Presbyterianism became land, in 1690, the tithes prietors of the soil." P

hand, in 1090, the titles I prietors of the soil." P ing, is no religion ; it is and is not expressive of terian congregations hav well as Calvinistic doctrin the doctrines or faith of t being presbyterian. Her When was this reformed, land established ! Hersen

land established ? He say ance, in any man presu of Scotland! The first of Scotland in the first G demned in the month of A ment. The first Assemb

the state, by their own Christ. There were then

cornst. There were then bly, and only twelve in th years, till 1567, they strug ment, bent on the destrug that craft and malice out this! -- without state su power of government, the officiency of the state su

to 250 ministers, 467 re was the infancy of the (struggles portended wha Instead of the tithes bein of the soil at the establish faclean in his ignorance the ejected prelates durin reverted to the nobility,-between the court and the that the mind of the nati eligion, by its original now that the Church o burning but not consum the court, then with pre-Again : "We do not mea ism is better, or even s Christian church." Wh

Again : " Five generat when their suc

* * * * when their su ing at temporal power, and dom of Chris." Anothe ations—allowing 30 years least nine generations began. And what do yo of the accusation of "g read every resolution pas the evangelical party on bearing on this point pre-mons, — and you will fin sions of willingness to s all civil things — to the this, are these devoted se with grasping at what the

with grasping at what it publicly disclaimed, by , editor ? But this graspin mask of promoting the b charge of barefaced hypo Welsh, Dr. Chalmere, D donald, and their brethre -for on them the burde ful hypoorites ? Did not sincerity—their ecclesias What shall be thought of the man that could make christian world ? Can he eyes !—Surely he must a this public defamation o next paragraph, his view age are very obscure. If grievance. Witness the tury resulting from it: from it by the General A from 1712 till 1784, — at prevalled, — and you m grievance, when despot wishes of the people. I that a majority of the Ge olution of resisting the r tion. Here again he blu a majority of 46, in 1834, patron's right of presents ours prevaled of a majority communicanta, was suffi-and left the patron to ob But what can men of co think of Maclean, when hood that the evangolic right of election to the peop sentation to the leeps!