

## SPECIALS IN CITY CHURCHES.

**Herkimer Baptists Celebrate Their Anniversary.**

**Rev. E. B. Lancelley, of London, in Wesley.**

**Afternoon Meeting for Men—Dr. Lyle Denounces Socialism.**

Despite the inclemency of the weather the attendance of the congregation at Wesley Church yesterday was very large. Rev. E. B. Lancelley, of Dundas Centre Methodist Church, London, occupied the pulpit, and his thoughtful and sincere sermons were much appreciated by the congregation.

In the evening, Mr. Lancelley took his text from Judges 7, 18. "The sword of the Lord and of Gideon." His subject dealt with the quality of manhood that is necessary in this present life. In opening his subject Mr. Lancelley said that weather-beaten proverbs were not always accurate. The time worn maxim, "Honesty is the best policy," did not stand for the fact that a man's life should be regulated by policy alone, but by deep-rooted principles. If a man should guide his mode of life by the honesty policy only, with the intention of making something out of it, he would be a very poor specimen of a man. In referring to young men, he said that the majority swing away from the professions of their fathers. This was especially noticeable if one should look up and down the main streets of this city. The firms of twenty years ago, were not in evidence. God's way in bringing His leaders was apt to be strange, but it was always for the best. Under the impulse of great moment, men had stepped forward, on what the world considered very brittle promises. It had been shown that manhood always goes beyond the line of safety, but God's goodness had always come to the aid of man and given him a chance to retract.

Mr. Lancelley said that it was not necessary that a man should live, but it was a fact and a necessity that every man should do his duty in the fight for right and true manhood. Man always finds his place in critical moments. If a man wanted comfort and not service, the Lord always seems to it that he is put in his proper sphere. Men who would never tremble at God's call, would never make the world tremble before their call. Humility is a good thing for a man to possess, especially when it is associated with self-respect.

"It is the poor people of this earth," said Mr. Lancelley, "that have opened the doors of the world in the matter of religion and science. In the era of poverty will be found the true leaders of mankind."

A man must have imagination in this present day to be a real success in this world. He must be able to see both fact and fancy. A man without imagination, is like a man without an eye. Mr. Lancelley paid a high tribute to President Roosevelt. "I have learned to love and respect such a high type of man. President Roosevelt is a specimen of clear-headedness. His rugged honesty and compelling force of character have called for the admiration of every man who has read or heard of him. There is no one who can doubt his honesty, and he is what might be termed a politician with a conscience. His powers of discernment can be recognized by every true man. Roosevelt did not coin the word 'strenuous,' but he certainly put it into circulation, and there is no doubt that he practices what he preaches. He is an inspiration to the younger men of this city, in everything that is true and noble."

In conclusion, Mr. Lancelley said that what is wanted today is not so much quantity as quality. By coming under the mastery power of Jesus Christ, man may reach the highest purposes of life and of the kingdom of God.

**Meetings for Men.**  
The Young Men's service in St. Luke's Church opened for the winter, after the regular Sunday school yesterday afternoon, with a good attendance. Mr. R. Woolley spoke to the young men on the "Parable of the Ten Virgins." He gave a very earnest and interesting talk. These services will be held regularly and will be conducted by laymen.

**Herkimer Anniversary.**  
In Herkimer Baptist Church yesterday the pastor, Rev. H. McDiarmid, preached the anniversary sermons and delivered messages, which supplied those present with new inspiration and fresh energy for the work of the coming year. In the morning, owing to the weather conditions, some of the members and adherents were unable to attend, but were present in large numbers in the evening.

Mr. McDiarmid's morning subject was "Anniversary, Where it Originated, and What it Was For." He read from the 23rd chapter of Leviticus. He said anniversary should not become a mere form or custom, as in that way it would degenerate the church, instead of improving it, but that it should be a general stock-taking, when the people should make such improvements as would better them for the work of the coming year. To derive the most benefit, life should be brought into direct harmony with God, that we might receive his blessing.

In the evening a short song service was held, after which Mr. McDiarmid treated as his theme Matthew vii, 13-14: "Enter ye in at the straight gate, for wide is the gate and broad is the way, which leadeth to destruction, and many there be which go in thereat; because straight is the way, which leadeth unto life, and few there be that find it." He indicated some of life's contrasts. There are two peoples, two ways, two gates and two destinies, and the many stand against the few. He illustrated his meaning by the application of this great truth to political life. The principle applies not only to business and political life, but also to social life. A man can enter by the wide gate very easily, but the narrow gate can only be entered by repentance. Christ says "It is easier for a camel to go through the eye of a needle than for a rich man to enter into the kingdom of God." In closing Mr. McDiarmid made a strong appeal to the unconvinced to leave the broad road and seek the narrow gate. Two young men acknowledged their need of Jesus Christ by rising.

The anniversary supper will be held to-morrow evening at 7 o'clock, when the officers will read their reports and a number of other ministers give short addresses.

**Denounced Socialism.**  
In Central Church last evening Rev.

Dr. Lyle preached a very thoughtful sermon on the subject of "Fire." He took as his text Isaiah xxxiii, 14: "Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings?" The preacher said that this verse in the Bible is taken literally by many people, taken to mean everlasting torment in fire for the unsaved. In his opinion it had no bearing on the lost. In this verse the prophet is speaking of the living God—God in His holiness. He is comparing that holiness to fire—fire that purifies and gives life—and of those who are fitted to stand the test and enter into the Kingdom of God. As fire is penetrating, so God is penetrating. There is nothing more penetrating than fire, and scientists say that but for fire all living things on earth would die in less than two years.

In the course of his sermon the preacher denounced modern socialism, and said that the church should stand united against it. There is little difference between the socialist and the anarchist. The former says society is the unit and should be paramount, while the anarchist says that the individual is the whole unit. In Germany the socialist trinity used to be: No God, no priest, no family. Socialism would ultimately lead to the destruction of the state.

**Sermon to City Firemen.**  
Rev. Dr. Williamson, in Emerald Street Methodist Church, preached to a large congregation last night, having especially invited all city firemen who were old duty. The text was one word, repeated three times in I. Cor. iii, 13-15: "Fire, fire, fire." Fire, said the speaker, is an indispensable friend, but the worst material enemy to contend against. Few in this country have any dread of famine or flood, but all have a fear of fire. The best possible precaution should be taken always. Hamilton can boast of its waterworks and its efficient fire brigade. Men the protection is inadequate. It is like the unsound bank, the weak bridge, or the poor watch. Just when you need to depend upon it, then it fails, and great is the loss and injury. Firemen are selected from among the best specimens of men. They must be perfect physically, courageous, prompt and quick. There are no lessons our noble firemen teach us all. First, the noble, generous effort for the sake of others—to save property and life even at the risk of their own lives. Many a brave fireman has laid down his life to save that of a fellow citizen. A few years ago a noble man, the then Chief, in his rush to save property, gave his life as a sacrifice. The firemen make no distinction. The coat of the poor man will receive their attention as readily as the palace of the rich. All are on an equal footing with them. Secondly, they teach us promptness and activity. Hamilton brigade has a record of a second and a half for a hitch. In eight minutes the brigade can clear the door and be on the run. Surely they are alert and active, ever ready, night or day, in heat or cold, storm or fair. This is necessary, as fire spreads rapidly. A second or two may make a great difference, as shown by the Chicago fire and the great Glasgow, Glasgow, Glasgow, which swept for many miles everything before it. Third, they teach us discipline and co-operation. Every man knows his place and is ready for his part. Every man obeys the command of the Chief, and all work together for a common end. There are worse fires than literal fires, such as the fire of bad habit; the fire in one's own heart; fire of appetite; fire of anger; fire of envy; fire of covetousness; fire of lust; fire of greed. These fires must be put out at once, or they will burn out every generous and noble impulse of the soul and complete ruin will be the result. It is easier to start a fire than to stop one. It is easier to stop a fire when first started than after it gains headway. Put out these fires at once.

**A Gigantic Evil.**  
Despite the storm and snowbound streets, yesterday was a busy day in the city. In the morning the preacher was Rev. T. McLachlan, St. James, whose discourse was a good one. He was preaching on the "Gigantic Evil." The music included "The Ninety and Nine," "The Ninety and Nine," "The Ninety and Nine." Rev. S. Burnside Russell's discourse was along the line of temperance. Although he made a sweeping denunciation of the liquor traffic, he did not speak with no Bible text, reading a portion of Scripture from the Old Testament, Subject, "A Gigantic Evil, Involving National Degradation." It is the duty of the pulpit, said the speaker, to study such questions as the relations of the church to labor, political corruption, gambling and liquor traffic. These problems, said he, had been dealt with during the past six weeks, except the liquor traffic. He did not believe the preaching of the gospel excluded any heretofore which vitally concerned the happiness and well being of the city. The pulpit sometimes discussed every problem except those in which the bulk of men were interested and for that reason many abandoned her sacred precincts. In discussing the question of temperance he would not reiterate what temperance enthusiasts had said in their moments of excitement. Things were said at times which were not conducive to temperance reform. The speaker considered at some length the financial aspect of the question. The amount spent in the United Kingdom in 1902 on intoxicants was \$910,000,000, more being spent on this traffic than on all contributions to educational, philanthropic and religious purposes. This is a veritable river of gold, receding tribute from hamlet-city and industrial life, and sweeping onward, is lost to the public good. What has it left behind it? Poverty, misery and crime. The best energies in the British Isles had been destroyed by this traffic. The churches in many places have come under its paralyzing influence. It controls not only politics, but the church itself. The day will yet break upon the church, when men will stand aghast and wonder how a church founded on the sweet and beautiful life of Him, who went about relieving suffering, should have been overshadowed by such a system. Scotland had adorned, during the past century, the pages of history with glorious examples of heroism and sacrifice and might have played a very large part in evangelizing the world, had it not been for this traffic. Scotland and Ireland are the land of whiskey distilleries. In 1901 Scotland had 156, Ireland 28, Gladstone said: "The great plague and curse is a national calamity and scandal." No cleverer advice ever entrapped a Christian nation than when the liquor traffic turned itself into limited liability companies and involved a great part of the nation in the traffic. The speaker turned his thoughts from Britain to our own land, pointing out that the people had turned to the Lord God for every act placed on the statute book. They should feel morally bound to try and enforce what is law. It would be unfair to speak of all hotel men in the same language. Some, he believed, endeavored to keep the law, of whom he had never heard a complaint. There were

others of whom he had heard complaints from broken-hearted mothers. Men who sell drink to those who are constantly addicted to it, and receive at the end of the week the greater part of the wages which should go to feed the family. He felt morally bound to see that no family of his church suffered through a violation of the law on the part of any hotel man. It remained with the hotel men to exclude from their association any man found violating the law and in so doing they would be more respected and their business will not appear so disreputable.

## OBITUARY.

**Death of Daughter of M. Job—Funerals Yesterday.**

Loria Bell, the infant daughter of Mr. and Mrs. Matthew Job, passed away last evening at her parents' residence, 94 Birch avenue. The little girl was troubled with inflammation of the bowels, and yesterday afternoon she took convulsions and died in three hours. Deceased was three years of age. The funeral will take place on Tuesday afternoon at 2 o'clock.

Joseph, the one-year-old son of Mr. and Mrs. Joseph Speakman passed away yesterday at his parents' residence, 38 Tisdale street. The funeral will take place on Tuesday morning at 10 o'clock.

The body of Mrs. Nicholson Brown arrived this morning from Sioux Falls, South Dakota, in charge of Mr. L. D. Miller, the undertaker and coroner of Sioux Falls. The funeral arrangements have not been completed, but it is expected that the funeral will take place on Wednesday afternoon.

The funeral of George W. Jacobs took place on Saturday afternoon from the residence of his brother-in-law, Nestor Tansley, 221 Main street east. Rev. E. J. Etherington conducted the services at the house, and Rev. Rural Dean Bell officiated in St. John's Church, Annapolis, and at the cemetery there. The pallbearers were three fellow-employees and three members of the deceased lodge.

The funeral of Matthew Howles took place on Sunday afternoon from the residence of his brother-in-law, A. H. Dodsworth's parlors, and was largely attended. The religious portion of the services were conducted by Rev. S. B. Russell. The members of Minerva Lodge, I. O. O. F. were present, and the services of the order were read by George Kent, N. G., and Frank Humphreys.

## DEFENDS THE ARMY.

To the Editor of the Times:  
Sir,—I have been reading the letters that have appeared from day to day in the local papers concerning the financial condition that a good many recent arrivals from the old country find themselves in. The strange part of a number of the letters appears in the inference that the Salvation Army is responsible. I have known the army for some time, and felt like your correspondent, who signed himself "York," that whatever faults they may have, misrepresentation is not one of them.

Last night I attended their meeting in the Citadel, and was pleased to hear Adjutant Sims refer to the letters that have appeared, and state that he knew of none who had come out, assisted and advised by them, who were in hard straits that they were not willing to help, and were tiding over the hard times. He explained that a list of all families advised and assisted by them was kept on file, and none would have to go hungry this winter. The adjutant explained that they were willing to investigate every case that was brought to their notice, so I think it is now up to those who do the complaining to come forth, and let the Salvation Army see them.

Before closing this letter, I should like to suggest that the city do something more in the way of dealing with the transient poor. The clergy of this city have enough to do in providing for their own poor, and ought not to be bothered with those who, being sent here from other cities to find work, find themselves homeless and hungry. Surely a city like Hamilton can deal with a small matter like this, without making a man a criminal and sending him down because he happens to be a stranger in a strange city. When other cities have been visited by fire, flood and earthquake, causing thousands to be homeless and hungry, the Mayor and council have risen to the occasion, and here in Hamilton the authorities seem bewildered and too poor, or too lazy to deal with such a trifling matter. Hoping that the city will do something in the way of opening a shelter, or something to meet the present need, I am, yours sincerely, RATEPAYER.

## SAD TRAGEDY.

**Chief Actor In It Was Infatuated and Despondent.**

Columbus, O., Dec. 16.—Otto Schmigler, a Hungarian tailor, yesterday shot and probably fatally wounded Mrs. Caroline Webster, and seriously wounded Miss Myrtle Spence and then killed himself. The tragedy occurred at the home of Mrs. Webster, a grocer's wife, from whom Schmigler rented a room. He had been out of employment for some time, and was despondent.

It is said that Schmigler was infatuated with Miss Spence and that his advances had been repulsed. Mrs. Webster was cousin of Miss Spence's room when Schmigler fired at her from his own room.

It is believed that he mistook Mrs. Webster for Miss Spence. As the shot rang out Miss Spence rushed into the hallway and Schmigler fired again at her, the bullet going through her arm and lodging in the breast. Schmigler then ran back into his room, where he sent a bullet into his brain. Miss Spence will recover.

**CLEAN UP.**  
Magistrate Jelfs says that in the event of frost-to-night and ice forming on the sidewalks that have not been cleaned, that persons responsible for the removal of the snow will be fined. If brought to police court by the police. Under the new snow-by-law he says snow must be removed when it is possible to remove it.

Never forget that the nearest approach to perfect domestic happiness on earth is the cultivation, on both sides, of absolute selfishness.

## HOME OF STYLISH Boots, Shoes and Slippers

In the merry Christmas time there is no place like Shea's, the home of good and stylish shoes. Satisfaction lights up the faces of Christmas shoppers here, caused by the pleasure of finding the right article for less than the expected price.

### Ladies' Slippers

We are showing some beautiful styles in Ladies' Evening Slippers, bought expressly for Christmas trade. In fancy patent leathers, beaded and pump styles; also many special styles in Ladies' Warm House Slippers in all the new colors.

### Gifts for Men

25 styles of Men's Fancy Slippers to select from, in all the new colors from \$1 to \$5.

We are showing splendid assortments of Misses' and Children's Fancy Slippers, in patent leather, Vel, new pump styles, also 2 and 3 straps and many lines of Fancy Felt House Slippers.

### Special for Boys

Boys' Regulation Hockey Boots; price \$2.25, reduced to \$1.50. Boys' Hockey Boots; price \$1.50, reduced to \$1.25. Boys' Moccasins; regular \$1.50, reduced to \$1.25. Youths' and Children's Moccasins, 72 and 74. Ladies', Misses and Children's Cardigan Overcoats at greatly reduced prices. Women's, \$1.10; Misses', 50c; Children's, 75c.

Our store is open every evening until 9 o'clock.

## John F. Shea

25 KING STREET EAST

## ATTENTION!

### New Ownership Management

Excellent Service Guaranteed.

THE HAMILTON CAB & BUS CO., Limited

Telephone 2710—Napier Street—Telephone 2710.

Single and Double Victoria and Broughams, Sleighs, Dog Carts and Waggonettes.

LIVERIED ATTENDANTS

Special facilities for boarding saddle and carriages horses.

Up-to-date equipment.

ENQUIRY INVITED.

STRATHEARN B. THOMSON,

President and Manager.

## MANITOBA LAWYERS SAY SPRINGER CLAIM IS GOOD

And That Hamilton and Other Heirs Will Share \$90,000,000 Estate.

Detroit, Mich., Dec. 16.—Heirs of the late David Springer, who died in Hamilton a number of years ago, are preparing to prove their rights to a \$90,000,000 estate left in Wilmington, Delaware. The heirs, 75 in number, live in Hamilton, Detroit, and Manitowish, and they have employed Ellis & Armstrong, barristers, of Manitowish, to press their claims and collect. Among the Detroit heirs are Harry J. Rockett and his two daughters, one of whom is Mrs. Charles McKay, of Manitowish. The attorneys say there is no doubt that the claims of Mrs. McKay and Rockett are good and that they can get their share of Springer's estate.

His two grandsons, Aaron and Moses Springer, or their heirs, are still living at or in the vicinity of Hamilton, Rockett says that several times he and other heirs have chipped in money to press their claims against the valuable estate, but that the attorneys could do nothing because of the long lease. This lease has recently expired and the property can now be divided among the heirs. Attorneys Ellis & Armstrong say. The attorneys will in a few days make a search in the vicinity of Hamilton to get the names of all the surviving relatives of the late David Springer.

The claims of the Springer heirs in this city have been before the public from time to time for many years. Mr. Myles Springer, who for years was in the Hamilton Postoffice, but now reside at Thorold with his sister, Mrs. Ferguson, also formerly of Hamilton, is one of the claimants, as is Mrs. Ferguson. Some of the claimants here think they will get the estate; others think so little of their chances that they will not have anything to do with the present movement.

Many years lived in Wilmington for many years and accumulated considerable real estate in the business district of what is now Wilmington. Springer gave a 99-year lease on this property, and a few years later he moved to Hamilton.

Before closing this letter, I should like to suggest that the city do something more in the way of dealing with the transient poor. The clergy of this city have enough to do in providing for their own poor, and ought not to be bothered with those who, being sent here from other cities to find work, find themselves homeless and hungry. Surely a city like Hamilton can deal with a small matter like this, without making a man a criminal and sending him down because he happens to be a stranger in a strange city. When other cities have been visited by fire, flood and earthquake, causing thousands to be homeless and hungry, the Mayor and council have risen to the occasion, and here in Hamilton the authorities seem bewildered and too poor, or too lazy to deal with such a trifling matter. Hoping that the city will do something in the way of opening a shelter, or something to meet the present need, I am, yours sincerely, RATEPAYER.



REAR-ADMIRAL ROBLEY D. EVANS, Commander of the U. S. fleet which sailed for the Pacific to-day.

## U. S. SQUADRON SAILS FOR PACIFIC.

(Continued from page 1.)

The President as commander-in-chief of the American army and navy, led the long line of battleships into Chesapeake Bay. They followed his flag to Thimble Shoal light, the first five miles inside the capes, where the Mayflower turned aside and dropped her anchors for the final review.

As a naval pageant the review and departure of the fleet to-day was the most notable in American history. There have been several Presidential reviews of the Atlantic fleet during the past 18 months, but in these instances the great ships were lying at anchor-chains, while the reviewing yacht passed up and down their lines. To-day the fleet was out-ward bound on a cruise, which, as the Rear-Admiral himself expressed it, "No fleet ever of Navigation, and Mrs. Brownson,

## STANLEY MILLS & CO., Limited

MONDAY, DECEMBER 16th, 1907

## Now Then, All Together

Just One Straight Week to Christmas

RESOLVE to shop in the forenoon. Store opens for business at 8.30 sharp.

KEEP TO THE RIGHT, especially when passing in and out of the doorway and on the crowded stairways.

Take everything good naturally. Keep on the sunny side of Christmas.

Be sure to see Queenie, the little pet pony up in Toyland.

Never mind the rush and the crush. Have to expect that now—but you wouldn't miss the spirit of it all for anything. Besides, Christmas comes but once a year.

You'll carry small parcels? It's fashionable at this time of the year, and it helps us very much. A strong cord bag is worth half a dozen arms. Smile; it helps all around.

## Morning Bargains

The following bargains will be on sale from 8.30 until 11 a. m. Gift seekers will profit greatly by being here early.

**Post Card Albums 59c**

50 only Postal Card Albums, large size, with dark green paper leaves, will hold 400 cards. Well bound in imitation black seal grain leather. Worth regularly 75c each, on sale at 8.30 sharp at ... 59c

**Japanese Cases 49c Set**

2 dozen beautiful Japanese Handkerchief and Glove Cases, rich brown coloring. Each case with lock and key, worth regularly 70c set, on sale at 8.30 sharp at the Leather Goods section at ... 49c set

**Perfumes 19c Box**

Handsome boxes, oval and square shape, with fine bottles of good perfumes, assorted odors, worth regularly 35c, on sale at 8.30 sharp at 19c

**Ebonoid Mirrors 35c**

3 dozen Ebonoid Hand Mirrors, very neat size, bevel glass, worth regularly only 50c each, on sale at 8.30 sharp at only ... 35c

**Ebony Leather Seals 19c**

Ebony Seals and Letter Openers, dainty useful gifts, worth regularly 25c each, on sale Tuesday at 8.30 sharp, all one price ... 19c

**Dainty Waistings 25c Yard**

Dainty Cream Delaines, with satin stripe and cream Lustre, with colored sprig and nun's veilings, in shades of rose, pink, pale pink, pearl grey, dark grey and Nile, suitable for waists and children's dresses, appropriate gift lines, worth regularly 35c and 40c yard. On sale from 8.30 until 11 a. m., only, Tuesday at all one price ... 25c yard

**Handkerchiefs 2 for 5c**

White Linen Lawn Handkerchiefs, hemstitched edge, worth regularly 5c each, on sale at 8.30 sharp, 2 for ... 5c

**Embroidered Handkerchiefs 10c**

4 dozen Swiss Embroidered Handkerchiefs, another lot of travellers' samples, very slightly damaged, worth regularly 15 to 35c, on sale at 8.30 sharp, 10c each. A gift box with every four sold to one customer.

**Baby Ribbon 3 Yards for 10c**

Dresden Baby Ribbons, pink, sky and Nile green, worth regularly 5c yard, from 8.30 until 11 a. m., 3 yards ... 10c

**Duchess Satin Ribbons**

Duchess Satin Ribbon, 1 1/4 inches wide, worth regularly 7c, on sale at 8.30 sharp Tuesday morning ... 5c

**35c Calendars 19c**

1 1/2 dozen only Handsome Calendars, pebbled mat, in Alice blue and crimson, ocean scene, Marguerite heads, etc., very pretty, worth regularly 35c each, on sale at 8.30 sharp at ... 19c

**Misses' Slippers 29c Pair**

Misses' Oriental House Slippers, in fancy velvet, with rope soles, sizes 11 to 2, worth regularly 49c pair, on sale from 8.30 until 11 a. m. Tuesday morning at ... 29c

## STANLEY MILLS & CO., Limited

## Women's Winter Coats Half Price

The Women's High-class Coats, New York manufacturer's samples, at half price, are going off rapidly. It is a Christmas buying event that no one should miss. A few of them are below, and note the savings.

**Broadcloth and Tweed Coats \$7.50**

Black Broadcloth and Fancy Tweed Coats in semi, loose and fitted backs, Gibson shoulders, velvet and braid trimmed, collar or stole styles, strap and pleated backs, full sleeves with braided cuffs, 3/4 and 7/8 lengths, traveller's samples, regular \$15.00, sale price \$7.50.

**\$32.50 Broadcloth Coats \$18.50**

Beautiful Black Chiffon Broadcloth Dress Coats, silk and satin lined throughout, semi, loose and tight-fitting styles, braid and velvet trimmed, collar or stole effect, full ripple and open back, some kimono sleeves. New York styles, regular \$32.50, sale price \$18.50.

**SPECIAL—Two only beautiful Silk Velvet Cloaks, silk applique trimmed, coat collar and cuffs, full ripple backs, in 42 inch length, lined throughout with silk serge, also warmly wadded, lined in a comfortable winter weight, a beautiful Christmas gift for an elderly person, 2 only, sale price \$38.50.**

**Christmas Handkerchiefs**

The best and largest displays and lower prices are here. A very attractive display, many in fancy gift boxes.

Women's fine, Pure Linen Hemstitched Initial Handkerchiefs, in letters R, G and B only, special at 10c, or 3 for ... 25c

Women's extra fine Linen Initial Hemstitched Handkerchiefs, in all letters, 25c, or 6 in a box for ... \$1.25

Men's Pure Linen Hemstitched Initial Handkerchiefs, all letters, at 25 and ... 35c

Women's Linen and Lawn Embroidery Hemstitched Handkerchiefs, a large display of new designs, at 7, 10, 15 to 85c.

Men's Plain and some Fancy Linen Handkerchiefs, hemstitched and colored border, at 15, 20, 25 to 50c.

**Real Lace Handkerchiefs**

Real Brussels Rose Point Lace-trimmed Handkerchiefs, some princess lace, new and beautiful styles, each in a fancy box, at 85c, \$1, to \$5.50.

**Men's Silk and Cashmere Mufflers**

Men's Fine All Wool Cashmere and Silk Mufflers, in light to dark colors, in new patterns, new English style for this Christmas season, at each 60, 85c, \$1 to \$2.

**Women's Flannelette Gowns**

Women's Flannelette Gowns, ready to wear, but made in our own work rooms, made in large sizes in the best all white and stripe English flannelette, very acceptable gifts at \$1.35, \$1.50 to \$1.75.

**Real Brussels Lace Collar**

Berthas 10% Off

New and beautiful designs in real Brussels Rose Point Collars and Berthas, specially imported for Christmas, and a large stock to choose from at each \$3.50, \$4, \$5 to \$27.