

THE ACADIAN.

Published every Friday morning by the Proprietors.

DAVIDSON BROS., WOLFVILLE, N. S.

Subscription price is \$1.00 a year in advance.

Single copies, 5 cents.

Advertisements on all parts of the county, or articles upon the topics of the day, are cordially solicited.

ADVERTISING RATES.

\$1.00 per square (10 inches) for first insertion, 50 cents for each subsequent insertion.

Contract rates for yearly advertisements furnished on application.

Reading notices ten cents per line first insertion, 50 cents for each subsequent insertion.

RATES.

Copy for new advertisements will be received up to Thursday noon.

Advertisements in which the number of insertions is not specified will be continued and charged for until otherwise ordered.

This paper is mailed regularly to subscribers until a definite order to discontinue is received and all arrears are paid in full.

Job printing is executed at this office at the lowest price and at moderate prices.

All postmasters and news agents are authorized agents of the ACADIAN for the purpose of receiving subscriptions, but receipts for same are only given from the office of publication.

TOWN OF WOLFVILLE.

J. D. CHAMBERS, Mayor.

A. F. COLWELL, Town Clerk.

OFFICE HOURS.

9.00 to 12.30 a. m.

1.30 to 5.00 p. m.

Close on Saturday at 12 o'clock.

POST OFFICE, WOLFVILLE.

Office hours, 8.00 a. m. to 8.00 p. m.

On Saturdays open until 5.30 P. M.

Mails are made up as follows:

For Halifax and Windsor close at 4.05 a. m.

Express west close at 9.45 a. m.

Express east close at 4.55 p. m.

Kentville close at 5.40 p. m.

E. S. CHATFIELD, Post Master.

CHURCHES.

BAPTIST CHURCH.—Rev. E. D. Webber, Pastor.

Public worship at 11.00 a. m. and 7.00 p. m.

Sunday School at 9.00 a. m. Mid-week prayer-meeting on Wednesday evening at 7.00 p. m.

WOMAN'S BIBLE SOCIETY.—All services held on Wednesday following the first Sunday in the month, at 7.30 p. m.

The Social and Benevolent Society meets the third Thursday of each month at 8.30 p. m.

The Mission Band meets on the second and fourth Thursdays of each month at 8.45 p. m.

All seats free. A cordial welcome is extended to all.

PREBYTERIAN CHURCH.—Rev. G. W. Miller, Pastor.

Public worship every Sunday at 11 a. m. and 7 p. m.

Sunday School at 9.45 a. m. and Adult Bible Class at 2.30 p. m.

Prayer Meeting on Wednesday at 7.30 p. m.

Services at Lower Horton as announced.

W. F. M. S. meets on the second Tuesday of each month at 9.30 p. m.

Senior Mission Band meets fortnightly on Tuesday at 7.30 p. m.

Junior Mission Band meets fortnightly on Wednesday at 1.30 p. m.

MEMORIAL CHURCH.—Rev. W. H. Lockman, Pastor.

Services on the Sabbath at 11 a. m. and 7 p. m.

Bible School at 10 o'clock, a. m.

Prayer Meeting on Wednesday evening at 7.45.

All the seats are free and strangers welcomed at all the services.

At Greenwich, preaching at 8 p. m. on the Sabbath.

CHURCH OF ENGLAND.

St. James's Parish Church, or Holy Trinity.—Services: Holy Communion every Sunday, 8 a. m., 11 a. m. and 3 p. m.

First and third Sundays at 11 a. m. Matins every Sunday 11 a. m.

Evening, 7.45 p. m. Wednesday Evening, 7.30 p. m.

Special services in Advent, Lent, etc., by notice in church.

Sunday School, 10 a. m.; Singers, 10.15 a. m.; Bible Class, 10.30 a. m.

St. Andrew's Church, A. F. & A. M., meets at their Hall on the second Friday of each month at 7.30 o'clock.

A. K. BARN, Secretary.

ODDFELLOWS.

Imperial Order, No. 92, meets every Monday evening at 8 o'clock, in their hall in Harris' Block. Visiting brethren all ways welcomed.

H. M. WATSON, Secretary.

TEMPERANCE.

Wolfville Division No. 2, meets every Monday evening in their hall at 8.00 o'clock.

FORESTERS.

Forest Rangers, J. O. V., meets in Temperance Hall on the third Wednesday of each month at 7.30 p. m.

Those old pictures of FATHER and MOTHER are very dear to you—priceless in fact.

Just bear in mind that your children need pictures just such pictures of you.

Makes the appointment today.

The Eaton Studio MAIN STREET

MOUNT ALLISON UNIVERSITY

COURSES IN ARTS SCIENCE AND THEOLOGY

Address: Rev. B. C. Borden, D.D., President, Sackville N.B.

Mount Allison Ladies' College

BECAUSE— It is the largest residential ladies' college in Canada. It is in a healthful town. It has Specialists for Teachers. It offers Literary Courses. It offers Music Courses. It offers Oratory Courses. It offers Household Science Courses. It offers Fine Art Courses. Its Aim is True Education, not Surface Culture.

SEND YOUR SON TO Mount Allison Academy and Mount Allison Commercial College

For a General, Special or Metrication Course, leading to the Colleges of Arts, Engineering, Medicine, etc. For a course in Business, or Shorthand and Typewriting. Write for Free Calendar. Comfortable Residence. Strong Staff of Experienced Teachers.

First Term begins SEPTEMBER 24th. J. M. Palmer, M.A., Principal, Sackville, N.B.

CASTORIA For Infants and Children. The Kind You Have Always Bought Bears the Signature of J. C. F. W. In Use For Over Thirty Years. CASTORIA. For Infants and Children. The Kind You Have Always Bought Bears the Signature of J. C. F. W. In Use For Over Thirty Years. CASTORIA.

Professional Cards. To the Public

DENTISTRY. Dr. A. J. McKenna. Graduate of Philadelphia Dental College. Office in McKenna Block, Wolfville. Telephone 87, 48.

Dr. J. T. Roach DENTIST. Graduate Baltimore College of Dental Surgery. Office in Black's Block, WOLFVILLE, N. S. Office Hours: 9-4, 5-8.

Dr. D. J. Munro, Stylish Single and Double Turnouts Furnished. Teams meet all trains and boats. All kinds of trucking and express attended to promptly. 810 Avenue, (Next Royal Hotel), WOLFVILLE.

ROSCOE & ROSCOE BARRISTERS, SOLICITORS, NOTARIES, ETC. KENTVILLE, N. S.

C. E. Avery deWitt. Office hours: 9-10 a. m., 1-3, 7-8 p. m. University Ave. Ask for Minard's and take no other.

Leslie R. Fair, ARCHITECT, AVERFORD, N. S.

F. J. PORTER, Licensed Auctioneer, WOLFVILLE, N. S. Will hereafter accept calls to sell in any part of the county.

What is Your Life.

What is your life, the vital spark That animates this lamp of clay? And what the part that you will choose Upon the stage of life to play. He questions well who seeks to know His origin and destiny; And who are they, who, as they go, Kind pleasures here and beauty see; For there are those who strive to find; And much of bitterness and strife; But those who follow the true way, Do not so much as these are they. We should strive, along life's way, To feel our hearts that give our feet; And leave a smoother road, and shed O, all around a fragrant sweet. Thus I will strive to shape my life— Not that I wish to change my fate, But that I wish to have a road, A better road than I have had.

Acadia University.

Acadia University has taken a step in advance in providing a separate Professor for each language. Last year Prof. W. H. Thompson, Ph.D., took charge of the Latin while Prof. R. V. Jones, Ph.D., continued with the Greek. This year a professor has been appointed for French and another for German.

Dr. Adolf F. Herrman has recently been appointed to the chair of German. He is a native of Germany, holding the degree of Philosophus from the Real Gymnasium, Berlin, having received the Harmsch Prize at that time. After graduating he studied in Jena, Berlin, Kiel, Göttingen and Paris. He holds a Diploma and the Degree of Doctor of Philosophy from the German University of Kiel. He has taught in the Universities of Kiel, and in other schools in Hamburg, and London. German has never received the attention that it merited in the Maritime Provinces, but now at Acadia we may expect a most thorough department.

The Professor of French is John Rice, Ph.D. Dr. Rice is a citizen of the United States and at the age of eleven went abroad on account of his father's health and spent the next five years on the continent, largely in France but also in Germany and Italy. After a year in an American preparatory school he entered Yale University and graduated in 1900 with a high-oration standing. In 1901 he took his M.A. at Yale, and in 1902 was awarded the Scott Hunt Fellowship. In 1903 he was appointed instructor of French and German in the Sheffield Science School of Yale University, and in 1904 instructor in French which position he held until 1909, when he took the degree of Doctor of Philosophy. He had since been instructor in Williams College, teaching besides French, Spanish and Italian. He has kept up his connection with his work abroad in spending a portion of 1901 in Spain and Portugal; 1904 in Italy; and has spent frequent summers in France since. Dr. Rice was informed of his appointment while in Paris and is now on his way to Wolfville.

An article that has real merit should in time become popular. Such is the case with Chamberlain's Cough Remedy, which has been attended by many dealers. Here is one of them. H. W. Hendrickson, Ohio Falls, Ind., writes, "Chamberlain's Cough Remedy is the best for coughs, colds and croup, and is my best seller." For sale by all dealers.

What's in a Man.

A man has 500 muscles, 1,000,000,000 cells, 200 different bones, four gallons of blood, several hundred feet of arteries and veins, over twenty-five feet of intestines and millions of pores. His heart weighs from eight to twelve ounces, its capacity is from four to six ounces in 3 1/2 by 1 1/2 inches. It is a hollow muscular organ and pumps twenty-two and a half pounds of blood every minute. In twenty-four hours it pumps sixteen tons. It beats about seventy-two times a minute. In one year an average man's heart pumps 11,000,000 pounds of blood.

Charity of Speech.

Charity of speech is as divine a thing as charity of action. To judge harshly, to misconceive to believe things as they seem to be until they are proved otherwise, to temper judgment with mercy—surely this is quite as good as to build up churches, establish a asylum and found colleges. Unkind words do as much harm as unkind deeds. Many a heart has been wounded beyond cure, many a reputation has been stabbed to death by a few little words. There is charity which consists in withholding words, in abstaining from harsh judgment, in abstaining from speech if it is to be in condemnation. Such charity heeds the tale of slander, but does not repeat it; listens to abuse, but does not comment; then locks the unpleasant secret up in the very depths of the heart. Silence can still rumor. It is speech that keeps a story alive and leads it vigor.

Would Fall in a Faint

This letter from Mrs. Martin very well describes the terrible condition in which many a "nervous" lady herself. She also tells how she regained health and strength by using Dr. Chase's Nerve Food after all other treatments had failed. Mrs. Martin writes: "Before I began using Dr. Chase's Nerve Food I was in a terrible condition, nervous, exhausted and prostrated. Day after day I would come over and I would fall to the floor. My husband was so grieved that I could not so much as sweep the floor without fainting, but he never lost hope. He said, 'If the doctors failed, I had done wonders in building up my nervous system. I can do my own housework now and wash and feel like a new woman. The great medicine has been a God-send to me. I think it is the best of medicines.'"

Keep Minard's Linctus in the house.

Dr. Chase's Nerve Food, 50c a Box, 6 for \$2.50, at all Dealers or Edmondson, Bates & Co., Limited, Toronto.

A Merry Heart.

Why do you wear a harassed and troubled look? Are you really in trouble, or are you allowing the little worries of life to grind furrows in your face? Take a glance at yourself in the mirror and reform—that is re-shape your face into the lines of comfort and good cheer which it ought to wear. Take an honest inventory of your troubles, and decide whether or not they are really worth advertising in your countenance. It may seem a little thing to you whether or not you are advertising them, but it is not a little thing to those who see you. The thousand troubled men whom you meet that there is peace and joy in at least one heart. And there may be among them some who had begun to doubt if peace or joy existed at all. A merry heart doeth good like a medicine.

You'll like the flavor—OR—your dealer will return your money. KING COLE TEA. 35, 50 and 60c. per lb.

Kind Words Withheld.

Everyone condemns miserliness, but money is not the only thing selfishly hoarded and kept out of circulation where it is needed. Expression of sympathy, and kind words that would brighten one's own or other homes, the power to add to the cheer and comfort—all these are withheld as if keeping them meant gain. Talent, time, service can be selfishly kept back from being of any value to the possessor or anyone else. Motif and just do their ruinous work in the soul as well as in the attic, and there is nothing so starving for cheer and brightness as are starving for lack of food.

A special tax on bachelors has been adopted by the town council of Nagy Peranta, Hungary, in order to raise money with which to build a hospital for children. The only bachelor on the council who found himself in a minority of one against the proposal, has appealed to the county authorities to declare the rate illegal.

Boston Light the Oldest.

Boston light, eight miles below that city and situated at the very outer end of the ocean channel, was built in 1715 by the government of England and is believed to be the oldest lighthouse in America. It is constructed of rough boulder stone hooped with iron bands, and presents a prominent coast mark for the navigator's guidance. The light stands on what is known as Little Brewster Island and is tended by a head keeper and two assistants. The fog-horn is stowed in connection with the light can be heard about seven miles away. Besides the great revolving light in the tower there is also a set of red and white range lights to guide vessels coming to anchor in that vicinity. Before the structure was equipped with a fog horn, a cannon, commanded by the Cunard Steamship Company, was used to fire warning signals. This old cannon is still on the ground, but is not now in use.

Antique Styles.

Antique styles are often perpetuated through the gradual acquisition of a gentleman's cast of clothes by his servants. A powdered footman of to-day wears the costume of a George II. dandy, and the present lord mayor's coachman is dressed exactly like a nobleman of the time of George III. A page boy, with his three rows of buttons, wears what was known in the early years of the nineteenth century as the Dutch skeleton suit, the fashionable wear for boys at the upper classes.—London Standard.

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For the Newlyweds.

Try to be satisfied to commence on a small scale. Try to avoid the too common mistake of making an unwise effort to begin where the parents ended. Try not to look at rich homes or covet their costly furniture. Try going a step further, and visit the homes of the suffering poor when secret dissatisfaction is liable to spring up. Try being perfectly independent in the first, and shun debt in all its forms. Try to be cheerful in the family circle, no matter how annoying may be the business cares and house keeping trials.

How the Paper Pencil is Made.

Any one who has ever owned a paper pencil knows what fun it is to cut the tiny eye and unroll the closely curled strip of paper from the lead, but perhaps few of us know that the paper pencil has come into use partly because the special wood which is needed for the old-fashioned kind of lead pencil has lately become rare. The northern red cedar and the southern cedar of the United States is the best wood for the use, as it is light, tough, elastic, will not warp much and is strong and close grained. A pencil must be easily cut and yet not easily breakable. It must be light to hold, and straight. It is said that the shortage of the wood supply in Europe has depended on the imports of this American cedar. It is said, however, that a good cedar has been found in South Africa. This tree has already been introduced into Germany. A firm in one German city has made 1,000,000 lead pencils a year from the American cedar. It is said that over 500 tons of cedar are used every day in the year to make lead pencils.

Ghosts of the Ocean.

The number of phantom ships is legion, says the London Standard. Several of the vessels which were wrecked in close proximity to the scene of the Titanic disaster are even said to re-appear in the same spot on certain occasions. The Packet Light is one of these and the story runs that whenever a storm is threatened a ball of fire emerges from the spot where the ship sank, which presently forms itself into the shape of a vessel and then sinks and disappears.

King George V. and his brother the late Duke of Clarence, when on their cruise in the Bechante from 1879 to 1882, are stated to have seen the phantom of the Flying Dutchman and the Duke mentioned the fact in his diary under the date of July 11, 1881.

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a Bid!

THIS is an earnest, honest bid for your good will. If what we say is true we shall learn it. Otherwise it will cost us dearly. Besides we shall sacrifice the respect of the housekeepers.

Regal Flour bakes the best quality and the utmost quantity of bread per barrel of any you have ever used.

It is economical, little goes far. It makes delightfully light, white loaves. And fine, flaky pastry.

Guarantee:

Your dealer will return your money if what we have told you here is not true. He loses nothing. For we pay him back. Will you meet our sincerity half way? Please remember—Regal.

A Hint for Fruit Growers.

MR. EDITOR, DEAR SIR.—Am writing a line in reference to the packing of apples by the fruit growers of the famed Annapolis Valley, which I trust you will find space to insert in your valuable paper.

Being from that section of country myself and having a deep interest in the welfare of my own native province, I feel it will not be out of place for me to write a word in all kindness to the farmers of your most beautiful and renowned valley.

I know for a fact, that no province in Canada can grow superior fruit, to your own, but right here I wish to say that the fruit growing district is getting a black eye by the way some of your apples are put up for export.

You are already aware of the bad condition the apples shipped from the valley turned out last year on arriving in Calgary, such a set back that probably it has killed for all times the market in Western Canada, and now for the past few years quite a number of Nova Scotia apples especially the Gravenstein, have been shipped to Ottawa, which I am sorry to say were far from being graded properly, and although without a doubt, the finest early variety grown, yet when a person buys a barrel of No. 1's and finds on getting down to the barrel some are scarcely No. 2's it makes him feel sore and tightly so too, and I might say any person who expects to gain by such method, is like the man who saves at the pig-sty but loses at the hog hole.

Now these things should not be, and let me implore all persons who are putting up apples this fall for export, be careful in your grading, and get all No. 1's properly sorted, and other grades in like manner. I feel in future the fruit growers of your famed province will be thus guided, a splendid market awaits them here in Central and Western Canada. H. W. M.

The Tonic for the Sick.

How few people know how to conduct themselves in the presence of sick people. After twenty-five years of experience it is an interesting revelation that visitation of the sick should be limited almost entirely to a very few people. Some stay too long, some talk too loud, almost all of them talk about cough or cold. The feet of those ever laugh or smile. The sick in its effect upon the patient, so tested, most of us trying to do good to the sick is a clumsy, depressing affair. There is no finer art under the sun than to pitch one's thought and one's voice, to lighten up one's face, to illumine one's soul with gracious good cheer, so that coming one brings a tonic of strength and going leaves a ray of sunshine on the soul of the sufferer. And even this art of healing is one aspect of all life. How brutal our character is sometimes. How abrupt and awkward the hand that reaches the dole. This ought not to be. To fill the stomach while we wound the heart is poor policy. It is the spirit that needs our healing everywhere. Out of two decades of contact with human misery we declare with absolute conviction that in no cases out of ten the human need is for what Jesus gave rather than for what we even try to give.—Universalist