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8. P. GARDINER—Pranch Manager.

# The Daily Planet

THURSDAY, NOVEMBER 1, 1906.

A SERIOUS MATTER.

A "little quiet and sensible thinking must be done by the electorate this city between now and the e of the next municipal elections joint meeting of the Property committee and the Water Commissioners would seem to indicate that a

they must do their own thinking when the time comes. The people are the shareholders in this cor and they will be asked through their votes to say whether they believe a change ought to be made or not.

ably between thirty and forty thou-

The directors-our representatives at the Council and Water Boardssay it is highly necessary that something should be done, and done at once. They see the danger of leaving matters as they stand at present, and point to the cramped buildings and overtixed plants at the municipal works. These mean an unenviable crisis ahead, which is already being felt to some extent, as will be gathered from the report of last night's meeting, arpearing in another column.

Can Chatham stand the shot? The people have been asked to pay for a lot of things during the past few years. Thing they want d, and things they thought they wanted, and the tax-rate keeps soaring up to a merry figure. The pessimist will feel like chopping off right now, and asking the Council to forego big. expenditures for the next couple of years, and allow things financial to get back into reasonable shape.

But that is not quite the point. If what has been stated by the Water Board and the Property Committee be fats—and it would be un-reasonabble to question the assertions of such experienced represent:tives—then the situation at the municipal building, and particularly at the Water Works department has reached a stage which should be viewed with alarm. When it is stated that the water pressure is much overtaxed, the reason for such alarm is obvious to any intelligent ratepayer who wants to take the time to think the matter out.

It is evident that something must be done in the most vital interests of the city and its future. Willest that something is done it will have to be paid for with the people's cold cash, and it is therefore imperative that it should be done well.

The London election inquiry drags its weary length, and that of which But is there not something almost fatuous in the horror expressed at this formal disclosure of the inevitable consequence of a well known cause? Were not fraud and corruption sure to attend a pernetual conwe all were sure is legally certified. tion sure to attend a perpetual con-flict of two organized factions for power and place? What is the state power and place? What is the state of things at the center of the conflict? The work cool braded and the long grass like a cat pounce upon flict? The most cool-headed and competent observers tell us that corruption reigns at Ottawa. The editor of the Government organ there leaves the plane in discrete the colors of the Government organ there leaves the place in disgust at the shameless dishonesty which prevals. "The callousness and carelessness," he says, "of the public men of today, induced by a seeming belief in the admiration of the people for amart trickery and corruption, is offensive to any man who hopes to fensive to any man who hopes to find statesmanlike ability, common honesty, and straightforward dealing in the chief council-house of the country." He contrasts the present deadness of the public conscience with the horror shown at the Pacific Rail-way scandal. Since that time opportunities for graft, especially in connection with railway companies. have greatly increased; while in both parties alike any sort of distinctive nciple such as might give moral life to a party organization has faded away. In what other legislative assembly could be found an exhibition of corrupt influence so

general and so shameless as that

which we were called upon to witdian Parliament? What greater m'a-fortune can befall a community than total loss of public respect for its national council and its Govern-ment?—Bystander.

The frozen North-Bruce.

In London, it looks as though the will have to be resigned-unless Mr. Hyman does something

The Chatham man who reads news papers while his wife and fam ly starve, should remember that it is possible to carry a good thing too

Premier Laurier succeeded in holding his own in North Bruce, the Liberal candidate, Mr. Tolmie, being returned by a large majority. Under normal conditions North Bruce is a Liberal constituency and the knowing ones looked for the present outin January. The tone of last night's Liberal candidate, and the lateness come in view of the popularity of the in placing his opponent in the field. The fact that the Conservative vote was not polled did not help the situnew and important by-law will be put before the people. This will be lessoned that and later about the be learned that candidates should be mean a by-law to raise a sum prob- given ample time to canvas their sand dollars for the purpose of ere-ting a new Water Works building.

It is a matter which vitally continued to be stamped out they must not hesitate to cast their

They talk of putting in new machinery at the electric light station. If the whole outfit had been turned over to the junk man years ago, and a proper plant put in, this city might have saved a piece of money in the long run.

MAPLE CITY CELEBRITIES.

From day to day little nonsense rnymes concerning Chatham's prominent officials, will appear in Off the Top.

Ald. Radley. the next we find Among the biographies, He has a face that's strikingly Like o'd Oronhyetekha's.

The fox is an excellent mouser. He



In the virgin forests of that wonderful land, Australia, the ancient natives practised their weird and mysterious rites of healing. Much of their ancient lore will never now be known by modern man. Some of it, however, is known in certain quarters, and even modern scientists have been amazed at the deep knowledge of medicinal plants porsessed by these ancient natives. When discovered by Capt. Cook, the great explorer, he wrote of them: "I did not observe amongst them any sign of dicase. Old men without him and teeth were full of life and activity." This wonderful health was found to be due to the fact that they used ce tain herb I e sences as medicine. What sinoger proof could be had than this, of the fact that the hearbs of the field and the trees of the forest constitute nature's medicine what forest co In the virgin forests of that won-

bad than this, of the fact that the hearbs of the field and the trees of the forest constitute nature's medicine chest for mankind? In Bileans for the man whose policy is clean government.

JUST A LITTLE BIT OFF THE TOP

A Highgate young woman ran away from home and sat in apool of water. Are things getting so dry in Highgate that the c.t.zens will run risks with their health in order to experience a little variety?

Bileans are mild in their action, and are thus suitable for the most leverand on the lawe behind the resignal many from home and sat in apool of water. Are things getting so dry in Highgate that the c.t.zens will run risks with their health in order to experience a little variety?

of water. Are things getting so dry in Highgate that the ct.xens will run risks with their health in order to experience a little variety?

And lest you forget, there's to be a B.g Conservative Convention in the 1. O. O. F. Audiforium a week from Saturday.

A newspaper despatch says that Buffalo B.H. is lost in the B. g. Horn Mountains. Considering the veinty in which he was travelling, it is reasonable to suppose that he may have been hooked.

The recent disistrous records of submarine books would seem to show that the most profitable results could be attained by making gifts of them to the chemy.

A Lorne avenus family is starving as a result of the father's laziness. Bricarily he has taken the well-known rugt me hit concerning "father" too much to heart.

They talk of putting in new machinery at the electric light season. If the whole outfit had been to the father's too much to heart.

They talk of putting in new machinery at the electric light season. They watched the birds, and of them to the deart.

StOP LIMPING, CURE THE CORN.

this city m ght have saved a pece of money in the long run.

A Guelph minister says that there is much sin in high places. Perhaps that is the reason it is so hard to down.

A Cuelph minister says that there is much sin in high places. Perhaps that is the reason it is so

not, and it doesn't trouble me very much, because I'll take chances on it if I can make the life I live before it the I can make the life I live before it the kind of life a man ought to live. But there is one thing about it that makes me hope there will be another life, and that is the opportunity I shall have of tasking some of the people who have had their heads cut off if there was any sensation for a few minutes succeeding decanitation. I believe next that sensation for a few minutes succeeding decapitation. I believe now that there is, and that life remains long enough for the decapitated person to realize that he has lost his head, or, rather, that he has lost his body, because the head is the center of thought, and, of course, it is the body that is lost, not the head. At least that is the way a man with his head off would be bound to think of it. I fancy there is no pain, because that would require some time, and if life exists at all after decapitation it would not be long enough to realize the sensation of pain. It must be a very queer sort of feeling, and, as I say, I hope there is a life hereafter so I may have a chance to find out a few facts not otherwise obtainable."



THE EYEBROWS

Some Superstitions and Odd Beliefs Concerning Them. Notwithstanding their inconspicuousess, the eyebrows have been the center of a certain amount of lore and even superstition. But the chief point at which superstition or folklore is found in this conection is in those cases, not infrequent, where the eyebrows meet. Everywhere this meeting of the brows has been held to be ominous in one way or another.

In some of our southern counties folks say that it is good to have such brows, for the possessor will never have trouble; but this is a rare interpretation. As a rule, the meeting brows are held to be of evil omen. Readers of Charles Kingsley's "Two Years Ago" will remember Mrs. Har-vey's face, which had been handsome vey's face, which had been handsome and was still clever; "but the eyebrows," continues Kingsley, "crushed together downward above her nose and, rising high at the outer corners, indicated as surely as the restless down drop eye a character self conscious, furtive, capable of great inconsistencies possibly of great decide."

sistencies, possibly of great deceits."
In the Icelandic sagas a man with meeting eyebrows is said to be one of the dreadful creatures known as were-wolves, and the same belief has been traced in Denmark and Germany; while in Greece, says Mr. Baring Gould, they are a sign that a man is a vampire. In horror there is little to choose between vampires and werewolves. A fanciful reason which has been given for these superstitions is that the meeting brows resemble a butterfly, "the familiar type of a soul ready to fly off and enter some other body." This seems tolerably far fetched.

In Hungary gypsy women and men whose eyebrows grow together are sup-posed to have in special degree the power to enchantment, and as illiterate folk have a great dread of such mysterious powers, especially as they may be supposed to be directed against the well being or happiness of their chil-dren, it need hardly be said that a man whose brows meet is not a popular person. Even now there are parts of England where a belief in witchcraft atill lingers, and not so very long ago
is Northumberland there were people
who regarded a person whose eyebrows
met as a witch or warlock.
In the north of Aberdeenshire, ac-

ern Europe were accustomed to observe the return of spring. The quick eyes of those dependent upon sunlight for warmth learned to note and welcome every indication of the approaching season. They watched the birds, and when they saw them mating and mak-

Ouickly done by Putnam's Paintess Corn Extractor. Acts in one day, causes no pain, removes every trace of soreness. Fifty years of success proves Putnam's is the best. Refuse substitutes.

DECAPITATION.

The Theory of Sensation After the Head is Severed.

Half a dozen physicians were talking of death. It isn't a subject usually chosen by physicians for discussion, but these were discussing it. However, it was not altogether physical death. They were including the hereafter.

"Well," sald one, "I don't know whether there is to be a hereafter or not, and it doesn't trouble me very much, because I'll take chances on it if assassins, incendiaries and other crim nals. John Painter, who fired the dock yard at Portsmouth, was first hanged and then tarred in 1776. From time to time he was given a fresh coat of varnish and thus was made to last nearly fourteen years. The wird custom did not stop smuggling or other crime, but no doubt it worked some influence as a preventive.

"Touching Wood."

Can any reader explain the origin of touching wood after boasting of one's exemption from ill fortune?—a species of absit omen practised in Shropshire and Cheshire and probably in many other parts of England. The procedure is of this kind. "I'm thankful to say I never broke a bone or even had a bad sprain in my life—well, I'd better touch wood," and a chair or table or anything near that is wooden is touched. Can the custom come from some lingering memory of the veneration attached to relics of the true cross?—London Notes and Queries.

One man's silence may be more elequent than another man's speech.

A superfluity of ambition is alemost as useless as a total want of it.

PATERSON'S

Touching a Button.

Wife—I've just been reading an article on electricity, John and it appears that before long are shall be able to get pretty well everything we want by just touching a button. Husband—You'd never be able to get anything that way. Wife—Why not, John? Husband—Because nothing on earth would ever make you touch a button. Look at my shirt!

A man should never be ashamed to own he has been in the wrong. It is but saying in other words that he is wiser today than yesterday.

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Seven Stores

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Goats at \$10 in stylish light and dark check weeds and plain cloths, long lengths, handsomely tailored, perfect fitting, half lined, extraordinary values at \$10.

Coats at \$8.90—In stylish tweed mixtures, long loose cut, plain strapping, in full range of sizes, extra vlaue at each, \$8.90.

at each, \$5.90.

Coats at \$10—In plain freize, light and dark tweed mixtures, all cut in the very latest styles, long lengths part lined, sizes 32 to 44, special each \$10.

Coats at \$13.50—Fine imported tweeds in light and dark mixtures, cut in long lengths, velvet trimmed, half lined, very special at each \$13.50.

Coats at \$15—Rich fine pure wool black kersey coats. long loose cut, double breasted, self strapping, half lined, very handsome garments, at each \$15.

Stylish Coats—In fine import tweeds in latest designs, also extra quality black kersey coats, beautifully made and trimmed, at each \$16.50, \$17.50 and \$18.90.

Girls Coats—In stylish tweed mixtures in wide range colors and patterns, cut long lengths and prettily trimmed, for ages 4 to 14 years, at each \$2.50, \$2.90, \$3.25, \$3.75, \$3.90, and \$4.50.

Girls Coats In fine tweeds and plain cloth, hand-some styles, prettily trimmed, sizes 6 to 15 years, at each \$4 50, \$5, \$6.50, \$7.50, \$8.50 and \$10.

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