

The Appeal Is To You!

THE HOSPITAL FOR SICK CHILDREN

For it Cares for Every Sick Child in Ontario whose Parents Cannot Afford to Pay for Treatment.

The Hospital for Sick Children, College Street, Toronto, appeals to fathers and mothers of Ontario for funds to maintain the thousand sick children that it nurses within its walls every year.



The Hospital is not a local institution—but Provincial. The sick child from any place in Ontario who can't afford to pay has the same privileges as the child living in Toronto and is treated free.

The Hospital had last year in its beds and cots 858 patients—331 of these were from 221 places outside of Toronto. The cost is 1.37 cts. per patient per day, and there were 133 sick little ones a day in the hospital.



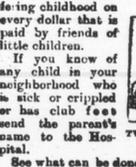
Since the foundation of the Hospital has treated 12,120 children. About 8,600 of these were unable to pay and were treated free.

Your money can put golden hinges on the door of the Hospital's mercy.



Every body's dollar may be the friend in need to somebody's child.

Your dollar may be a door of hope to somebody's child. The Hospital pays out dividends of health and happiness to suffering childhood on every dollar that is paid by friends of little children.



If you know of any child in your neighborhood who is sick or crippled or has club feet send the parent's name to the Hospital.

See what can be done for club-foot children. There were 26 like cases last year and hundreds in 31 years.



PLEASE SEND CONTRIBUTIONS TO J. BEN ROBERTSON, Chairman, or to Douglas Davidson, Sec.-Treas., of the Hospital for Sick Children, College Street, Toronto.

THE ATHENS REPORTER ISSUED EVERY WEDNESDAY AFTERNOON

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WHEN YOU SHOOT

You want to HIT what you are aiming at—be it bird, beast or target. Make your shots count by shooting the STEVENS. For 47 years STEVENS ARMS have carried off PREMIER HONORS for ACCURACY. Our line:

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J. Stevens Arms & Tool Co., CHICOPEE FALLS, MASS., U.S.A.

STUDENTS

Who contemplate taking a Business College course should communicate with the Reporter office. We can save you money.

You have No Reason for Not Using Zutoo

Some people think that all headache cures are alike—that they all undermine the health, even if not perceived at the time of taking them.

Well, we'll admit that the drug cures do this, but that is no reason why you should not take Zutoo.

Zutoo is a harmless vegetable remedy. One ingredient is soda—just old-fashioned soda that our grandmothers used to take to settle the stomach, when they had sick headache. And there is nothing better.

The principal ingredient—the one that treats the headache, is a vegetable ingredient, imported for us from Japan. It won't hurt you any more than will the soda.

There is absolutely no reason why you should not use Zutoo.

If you suffer from headache there is every reason why you should.

Taken in time, two tablets will ward off a headache. Taken later, they will stop it in twenty minutes, and leave you feeling good every time.

If you are using a drug remedy, why not discard it?

Zutoo will cure just as quickly and will save you the penalty, that all must sometime pay, who take the drugs which these cures contain.

If you will give Zutoo one trial, you will never take any other headache remedy again.

10c and 25c. at dealers or by mail. E. N. Robinson & Co., Costicook, Que.

It is as Harmless as Soda

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HIRAM O. DAY GENERAL AGENT

LONDON LIFE INSURANCE CO. VANKEES HILL AND ATHENS ONT

THE SHAMROCK

At One Time It Was Used For Food In Ireland.

That the shamrock was used as a diet before it was adopted as the national emblem has been conclusively demonstrated, though in proving the fact one writer borrows from another. Very few drew their information from personal observation. Spenser undoubtedly did, and he is perhaps responsible for the familiarization of this fact to his contemporaries. I quote the passage from "The View of the Present State of Ireland."

"Out of every corner of the woods and glens they came creeping forth upon their hands, for they legges could not bear them. They looked like anatomies of death; they spake like ghosts crying out of their graves; they did eat of the dead carions, and if they found a plott of water crosses or shamrocks there they flocked as to a feast for the time."

This dietary use was known to the Elizabethan dramatists.

I will give thee leave to cram my mouth with shamrocks and butter, and water creeses instead of pears and peepsh.—Ben Jonson's "Irish Masque."

"The shamrock thus used for food," says Mr. Colgan, "was one or other, or perhaps both, of the meadow clover, or trefolis, Trifolium pratense (purple clover) and Trifolium repens (white clover) of modern botanists."—Notes and Queries.

THE OLD FARM.

Thoughts It Brought to One Who Knew It as a Boy.

One morning I was awakened with a strange new joy in my mind. It came to me at that moment with indescribable poignancy, the thought of walking barefoot in cool fresh plow furrows, as I had once done when a boy. So vividly the memory came to me—the high airy world, as it was at that moment, and the boy I was, walking free in the furrows—that the weak tears filled my eyes, the first I had shed in many years. Then I thought of sitting in quiet thickets in old fence corners, the wood behind me rising still, cool, mysterious, and the fields in front stretching away in limitless pleasantness. I thought of the good smell of cows at milking. You do not know if you do not know! I thought of the sights and sounds, the heat and sweat of the hayfields. I thought of a certain brook I knew when a boy that flowed among alders and wild parsnips, where I waded with a three foot rod for trout. I thought of all these things as a man thinks of his first love. Oh, I craved the soil! I hungered and thirsted for the earth. I was greedy for growing things.

French Sentiment.

A French parricide who slew his father and mother and was asked upon condemnation what he had to say and why sentence should not be pronounced upon him, entreated the court to have mercy upon a poor orphan. This tale is green with the moss of ages and may not be true, but something like it is true of a woman named Madeleine, sentenced by a Paris tribunal to twenty years' imprisonment at hard labor for the murder of her sister. While in court she constantly wore a long crape veil. "Why do you wear this veil?" asked one of the officials, to which she replied that she was in mourning for her sister, showing an affectionate sensibility, the earlier exhibition of which, however, would have been more becoming to her even than the garment.

After Death.

It is very singular how the fact of a man's death often seems to give people a truer idea of his character, whether for good or for evil, than they have ever possessed while he was living and acting among men. Death is so genuine a fact that it excludes falsehood or betrays its emptiness. It is a touchstone that proves the gold and dishonors the base metal. Count the departed, whoever he may be, return in a week after his decease he would almost invariably find himself at a higher or a lower point than he had formerly occupied in the scale of public appreciation.

A Remarkable Carrier Pigeon.

A remarkable story of the sagacity and physical endurance of a carrier pigeon is told in Nansen's story of his arctic explorations. One day the pigeon tapped at the window of Mrs. Nansen's home in Christiania. It was immediately opened, and the little messenger was covered with kisses and caresses by the explorer's wife. After an absence of thirty months from the cottage the pigeon had brought a note from the explorer over a thousand miles of frozen waste and another thousand of ocean, plain and forest.

Advantages of Kilt.

The London Tailor and after observes with its usual keen insight into human nature: "No one has yet suggested the utility of kilts. They never bag at the knees, nor do they ever require patching at that part, and their hygienic properties are proverbial."

Where He Saved.

Two residents of a suburban neighborhood were talking of the merits of gas and electricity and their comparative cost. "Well, I haven't figured it out carefully," said the man who used electric light, "but I know I save a lot of matches."

For a violin by Petrus Guarnierus, dated 1605, £280 was given at a recent sale in London, while one by Nicholas Lupot fetched £240.

BASKET FISH.

When Dried, the Quercus Arms Closely Resemble Plaster of Paris.

At its marine residence, away down in deep water, the name on the door plate would be "Astrophyton," and it belongs to a species called ophiurans. It has a well marked control disk, not unlike a clam, but has no shell. From this central body radiate arms, five in number, like those of the familiar starfish, and these arms are divided into minute branches, like the twigs on a tree, until they number in some cases a thousand separately defined half-like tendrils. While the body is not large, the branches when extended measure about eighteen inches in diameter. The creature has the power of incurling these branches until it closely resembles a shallow dish. This it does when caught and about to die, remaining in that shape when dried.

It has been given the name of basket fish. It frequently (when caught by a trawl, until they number in some cases a thousand separately defined half-like tendrils. While the body is not large, the branches when extended measure about eighteen inches in diameter. The creature has the power of incurling these branches until it closely resembles a shallow dish. This it does when caught and about to die, remaining in that shape when dried.

These arms and their subdivisions are almost white when dried and closely resemble plaster of paris. They are very brittle, easily broken and cannot be repaired. The fish live among the roots of seaweeds and are supposed to feed upon these, moving about by wriggling and clambering with their arms, or thrusting upon the roots and pulling themselves along.

Most of the knowledge regarding their habits is conjecture, for none have been taken alive and kept for sufficient time to give them proper examination and study.

HOW TO KEEP YOUNG.

Be Hopeful, Avoid Worry and See the Amusing Side of Life.

Women more than men are possessed with a dread of growing old, not realizing that maturity has its charms and compensations. We wish young people often had it impressed upon them that they may provide for a happy old age by laying up a reserve of sound health and a store of happy memories as well as by cultivating tastes and resources which will outlast youth. As for those who are already approaching middle age, there is no surer way to grow old prematurely than to dread the future. It is essential, if we wish to keep young, to cultivate that hopeful habit of mind so characteristic of youth—the hope which makes one able to say with Browning, "The best is yet to come," and with Lucy Larcom, "Every year life is larger and deeper and more beautiful in its possibilities." Allied with this attitude of expectancy must be the ability to see the amusing side of life. Worry and vexation over what would better be laughed at result in diminishing wrinkles. Above all, if the being us, as they should, a demanding of ourselves, a demand of active human sympathy, and faith in Providence, abundantly worth whatever may be the result.

The Heart of a Child.

That which disparages us and quickens our revolt is no less a factor in a child's emotional life. But there is this difference—we have the better opportunity to defend ourselves and to obtain reparation. So there is a certain pathetic pleasure in standing with humanity where its joys, its longings, its embarrassments and its disappointments are simplest and newest, and, perhaps, where impotency is absolute. Give me this most uncommercial, this divine of enterprises for my own Give me a child to be at home with, to be in absolute confidence with! If I cannot refashion my warped, wrinkled and discolored old soul into the unbiased graces and the ethereal purity of the spirit of the child, let me now and again open that little door and shut myself in that little heart, just for the sheer delight of it.—Patterson Du Bois in Success Magazine.

Bad For Tall Hats.

New Year's eve, which is sacred to St. Sylvester, is celebrated in Berlin by the blowing of tin horns, the ringing of bells and all other devices for making a noise. The only horse play indulged in is at the expense of the wearer of the silk tile. Any one on the street is privileged to bring his cane down on the crown of the offending headgear as hard and as often as he can. When the man with the dilapidated hat complains to the police the only consolation he gets is, "It serves you right for wearing it on Sylvester night."

Low Down.

"You are anaemic," says the physician after thumping and prodding. "You should practice deep breathing." "Deep breathing?" retorts the patient. "Why, doctor, that is just what I do all the time. I work in a subway cellar sixty feet below the street level."—Judge.

Be honest with yourself, whatever the conditions. Say nothing to others that you do not think and play no tricks with your own mind. Of all the evils which abound at this hour of the world's iniquity is the most dangerous—J. A. Froude.

One Kind of Tanning.

"Pop!" "Yes, my son." "What kind of wood do they use most in tanning?" "Well, when I went to school, my boy, they used birch."

Do not borrow trouble. The interest is too high.—Dallas News.

CANADIAN PACIFIC RY. TIME TABLE To and From Brockville

NO.	TIME	DEPARTURES
78	7.15 a.m.	Express (daily) for Ottawa, connects with cars to Smith's Falls for Montreal and at Carleton Place for Poughkeepsie.
80	2.40 p.m.	Express (daily except Sunday) for Ottawa, Montreal, Quebec, Halifax, Boston, etc.
124	6.30 p.m.	Local (daily except Sunday) for Carleton Place and Perth, St. Paul.

GRAND TRUNK RAILWAY SYSTEM Time Table, Brockville GOING EAST

NO.	TIME	DEPARTURES
(a)	3.35 a.m.	Express, Montreal and points east and south.
(b)	4.15 a.m.	Express, Montreal and points east and south.
(c)	8.40 a.m.	Local Passenger, Montreal and intermediate stations, also points on Ottawa Division via Ottawa Junction.
(d)	11.35 a.m.	Express for Prescott, Morrisburg, Cornwall, Valleyfield, Montreal and points east and south.
(e)	2.30 p.m.	Mail and Express for Montreal and intermediate stations, also points on Ottawa Division.

B.W. & N. W. TIME TABLE

TO	FROM	TIME
Westport (leave)	7.30 a.m.	2.40 p.m.
Newboro	7.42	2.55
Crosby	7.52	3.06
Forfar	7.57	3.12
Elgin	8.08	3.22
Delta	8.17	3.31
Lyndhurst	8.28	3.48
Soperton	8.29	3.56
Athens	8.45	4.25
Elbe	8.52	4.31
Forthton	8.57	4.38
Seeleys	9.08	4.49
Lyn	9.15	5.05
Brockville (arrive)	9.30	5.30

*Stop on signal
MARTIN ZIMMERMAN, W. J. CURLE, Gen'l Mgr Supt

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