

VERY ODD NAMES OF SOME PLACES

Maine is the original home of chewing gum... VERY ODD NAMES OF SOME PLACES

places in New York, as in Java, Jeddah and Jerusalem... VERY ODD NAMES OF SOME PLACES

WINS INSTANT AND CONSTANT FAVOR

WINS INSTANT AND CONSTANT FAVOR... THE MARKETS

The Markets

Toronto Farmers' Markets

The offerings of grain on the street market continue small... THE MARKETS

SISYPHUS A MODEL?

Old View of Punishment Has Become a Model for Moderns

In the pleasant days of antiquity, when people were content to take life tranquilly and worshipped race...

Sunday School

INTERNATIONAL LESSON NO. VI AUGUST 9, 1903.

David and Goliath.—I Sam. 17: 38-48. Commentary.—I. David offers to fight Goliath (vs. 32-37). The giant Goliath, who came out as the champion of the Philistines, "belonged to the primitive race of the Anakim, of which the Israelites had found a small remnant at the time of the conquest, 400 years before (Num. xiii. 32, 33; Josh. xiv. 12). These, driven out by the Israelites, times; and Goliath appears to have been one of a family of giants, all of whom were slain by David and his men (II. Sam. xxi. 15-22). Goliath's height has been variously estimated at from nine to eleven feet. His armor is estimated to have weighed about 157 pounds; while the head of his sphere weighed about nineteen pounds. None of Saul's soldiers dared to fight with him, for no one could overcome him with the ordinary weapons of war. But just at this point David appeared on the scene, and, much to the astonishment of Saul, offered to champion the cause of Israel and go out and meet the Philistine. At first Saul hesitated, but David soon convinced the king that

will exhibit his great strength in killing him into pieces. Then said David: "There was no mistake about their coming together. It was intended. David spoke with as much assurance as did Goliath, and felt no shame because of the contrast between their authority. Had David trusted in the God whom Goliath defied, and relied upon Him as safely as Goliath did upon his sword and spear and physical power."

46, 47. Will the Lord deliver.—This was the language of faith. Earthly power is not the language of prophecy. This assembly—David offering to fight Goliath—was a gathering for worship instead of a battle array.

48. Goliath slain (vs. 48-54). 49. Arose, and came—Goliath saw that his challenge was accepted. David hated—He did not try to make a display of his power. In his forehead, it does not appear that the ancient helmets had any covering for the face. The Septuagint supposes that the stone passed through the helmet and sank into his forehead.

50-54. David then ran and took the sword of Goliath and cut off the head of the giant, and soon as the Philistines saw that their champion was dead they fled in great terror.

PRACTICAL SURVEY. David certainly had nothing in outward circumstances to recommend him. His brothers were against

Wilson's Fly Pads. Kill the flies and disease germs too.

FIFE AN ABSTAINER.

King Edward's Son-in-law Says He Has Been on the Kock Five Years.

King Edward's son-in-law, the Duke of Fife, during the course of a speech the other day at the opening of a charitable institution in the neighborhood of London, incidentally remarked that he had been a total abstainer for the past five years. He did not expatiate on the principles of the temperance movement, but merely remarked that he had given up the use of stimulants of every kind, because he thought it was "best for me to do so." This announcement becoming known simultaneously with the intimation by the King that he felt quite as much honored to have his health drunk with water as with wine in the army and navy, has given great satisfaction to all those who have the cause of temperance at heart in Great Britain. At all the officers' messes in the army and navy it is tradition and etiquette that the sovereign's health should be drunk every day at dinner. It was likewise being construed as an offense to the Crown to any one to abstain from drinking the toast in wine, and this, of course, has rendered matters extremely difficult for men who, either for the sake of principle or on the ground of health, had abandoned the use of stimulants.

A CERTAIN METHOD for curing cramps, diarrhoea and dysentery is by using Pankin's. This medicine has a high reputation for over 60 years. Avoid substitutes, there is but one "Pankin's," Perry Davis.

Uncle Hiram's Doctrine.

I never like to see a man go mosey. In' around, A-feelin' an' with his chin a-draggin' on the ground, An' all the while a-pratin' on his blamed infernal luck, An' never showin' any signs of back-bone or of pluck; An' when I run across a cuss who alters acts that way, I make a pint to help him try to laugh his cares away, An' if he says there ain't no use for him to try an' win, I tell him to pull off his coat an' tackle in ag'in.

There isn't any use, you know, of gittin' in the dumps, An' kickin' cause the cards you play don't allers turn up trumps; Why if we never had a care to worry us there'd be too much of just a gameness on this earth fer you an' me, It's good to have the showers fall an' soak us down, for then we 'preciate the sunshine when the bright days come ag'in. So when the dark days hover 'round don't show a droopin' chin, But pull your coat off with a jerk an' tackle it ag'in!

He Was Satisfied.

Philadelphia Public Ledger. "I think we might give Bridget a dollar more a week," said the family man. "What?" exclaimed his wife, "I set her to work cleaning the parlor to-day, and you should see the way she did it. I did. That's what influenced me. I noticed she fixed the piano with the keyboard close up against the wall."

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he possessed the elements necessary for success, and Saul reluctantly consented to his going. David's statement (vs. 34-37) shows that he had (1) confidence in his own ability, (2) confidence in his own ability, (3) humility, (4) perseverance, (5) wisdom, and (6) faith in God.

II. The weapons chosen (vs. 38-40). 38. His armor.—The word for "armor" in the Revised Version is "apparel." Probably a special military dress adapted to be worn with armor.—Cam. Bib. Coat of mail.—The armor of Hebrews was particularly attentive to the personal safety of their warriors. "The coat of mail was usually made of leather or some pliant material, sometimes covered with metallic scales, and capable of taking the form of the parts of the body it protected."—Bib. Dic. Assayed to go.—Endeavored to go. Cannot go with these. The shrewd common sense of David admonished him of the folly of attempting such a combat with weapons with which he had no skill.—Terry. From the Lord, who would have it made manifest that His servant fought and conquered by faith, and that the victory was from Him, who works by His appointed means and instruments.—Scott.

40. His staff.—His shepherd's crook. Five smooth stones.—Had they been rough or angular, they would not have passed easily through the air. Clarke. Shepherd's bag.—Used to carry his daily food. Sling.—A favorite weapon of eastern shepherds.—Bib. Dic. The sling was a formidable weapon in the hand of a skillful person. A stone could be hurled with a velocity that would make it as fatal as a rifle ball. It was a very common weapon in David's time. Seven hundred left-handed Benjaminites could sling at a hair's-breadth and not miss.

III. David and Goliath meet (vs. 41-47). 41-43. Philistine came on.—Goliath, "in his shining armor, with his dreadful clanking tramp under the hundredweight of metal." Looked about.—"He scanned the whole scene and could hardly persuade himself that this boy was Israel's champion." Disdained him.—Goliath seemed insulted that such a young, unarmed lad as David should approach him. Am I a dog.—He hurled a thrust at David, suggesting that he knew no more than to control his shepherd dog, and ignorantly supposed he could be as successful with him. By his gods.—These gods were such as Dagon, Baal and Astarte. The combat thus became a question not merely between David and Goliath, but between God and He. David 44. Come to me.—He threw De to venture near, declaring he

Toronto Live Stock Market.

Table with columns for various livestock items and their prices. Includes items like Export cattle, do others, inferior cows, butchers' cattle, etc.

Bradstreet's on Trade.

In Montreal wholesale trade is suffering some from the holiday season. A good many travellers or business men are holidaying and there is not that keenness now to open for the fall as will be displayed in the near future. The sorting trade is still contributing somewhat to the general movement and fall orders are on a fair scale.

Trade at Quebec is reported satisfactory.

Retail business through the country generally appears to be in a healthy state and the prospects for the fall are encouraging. A Winnipeg trade report states that the fall is, but of course, less than last week when the exhibition attracted many buyers. Buying for the fall, so far, is much larger than the fair-sized orders on the wheat crop are less encouraging.

In Victoria and Vancouver the disappearance of strike difficulties the past week has greatly brightened up the business situation.

Building operations are already more active. Business in the Klondike district is already reviving as a result of the lead bounty. The run of stock-crops has begun, and a good-sized pack is expected.

The movement in wholesale trade at Hamilton has been active for the mid-summer.

Travellers are sending orders are fairly numerous for this late date. The outlook for trade is very encouraging. The local manufacturer are busy on contracts. Labor is well employed and values of staple manufactures are firm.

BIBLE PRINTED IN 1564.

Valuable Helioc Which Has Been Handed Down Through Generations.

Ed. M. Gels, of Salina, is the possessor of what is thought to be one of the oldest Catholic Bibles in existence. The book bears the date of "Cologne, Germany, 1564," and has been the pride of each succeeding Gels family for generations past. Mr. Gels became the owner of this interesting relic at the death of his father, W. R. Gels, a few years ago. The Bible has been the property of the late W. R. Gels since 1864. The book is well preserved, considering its age. It is printed in large ornamental type, in colors, red and black, and from its appearance the book compares favorably with the printing art of today, and one could hardly believe that it was printed only 72 years after the discovery of America. It is 9 1/2 inches wide, 14 1/2 inches in length, and contains 559 sheets in the Old Testament and 155 sheets in the New. Instead of each page being numbered, each sheet is numbered in large Roman letters, in some cases the numbers occupy almost half of the top line of the page. Therefore, in the manner in which books are numbered nowadays, instead of having 714 sheets, it contains 1,428 pages. The illustrations are wood engravings, and the handwriting is almost equal to the art of the present day.

Accompanying the book is a history of the Bible, which was written twenty years ago. The book was translated into German by Dr. Johann Diestelberger, and was published by the heirs of Johann Quanten and Gerwinus Calenius, at Cologne, in 1864. It was first printed in the Emperor Ferdinand, dated at his Imperial palace at Pressburg, Feb. 15, 1564. Ed. Gels' grandfather brought the book to America from Aschaffenburg, Germany, in 1841. It was for 23 years at Getstown, Pa., and for seven years at Johnstown, Pa. At the death of John Gels, he bequeathed it to his son, W. R. Gels, with a request that it always be the property of the oldest male member of each succeeding family. Mr. Gels brought the book to Kansas thirty years ago, and at his death it became the property of his oldest son, Ed. M. Gels.

This interesting book is bound in bearskin, and has at times been repaired, which was made necessary on account of its age. This book is 35 years older than the Bible owned by Mr. Hanna, of Monroe, La., which was thought to be the oldest one in existence. A short time ago Mr. Gels received a request that the book be sent to Johnstown, Pa., to be exhibited at the 100th anniversary of that city, but he refused to let the book go out of the house, where it is kept in a large steel safe, bought especially for that purpose.—Kansas City Journal.

Quite Actual.

Mr. Greville was persuaded, when he was over 65 years of age, to attend a spiritualistic seance. Foster, the presiding medium, was in great form, and the revelations were astounding. Greville sat silent, and his aged wisdom face was a motionless mask. Suddenly the medium grew excited, and barked to the old gentleman: "A female form is bending over you, Oh, the extraordinary likeness!" Greville sighed. "She lifts her hands to bless you," Greville sighed again. "It is your mother." "Ah, poor thing," said Greville; "I am glad." "She smiles. She says all is well with her." Greville sighed again and said, "I'm delighted." "She says she will see you soon! You are old, and you must see her before long." Then Greville quietly observed, "That's very true! I'm going to take tea with her this afternoon!" T. H. H. I.



Miss Alice Bailey, of Atlanta, Ga., tells how she was permanently cured of inflammation of the ovaries, escaped surgeon's knife, by taking Lydia E. Pinkham's Vegetable Compound.