It May Only Be a Cheerful Look, a Witty Style or Persuasive Power. But Use It

discourse by Dr. Talmage for those given to depreciate themselves and who have an idea that their best attempts amount to little or nothing. Text, Matthew xxv., 15: "To another

Expel first from this parable of the talents the word "usury." It ought to have been translated "interest." "Usury is finding a man in a tight place and compelling him to pay an unreasonable sum to get out. "Interest" is a righteous payment for the use of money. When the capitalist of this parable went off from home, he gave to his stewards certain sums of money, wishing to have them profit-ably invested. Change also your idea as to the value of one talent. You remember the capitalist gave to one of his men for business purposes five talents, to another two, to another one. What a small amount to this last, you think, and how could he be expected to do anything with only one talent? I have to tell you that one talent was about \$7,200, so that when my text says, "To another implies that those who have the least have much,

We bother ourselves a great deal about those who are highly gifted or have large financial resource or exalted official position or wide reaching opportunity. We are anxious that opportunity. We are anxious that their wealth, their eloquence, their wit, be employed on the right One of them makes a mistake and "What an awful disaster." When one of them devotes all his ability to useful purposes, we celebrate it, we enlarge upon it, we speak of it as something for gratitude to God. Meanwhile we have no time at all to consider what people are doing with their one talent, not realising that ten people of one talent are quite as important as one man with ten tal-ents. In the one case the advantage or opportunity is concentrated in a single personality, while in another at is divided among ten individuals. w, what we want to do in this sermon is to waken people of only one talent to appreciation of their duty. Only a few people have five talents or ten talents, while millions have one. My short text is like a gal-vanic shock. "To another one."

The most difficult thing in the

world is to make an accurate esti-mate of ourselves. Our friends value us too high, our enemies too low. To find out what we are worth mor ally and mentally is almost impos-sible. We are apt to measure oursible. We are apt to measure our-selves by those around us, but this is not fair, as they may be very bril-liant, or very dull, very good or very bad. Indeed there are no human scales that can tell our exact moral and mental weight, nor is there a standard by which we can measure our exact intellectual height, so the bardest thing to do is to calculate our real stature or heft. But it will no evidence of egotism in any of us if we say that we have at least one talent. What is it, and finding one talent. What is it, and finding what it is, what use shall we make of it? The most of the people, find-ing that they have only one talent, as the man spoken of in the parable, they hide it. But if all of the able, they nide it. But it an scople who have one talent brought it out for use before this century is half past and correspondents begin half past and correspondents begin to write at the head of their letters 1950 the earth would be one of the outskirts of heaven. I ask you again

inane smile which we which is an irritation. bright that it illumines eye, cheek, nostril and mouth. Let ten who are accustomed to walking a certain street every day resolve upon a cheerful countenance as a re-sult of a cheerful heart, and the inuence of such a facial irradiation would be felt not only in that street but throughout the town. Cheerful-ness is catching. But a cheerful look as exceptional.

In one of the towns of New York state an inhabitant said to a friend "I do not believe as that man does, but I cannot despise a religion that makes a man look as happy as he seems to be." If we have a rough visage, we cannot help that God so made us; if accident or battle have so defaced us, that is no fault of ours; if strabismus has hurt our eyes, no one will satirise us; features were not suited for Lavater's physiognomy, no one could blame us for that. The jaw may too much pro ject or retreat, the forehead may not be Shakesperean, but a cheerful spirit that man will triumph over all defects and pour around all who rful look be your only talent, use or the world's consolation. There will be a hundred people whom you this week to whom you have no right to speak. It would be an impertinence. You have never been introduced to them, they were never introduced to you. You have no right to stop them on their way, as they have no right to stop you on your way. But you have a right to In God and a holy purpose and a man-liness and a good cheer that will keep thinking all that day and wondering who you are and what is the cause of the victory which they saw depicted between the top of your forehead and the round of your chin. If moon, and this world would get

with the future.

Again, is your one talent that of wit or humor? Use it for God. Much of the world's wit is damaging. Much of satire has a sting in it. Much of caricature is malevolent. Much of smart retort is vitrioile. In order to thinks of it as a talent. But it is the mightiest of talents. Do you say smart things how many will sac- the mightiest of talents.

Washington report says—This is a rifice the feelings of others! The isocourse by Dr. Talmage for those sword they carry is keen, and it is employed to thrust and lacerate. But few men in all the world and in all the churches realise that if wit is bestowed it is given them for useful, for improving, for healthful purposes. I like the sarcasm of Christ when he told the self-righteous Pharisees that they were so good they needed no help. "The whole need not a physician, but they that are sick," or when in mirth-ful hyperbole he arraigns the hypo-critical teachers of his day who were so particular about little careless about big things, saying: "Ye blind guides that strain at a guat and swallow a camel," and the Bible is all ablaze with epigram, words surprisingly put and phraseology that must have made the audiences of Paul and Christ nudge each other and exchange glances and smile and then appropriate the tremendous truths of the gospel. There are some you can laugh down easier than you can preach down. down easier man you can preach down. The question is always being asked, Why do not more people go to church, prayer meeting and other religious meetings? I will tell you. We of the pulpit and the pew are so dull they cannot stand it. But when we ask why people do not go to church we ask

Or is your talent an opportunity to

set a good example? One person doing right under adverse circumstances will accomplish more than many treatises about what is right. The census has never been taken of lovely old folks. Most of us, if we have not such a one in our own house, now, have in our memory such a saint. We went to those old people with all our troubles. They were perpetual evangelists, by their soothing words, by their hope fulness of spirit, an inexpressible help. them any lovelier than they are or were. But there are exceptions. There s a daughter in that family whose ather is impatient and the mother querulous. The passage of many years does not always improve the disposition, and there are a great many disagreeable old folks. Some of them for get that they were ever young them-selves, and they become untidy in their habits and wonder how, when their asthma or rheumatism is so bad, other people can laugh or sing and go on people can laugh or sing and go on as they do. The daughter in that family bears all the peevishness and unreasonable behavior of senility with-out answering back or making any kind of complaint, If you should ask her what her five talents are or her one talent is, she would answer that she has no talent at all. Greatly mistaken is she. Her one talent is to forbear and treat the childishness of the old as well as she treats the childishness of the young. She is no mu-sician, and besides there may not be a piano in the house. She cannot skilfully swing a croquet mailet or golf stick. Indeed, she seems shut up to see what she can do with a ladle and a broom and a brush and other household implements. She is the personi-fication of patience, and her reward will be as long as heaven. Indeed much of her reward may be given on earth. She is in a rough college, from which she may after awhile graduate into brightest domesticity. She is a heroine, though at present she may receive nothing but scolding and depreciation. Her one talent of patience under trial will do more good than many morocco covered sermons on patience preached to-day from the tasseled

sonable hour and returns when it is time to lock up. He never gave a check for \$20,000 in all his life, but he is known on the street and in the church and in many honorable circles His word is as He has for 30 as an honest man. good as his bond. years been referred to as a clean, upright, industrious, consistent Christian man. Ask him how many talents he has, and he will not claim even one. He cannot make a speech, he cannot buy a market, he cannot afford an outshining equipage, but what an example he is to the young, what an honor to his household, what a pillar to the Church of God, what a specimen of truth and in tegrity and all roundness of charac er! Is there any comparison in usebetween that man with the one talent of honesty and the dash of the money market, the world first with a ing operators of the boom" and then with a "slump? I tell you that the one man with th one talent will live a happier life and die a more peaceful death and go to a better place than his brilliant but reckless contemporary.

The chief work of the people with many talents is to excite wonder-ment and to startle and electrify the world. What use is there in all that? No use at all. I have much interest in the one man out of a million as I have in the million. Get the great masses of the world them. Then look with a faith right and it does not make much right and it does not make much difference about what the excep-tional people are doing. Have all the people with the one talent enlisted for God and righteousness, and let all those with five or ten talents migrate to the north star or the mead and the round of your chin. If you are the right kind of a man, the right kind of a woman, something has happened to you that ought to fill your soul with courage and your face with glorious sunrise. Your sins all forgiven, that makes you all right with the past; an eternal heaven promised to your soul, that makes you all right with the future.

Again, is your one talent that of wit

know that this one talent will fetch the world back to God? Do you know it is the mightiest talent of the high heavens? Do you know that it is the one talent chiefly employed by all the angels of God when they deall the angels of God when they descend to our world—the talent of persuasion? Do you realise that the rough lumber lifted into a cross on the hill back of Jerusalem was in persuasion as well as sacrifice? That is the only, absolutely the only, per-suasion that will ever induce the race to stop its march toward the city of destruction and wheel around and start for the city Now may the Lord this moment show each one of us that to a greater or less extent we have that one talent of persuasion and impel one talent of persuasion us to the right use of it.

Among the 114,000 words of Noah Webster's vocabulary and the thousands of words since then added to our English vocabulary there is one outmastering word the power of which cannot be estimated, and it reaches so far up and so far down, and that is the word "come." It has drawn more people away from the wrong and to-Among the 114,000 words of Noah word "come." It has drawn more people away from the wrong and toward the right than any word I now think of. It has at times crowded all the twelve gates of heaven with fresh arrivals. It will yet rob the path of death of the last pedestrians. It will yet chime so loudly and gladly that all the toiling bells of sorrow will be drowned with the music. It is piled up in the Bible's climax and piled up in the Bible's climax and peroration, "And the spirit and the bride say come, and let him that heareth say come, and let him that is athirst come." Have it on the point of your pen, have it on the tip of your tongue. Monosyllables are mightier than polysyllables, and that word "come" is the mightiest of monosyllables. Shakesneare says of word "come" is the mightiest of monosyllables. Shakespeare says of monosyllables. Shakespeare says of one of his characters, "She speaks poniards, and every word stabs." We may say of others, they speak words which are of balm and music, are light and life. Master one of those words, project one of those words, project the full plentitude and power. the full plenitude and power of one of those words.

If you cannot do anything else, go I cannot see how heaven could make around and feel sorry for somebody. When somebody asked, "What is the secret of William Wilberforce's pow-er?" the answer was, "His power of sympathy." And there are 10,000,000 people who have the same qualification if they only knew it. Sympathy! If you cannot restore the child to that bereft parent or the fortune to that bankrupt financier or health to that confirmed invalid or an honorable man to that wrecked character, you can at least feel sorry for the misfortune the bereavement or the suffering. Sympathy! If you have not the mean to do anything else, go and sit down and cry with them. That is the way Christ did when he went out to the desolated home in Bethany and the sisters told their sad story. He cried with them. Oh, cultivate that one talent of sympathy!

After the resurrection day and all heaven is made up, resurrected bodies joined to ransomed souls, and the gates which were so long open are shut there may be some day when all the redeemed may pass in review, be-fore the great white throne. If so, I think the hosts passing before King will move in different divisions. With the first division will pass the mighty ones of earth who were as good and useful as they were great. Their genius never spoiled them They were as humble as they were gifted or opulent. They were great on earth, and now they are great in heaven. Their surpassing and magnificent talents were all used for the world's betterment. As they pass in review before the King on the great white throne to higher and higher What is your one talent?

Is it a cheerful look? Carry that look wherever you go. It must come from a cheerful heart. It is not that in an intritation. In other which is an irritation. In other which is an irritation. In other which it is a company or plan what is called a "corner in wheat" or a "corner to bright that it illumines eye, or "a corner" in anything of men who never did anything rewards it makes me think of the up of men who never did anything but support their families and give whatever of their limited means they but support could spare for the relief of poverty and sickness and the salvation of the world, mothers who took good care of children by example and precept, starting them on the road to heaven, millions of Sabbeth. millions of Sabbath school teacher who sacrificed an afternoon's siesta for the listening class of young immortals, women who declined the making of homes for themselves that they might take care of father and mother the weakness of old age, ministers of the gospel who on niggardly sti-pend preached in the backwoods meeting houses, souls who for long years did nothing but suffer, yet suf-fered with so much cheerful patience that it became a helpful lesson to all who heard of it; those who served God faithfully all their lives and whose name never but once appeared in print and that time in the three lines of the death column which some survivor paid for, sailors who perished in the storm while trying to get the life line out to the drowning, persecuted and tried souls who endured without complain malignity and abuse, those who had only ordinary equipment for body and ordinary endowment of intellect, yet devoted all they had to holy purposes

> more especially of my tex', "To anoth-Winnipeg Separate Schools.

wonderful parable of the talents and

and spiritual achievement. As I see

from all lands and from all ages, pass in review before the King on the great

this, the largest of all the division

white throne I am reminded of

The Chairman and Secretary of the separate School Board of waited on the Public School Board and presented a petition stating that separate schools were now suphat the schools were willing to mit to Provincial inspection if the tition was referred to a committee to confer with a committee from the

Owing to an outbreak of smallpox Owing to an outbreak of smallpox in the convent at Laprairie the institute has been quarantined. So difficult was the task of locating the alsease in the village that a detective had to be employed by the of us disease in the village sut it is tive had to be emplo Do you health deput ment.

INTERNATIONAL LESSUN NO. XII. JUNE 23, 1901.

A New Heaven and a New Earth.—Rev. 21 Commentary.—"This vision stands Commentary.—"This vision stands in the prophecy after the last attempt of the enemies of religion had been defeated; after the dead small and great, had appeared before God's judgment-seat and had been judged according to their works; after all the wicked had been consigned to everlasting punishment, and all who were not found written in the book of life had been cast into the lake of fire."

1. A new heaven, etc.—Compare Isa.

1. A new heaven, etc.—Compare Isa. lxv. 17-19, II. Peter iii. 13. "These words express the greatness and the glorious character of the change that takes place in both the abode and the state of the redeemed. Happy are they that shall have a place in the new Jerusalem. They will understand, as we cannot now, the meaning of this chapter."

2. New Jerusalem—"An ideal city, presented under figures that represent perfection—the perfection of purity, beauty and joy." This new Jerusalem is a symbol of the church of God in its new and perfect state, "prepared as a bride adorned for her husband," beautified with the perfection of wisdom and holiness.—Henry. 3. Tabernacle with men—This is an expression showing God's "intimate and perpetual communion" with men. It is a figure from the conan expression showing God's "intimate and perpetual communion" with men. It is a figure from the conception of Jehcvaoh as a resident in the old Jewish tabernacle.—Hom. Con. Dwell with them—God in the most especial manner dwells with His followers, diffusing His light and life everywhere.—Clarke.

4. Wipe away all tears—"All the effects of former trouble shall be done away; they have been often before in tears, by resson of sin, of affliction, of the calamities of the

before in tears, by reason of sin, of affliction, of the calamities of the church; but now all tears shall be wiped away; no signs, nor remembrance of former sorrows shall remain. brance of former sorrows shall remain, any further than to make their present happiness the greater." No more death—This is ample proof that this whole description belongs to eternity and not to time.—Benson. But death cannot be destroyed by there being simply no farther death: there being simply no farther death; in order to its destruction there must be a resurrection. Passed away All the mournful scenes which were on earth so familiar to their eyes

SUNDAY SCHOOL is a holy place, and only holy people can enter. While the gates are alis a holy place, and only holy people can enter. While the gates are always open they are guarded. The angels who stand at the gates not only welcome those who have a rights to enter, but they keep away all intruders. Nothing abominable shall be allowed to enter there. Which are written—Those enter whose names are written in the Lamb's book of life; who are renewed, justified, sanctified and thus fitted to be glorified.

PRACTICAL SUPPLY PRACTICAL SURVEY.

A new earth. Why? Because this one is under the curse of sin. Its most natural products are thorns and thistles, which are emblematical of sin and unworthiness. What will be sin and unworthiness. What will become of this one? It shall melt with fervent heat and be cast into the moulds of God's eternal purpose again and be remodelled. In its creation the heavenly state was one ultimatum, but man by sin thwarted the design of God for the time being. But God has not abandoned his purpose in this respect.

Changes in the new earth. In its reconstruction there will be no more

pose in this respect.
Changes in the new earth. In its reconstruction there will be no more sea. It now occupies about three-fourths of the earth's surface, which will be needed for the millions of redeemed saints. There will be no night. Its location. There is a great deal of conjecture as to the present location of heaven, but it seems plain that it will finally be where this earth is. The New Jerusalem, the great capital and metropolis of God's kingdom, wherein is His throne, shall come down from heaven, and the tabernacle of God shall be with men. God shall have the uninterrupted rule; Satan, the "god of this world," having been cast into hell.

The blessing of its subjects. "I will give unto him that is athirst of the fountain of the water of life freely." Because of the curse of sin the flow of this water has been more or less hindered; the understanding limited and the mind clogged by the infirmities of the flesh.

For whom is this blessedness? It is foir him that overcometh. There shall in no wise enter into it anything that deflieth or worketh abomination, or maketh a lie. It is dified in the shall in the strong drink.

St. John had often prayed for the regeneration of the Roman world (earth), and had hoped to see it subdued to Christ. But years before he wrote this lesson he had seen all the other apostles killed. He was banished to Patmos. He had no know-

banished to Patmos. He had no know.



Monkey (in the jungle, to her dissolute son)—Why don't you be a man? Monkey (her son)—I will be in about ten generations.

have passed away to return no more. have passed away to return no more.

5. Upon the throne—See chapter iv.

2. All things new—As the creation of the world, at the beginning, was the work of God alone; so is this new creation.—Clarke. Write—"The apostle seems to have ceased writing, being overcome with ecstasy and the being overcome with ecstasy and voice of Him that spake." True faithful—This includes all that

been revealed to John 6. He said-Christ is the speaker. It done—"The great work of man's edemption is accomplished. The edemption is accomplished. Tighteous are gathered into the ne Jerusalem, and the wicked cast into the lake of fire. The apostle is car-ried forward in vision to the end of all things, and looks back upon the prophecies of this book as already accomplished." Beginning Christ here shows that He is cause and end of all things. Foun-tain, etc.—Representing the religion of the Bible. The supply is exhaust-less. Here is an unfalling fullness of of the Blot. In the less, there is an unfalling fullness of love, Joy, peace, and spiritual strength and full salvation. The water from a fountain springs up and flows over; and so salvation in the soul gushes out in the life through our words actions and flows over on those out in the life through our word and actions, and flows over on those and actions, and flows over on those around us. Freely—It is for all who thirst; it is "without money and without price." Isa. Iv. 1. John iv. 14.
7. He that overcometh—"He that successfully resists the temptations of the world, the flesh, and the devil, and continues steadfast in the belief and practice of the truth to the end." Inherit all things—"Here, he had no inheritance: there, he shall inherit Inherit all things "Here, he had no inheritance; there, he shall inherit the kingdom of heaven and have ciypy nossible degree of blessedness."

29. Am I saw—John is carried away where the control of th by the Spirit into a great and high mountain, v. 10, where he is shown the holy Jerusalem. Compare Ezek, xl. 2. This city was a symbol of the church in glory. It was a solid cube, symbolizing completeness and perfec-

23. No need of the sun-For the presence of God and the Lamb one eternal day. Heaven is the inheritance of the saints in light. The whole city seemed to appear to John a luminous object, sending cut

rays on every side. 24. The nations-There are inhah 24. The nations—There are inhabitants in heaven from all the nations of the earth. Which are saved—No one will ever enter heaven who was not saved on earth. In the light—Now we see through a glass dark'y, but then face to face. The Kings—Some of the kings of the earth will be saved. Bring their glory, etc.—"Everything des rab'e, excellent and glorlous, is perpetuated and perfected in heaven."

25. Shall not be shut—The doors of

Shall not be shut-The doors of the Christian church on earth are ever open to receive sinners who are ready to forsuke their wickedness and turn to Christ; and the gates of the new Jerusalem are never shut, and those that are sanctified will ever an abundant entrance 27. In no wise enter, etc.-Heaven

ledge as to how the Christians he left were prospering. The outlook was gloomy indeed; it seemed but to mcck his prayers. God showed him not a regenerated Roman world, but a "new earth," with a holy city for its metropolis. J. E. C.

SECOND GRADE CHEESE.

How to Preserve Quality of One of

Our Great Exports. Ottawa, June 14.-The official re-Ottawa, June 14.—The official referee on butter and cheese at Montreal, who is an officer of the Department of Agriculture, reports that a large proportion of the second grade cheese which has been received at Montreal this season belongs to the class usually known as oning rathe cheese which as eason belongs to the class usually known as
"weak" and "open." In view of this
fact, Mr. J. A. Ruddick, chief of the
dairy division, Department of Agriculture, has issued the following leaflet, which is now being distributed:
"Finest" cheese must have a close,
solid body. The presence of numerous irregular holes makes what is
known as "open" cheese. "Weakbodied" cheese is of the same character, with some excess of moisture. observed encesse is on the same char-acter, with some excess of molsture. Openness in cheese is usually the re-sult of an insufficient development of acidity in the curd before salting or acidity in the curd before saiting and putting to press. An open, loose body is sometimes caused by lack of sufficient pressing. Some curds will not make close, solid cheese under any amount of pressure, yet, on the other hand, no cheese is ever as close as it might be unless heavy pressure as it might be unless heavy pressure has been gradually and persistently applied. This defect may be overcome by allowing more acid to develop in the curd before the salting, that is to say, more time should be allowed from the drawing off the whey until the curd is salted and put to gress. The less acid there is in the curd when the whey is drawn the longer will be the time required to mature it properly.

Weigh Your Newspapers. Mr. Ross, assistant postmaster, Toronto, writes: The public would seem to be under the impression that one cent will pay the postage on a newspaper without reference to one cent will pay the postage on a newspaper without reference to weight. Attention is directed to the fact that the postage rates on newspapers mailed in Canada for places in the United States in one cent places in the United States is one cent per each

are properly prepaid. Thousands of Veterans. So far applications have been received by the Crown Lands Department from about 3,000 veterans of 1866, who claim to be entitled to the land grant offered. Veterans of the South African war have applied to the number of 291. The forms for filling in are now being sent out as fast as possible, in the order in which the applications were received. ers.

four ounces or fraction thereof, and it would be well, therefore, to see that all papers sent to that country

The Markets

Leading Wheat Markets. Following are the closing quota-ions at important wheat centres to-

a	day:	
	Cash.	July.
	Chicago	\$0 69
	New York	074 3-4
	Milwaukee \$0 74	0 69 1-2
1	New York	0 67 1-8
7	Toledo 0 72 1-2	0 71 5-8
1	Detroit, red 074	0 72 3-4
	Detroit, white 074	
1	Darden No. 1 north. 1172 1-8	0 69 1-4
1	unuth No. 1 hard 0.75 1-8	
	Minneapolis No. 1	,
	northern	0 67 3-4
1	manual to	N'

Toronto Farmers' Market. Oats—Were firmer; 200 bushels sold to 11-2c higher at 37 to 371-2c. Hay-12 loads sold \$1 lower at \$11

1 to 1 1-2c higher at 37 to 37 1-2c.

Hay-12 loads sold \$1 lower at \$11
to \$13 per ton.

Straw-Two loads sold \$1 lower at \$8 to \$9 per ton.

Butter-Market is firmer; the best offerings of grass butter sell at 16 to 17c, an 1 the supply is rather small. Poultry-Quiet, with a light demand. Prices are unchanged.

Potatoes-The scarcity of supplies has hardened the market, and prices are firm at 45 to 55c per bag. Two loads of good stock sold at the top price, and more would have been taken at the same figure. The first shipment of new potatces was placed on the market; they were foreign stock, of good quality, and were quoted at \$5.50 per barrel.

Dressed Hogs-Receipts very light, and market steady at \$8.75 to \$9.25 per cwt.

Cheese Markets.

Kingston, June 12.—At to-day's session of the Cheese Board 1,620 boxes sion of the Cheese Board 1,620 boxes were registered, the Board being cleaned out at 87-8c.

Woodstock, June 12.—At the meeting of the Cheese Board held here this morning 930 cheese were offered for sale, consisting of 450 white and 480 colored. From 87-8c to 9c was bid, but only one lot of 80 boxes was sold, which brought 87-8c.

Picton, June 12.—At the Cheese Board to-day 13 factories boarded 280 white and 7%3 colored; total, 1,016. Highest bid, 9c; 650 sold.

Napanee, June 12.—At the Cheese

Napanee, June 12 .- At the Cheese Board to-day 1,486 boxes cheese were boarded, 1,199 white and 1,486 colored. The entire board sold at

Trubbell, Julie 12At	the	Ru	ıssell
Cheese Board to-night 2	85 W	hite	and
110 colored offered. All	W	mice	Bud
110 Colored Ollered. All	BOIG	a	t ac.
Toronto Live Stock	Mari	Kets	
Export cattle, choice, per cwt.	95 00	+-	5 40
do medium	1 75	to	5 00
EXPORT COWS	4 00	to	
Dulchers caltle nicked	4 60		4 50
		to	5 00
Butchers' cattle fair	4 10	to	4 60
do cowe	3 75	to	4 10
do cows	3 25	to	3 90
do bulls. Bulls, export, heavy, per cwt.	3 00	to	8 50
Bulle expert light, per cwt.	3 75	to	4 25
Bulls, export, light, per cwt	3 50	to	3 75
Feeders, short-keep	4 25	to	4 75
do light	3 25	to	3 50
Stockers, 400 to 600 lbs	3 00	to	3 25
off-colors and heifers	2 50	to	3 00
Milch cows, each	25 00	to	45 60
Oncep, owas per owt	3 50	to	3 75 .
do. Ducks	2 59	to	3 00
	4 50	to	5 00
	2 40	to	4 00
Calves, per head	1 00	to	8 00
	7 00	to	0 00
Hogs, corn red	6 75	to	0 00
MOKS, HERLL DOT CWE	6 50	to	0 00
HORE, ISL, DOT CWI.	6 50	to	0 60
DOWS, DET CWL	4 00	to	4 50
Stage	2 00	to	0 00
(Danson 4 - 111)	2 00	00	0 00

Toronto Wool Markets. The offerings are small and the wet weather has injured the condition of a good deal of the wool comtion of a good deal of the wool coming forward now. It is damp and
discolored, which detracts from its
value. There is no inquiry for export and the market is generally unchanged. Pulled wool is dull.
Fleece—There is no change in the
market. Local dealers are getting
in some small lots, but the movement so far has been light. We quote
for washed 13c and for unwashed
8c.

Pulled Wools—The demand from the home mills is slow and will likely continue so for some time, as they vill be getting considerable lots fro the growers and country dealers. quote 16 to 17c for supers and 18 for extras.

Manitoba Wheat Markets. The local market for Manitoba The local market for Manitoba wheat, says the Winnipeg Commercial, is extremely dull. With the advance in outside markets prices were higher in the beginning of the week, but with the decline since prices are around what they were a week ago. This week brought a much needed rain, and there is now a more confident feeling with regard to the wheat crop. The rain has been general, and lasted until Thursday night. In the more westerly parts the rain started more westerly parts the rain started on Saturday. Reports from all parts indicate that the grain districts are pretty thoroughly soaked. On Thursday the weather turned quite cold and frost was general during the night, but it is not thought that any damage has been done to the wheat. Reports from most parts state that there were about three to five de-grees during the night. The small fruits and tender vegetables have probably been injured to some extent, Snow fell quite freely on Thursday. The weather is milder now, but not warm and is considered very favorable.—Winnipeg Commercial, June 8.

The Premier's Salary. The members of Parliament would surely have done better if, before in creasing their own salaries, they had put that of the Prime Ministership on a better footing. It is impossible that a better footing. It is impossible that a Premier should meet the social crepenses of his position on his present salary eithout running into debt, with danger, if not to his integrity, at least to his in lependence, it appears that there is now going to be held out to him in England, as a prize, a place in the Judicial Committee of the Privy Council, with a salary of \$25,000 a year and a pecrage. Is it likely that in any question between the Privy Council, with a salary of \$25,000 a year and a pecrage. Is it likely that in any question between the Imperial country and the colony such as may arise in case of our military incorporation he can be a perfectly independent representative of Canadian interests? We are spending annually a large sum on the deadwood of the British constitution, while the man who, does the work is dangerously underpaid.—Bystander while the man who does the work is dangerously underpaid.—Bystander in the Weekly Sun.

The Anglican Synod of Toronto to-day refused to unqualifiedly approve the Lord's Day Alliance's work, and in appointing a committee to work with it to consult the Synod before excreising any powa

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