TO-MORROW IN THE CHURCHES

Guide to the Places of Public Worship in Brantford

ANGLICAN

ST. JUDE'S CHURCH. 8.30 a. m.—Holy Communion. 11 a. m .- Morning Prayer, 3 p. m.-Sunday School and Bible

7 p. m .- Evening Prayer, Preacher Rev. H. A. Wright. Strangers always welcome.

GRACE CHURCH. Albion St., opp. Church.

ST. JOHN'S CHURCH:

150 Oxford St

ST. JAMES' CHURCH. Dublin St., cor. Grand.

ST. PAUL'S CHURCH. West Mill St.

TRINITY CHURCH. Cor. Cayuga and Huron.

ST. LUKE'S CHURCH.

Cor. Elgin and Brock.

BAPTIST

FIRST BAPTIST.

104 West St. Pastor, Rev. Llewellyn Brown. The pastor, Rev. Llewellyn Brown, will preach at both services. Morning subject: "The sin of evi

Evening subject: "Supposing you had your life to live over again." The Sunday School meets at 9.45. We have classes for all ages with competent teachers. Strangers in the all city and those without a church home are specially invited. The mus- WELLINGTON ST. CHURCH. ic of the day will be excellent and will be as follows:

PARK BAPTIST CHURCH. Rev. C. W. Rose, Pastor. Mr. J. R. Cornelius, Organist.

RIVERDALE BAPTIST CHURCH West Mill St.

GOSPEL TABERNACLE. Cor. Edward and Walter Sts. CALVARY BAPTIST CHURCH.

Dalhousie St., opp. Alexandra Park. Rev. W. E. Bowyer, Pastor. 11 a. m. "The Sleepless Sentinel.

2.45 p.m. Sunday School and Adult Classes. p.m. "The Forsaken Christ." Baptism at night. Good music

Free seats. All welcome. IMMANUEL BAPTIST CHURCH Cor. Erie Ave. and Port.

CHENSTONE MEMORIAL BAP

METHODIST

BETHEL HALL. COLBORNE STREET CHURCH. FIRST CHURCH OF CHRIST. Rev. T. E. Holling, B.A., Pastor. Brotherhood and class at 10 a.m. and Sunday School and Bible Class GOSPEL TABERNACLE.

Darling St

George St.

Walter St.

DENTS' ASSOCIATION.

17 George St.

Darling St.

PRESBYTERIAN

ST. ANDREW'S PRESBYTERIAN

Cor. James and Brant Ave.

7 ION PRESBYTERIAN CHURCH

Darling St., opp. Victoria Park Rev. G. A. Woodside, Minister.

Mr. Geo. Fleming of New York

Cor. Peel St.

ROMAN CATHOLIC

Cor. Palace and Crown.

Cor. Colborne and Brock.

ENGLISH AGRICULTURE.

question by Mr. Outhwaite, the Pre-

sident of the Board of Agriculture

In answer to a Parliamentary

11 a.m. "What is man "

3 p. m.-Sunday School.

7 p. m., "A Fine Fighter."

9.45 a. m.-Sunday School.

11 a. m .- Prof. Hutchison.

A LEXANDRA CHURCH.

BALFOUR ST. CHURCH

CT. BASIL'S CHURCH.

ST. MARY'S CHURCH.

and arable land by 3,755,337.

rupt on previous occasions.

N. S. M. M.

Mr. I'horne: It is not true.

(Cries of "Oh!" and "Withdraw.")

Mr. Thorne (shouting): Yes,

p. m.-Prof. Hutchinson.

2.45 p. m Rev. James Awde. B.A., of Hamilton, will conduct both services, 11 INTERNATIONAL BIBLE STU a.m. and 7 p.m. Subject for evening "The Noble Art of Flag Waving. CALVATION ARMY

11 a.m., Miss Verna Heaman will 7 p.m. Miss A. Butler will sing.

SYDENHAM ST. CHURCH.

Cor. Dundas. Rev. A. I. Snyder, Pastor. A. R. Knott. Organist. 10 a. m., Brotherhood (speaker, E.

W. P. Jones); Class Meeting and Junior League. 11 a.m.-"The Boy Who Lifts the Family Name.'

7 p.m.-"The Lord's Way and Satn's Way, which Will You Have?" Pastor will preach at both services 2.45 p.m.—Sunday school. Monday evening-Special League

service. Lantern lecture by Mr. Annis, will sing Snuday evening. f Toronto-in the interests of For ward Movement Free seats. Good singing. Bright

services. BRANT AVENUE CHURCH.

Alfred E. Lavell, Pastor. To-morrow's Services.

11 a.m.-Public worship 2.45 p.m.-Sunday school 7 p.m.-Public worship. A cordial invitation is extended t

55 Wellington St. Cor. Murray and Dalhousie.

The pastor, Rev R. D. Hamilton will preach at 11 and 7 o'clock. Evening subject, "The Devil's Peculiar to Summertime." Brotherhood and class meeting at 10 o'clock. and class meeting at 10 o'clock. Sunday school at 2.45. Mr. John Howarth will sing in the morning, and Miss Mabel Limburg will sing at the evening service. Brief, but inspiring services during the hot weather, to which all are cordially inspiring services. They show the number of persons directly dependent on agriculture in the decade, and the acreage under plough, under wheat, and under persons at the evening services during the hot weather, to which all are cordially inspiring services during the hot weather, to which all are cordially inspiring services during the hot weather, to which all are cordially inspiring services during the hot weather, to which all are cordially inspiring services during the hot weather. For the thirty years of 1871 to 1901, the decline of workers on the land totals 664.362.

There has been a slight recovery changed in a moment, in the twinspiring of an eye"; for "flesh and blood cannot inherit the Kingdom of God."—I Corinthians 15:50-52. Howarth will sing in the morning. and Miss Mabel Limburg will sing manent pasture. at the evening service. Brief, but invited. Thomas Darwen, organist and

WESLEY CHURCH. Cor. Cayuga and Superior. FREE METHODIST CHURCH.

178 Market St. OXFORD ST. CHURCH.

Oxford Street, West Brant. B. M. E. CHURCH.

Murray Street

PEOPLE'S PULPIT

Who May Pray and Who May Not

Prayer Not a Duty; a Privilege, Says Pastor Charles T. Russell-Jehovah a Great King.

Sermon by Charles T. Russell, Pastor Brooklyn Tabernacle

Springfield, Mass., July 13.-To-day pens an eight day Convention of the International Bible Students Association. The attendance is large. Many speakers of great ability are to give addresses. The Convention seems to be wholly for the purpose of discussing the teachings of the Bible, and for cultivating Christian fellowship. The program calls for

fellowship. The program calls for four discourses per day, and so earnest are the delegates that apparently few will miss a service. Pastor Russell was one of the speakers of today. We report his discourse on Prayer, from the text, "Mine House shall be called an House of Prayer for all people."—Isaiah 56:7.

The Great Teacher's words applied to the Jewish Temple, typical of the Spiritual Temple of the future. The typical Temple had its various courts and different divisions of worshipers. Some might come near and some not so near to the Holy of Holies, in which the Shekinah glory represented Jehovah God. Only the priesthood had access to the Most Holy; only the Levites were permit-Holy; only the Levites were permit-ted in the inner court; then came outer court divisions, some of which were for Gentiles.

Thus did God represent in the type conditions not of the present, but of the future. The antitypical Temple has not yet been built. St. Peter describes it as the Church in glory. He tells that Christ is its which the control of the chief Corner Stone, and that all the faithful saints of God are living stones, now being chiseled and pol-ished for places in that glorious Tem-

ole of the future. As the stones of Solomon's Tem-ple were all shaped and completed before the construction was begun, so the Church of Christ will be consident of the Board of Agriculture structed at the end of this Age, after has given some interesting figures on the "living stones" shall have been Devil's Pecu-Brotherhood
They show the number of persons

> in wheat growing in the present cen-As in the type, so in the antitype, tury, and a fair increase in perman- the finished structure will be follow ent pasture, but obviously at the expense of arable land. In Scotland pense of arable land. In Scotland the increase in wheat and pasturage is more substantial. Although in forty years there is a total decline of the Lord, and be thus marked as this dwelling place for all time. Thus will be established—very soon, we trust—God's antitypical House of only 408,865 acres it is due to the great increase in grass land; wheat tions, people, kindreds and tongues acreage having fallen by 1,664,956 may come into fellowship with their Creator, and have communion with Him through His appointed agencies.

TIST CHURCH.
Cor. St. George and Grand.

CONGREGATIONAL

CONGREGATIONAL

Cor. George and Wellington Sts.
Rev. M. Kelly, Pastor.
II a.m. "The Alabaster Box of Ointment." Sunday school at 12.15. office, entrance, 136 Dalhousie St. All welcome. Seats free. No collection.

Mintray Street.

NONDENOMINATIONAL

CHRISTADELPHIAN—
C. O. F. Hall.
Subject for Sunday, 7 p. m. "All men will not rise from the dead—Why?" Speaker, Mr. Edmison, in C. O. F. Hall, opposite post office, entrance, 136 Dalhousie St. All welcome. Seats free. No collection.

Mintray Street.

NONDENOMINATIONAL

CHRISTADELPHIAN—
C. O. F. Hall.
Subject for Sunday, 7 p. m. "All men will not rise from the dead—Why?" Speaker, Mr. Edmison led to Mr. Will Thorne getting up and leaving the House.

When I refer to consecrated priests, when the cleary of any denomination nor of all denominations. The Bible recognizes no clerical class, but declares, "All ye are brethren. One is speaking a member shouted out, all welcome. Seats free. No collection.

When I refer to consecrated priests, when the cleary of any denomination nor of all denominations. The Bible recognizes no clerical class, but declares, "All ye are brethren. One is speaking a member shouted out, "Milliam Anson was speaking a member shouted out, "Divide, divide."

The Chairman (Mr. Whitley) said he had asked the member for West Ham (Mr. W. Thorne) not to interwith Him, that they may also reign

m, that they may also reign with Him. Through this Royal Priesthood, the world of mankind in the future will have access to God. Now none but The hon member left his seat on the front bench below the gangway, and walked towards the lobby, "Best place for you," cried a member." Mr. Thorne shouted back "Who." Incense. These see the light of t

was adjourned.

Found fuility

EERLIN Cont. July 18—Dennis Wite was 1 for found to the property of the principle of the princ

******************** monished that He serves only those who become His disciples. Inquiring the terms of discipleship, we receive the answer, "If any man will come after Me, let him deny himself, and take up his cross, and follow Me."—Matthew 16:24. Matthew 16:24.

Under these conditions the poores and the meanest of humanity have the privilege of approaching with courage the Throne of Heavenly Grace to obtain mercy, and to find grace to help in every time of need. (Hebrews 4:16.) But equally certain is it that none others have access to God. "Neither is there any other name given under Heaven or amongst men whereby we must be saved" from our fallen condition, than the name of Jesus.

Perhaps there is something revolutionary in this thought that, while all may worship in the sense of bowing down and showing reverence to
the Almighty, none but the consecrated followers of Jesus have any
assurance whatever of the Divine
supervision of their affairs. And
none but these have any authority
for coming to God in prayer.

One exception to this rule should

One exception to this rule should be here stated; namely, that the children of consecrated believers, while they are still immature o udgment, have a standing with God parents. St. Paul makes this very evident in his declaration: "The unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband, else were your children unclean, but now are they holy."—I Cor. 7:14.

The translation of this toxt clight

The translation of this text slightbeclouds the Apostle's thought ly beclouds the Apostle's thou which is that where either of Jesus, the child stands related to God, regardless of the standing of the other parent. Such children may participate in orship and in pray er. But this relationship manifestly terminates shortly after the child shall have come to a personal knowledge of its responsibilities. Thereupon it must make a personal covenant with the Lord, or have its standing with the rest of the world.

And that standing, be it remembered, does not mean liability to eternal torment. It merely means alienation, separation, from God and from His special care and providences in the present time; for the Divine arrangement is for the ultimate blessng of mankind through the Messianic Kingdom—through the Temple of Glory and its Royal Priesthood glori-fied, in its Kingdom power for a housand years.

Some might be inclined to say, There are millions of people who, with more or less formality, approach God in prayer daily. Should we not fear that after a truthful presentation of the facts these would be discouraged? tion of the facts these would be discouraged? Our reply is that the whole responsibility for the Divine Plan rests upon its Divine Author, who says, "He that hath My Word, let him speak My Word faithfully." Indeed, the preaching of the Truth on this subject may bring many indifferent ones to the point of decision, and thus greatly benefit them. Have we not been telling the world in general that there is practically

leading them in this respect? Is it dom and guidance to do His will, or not high time that they were told the truth on this, as well as some blessings received and prayers and other subjects?

A gentleman who attended my preaching in London met me the following day and said, "Your discourse did not at all encourage me; day and said, "Your dis-

do me any lasting good. Then, on the advice of friends, I started to use Dodd's Kidney Pills.

"Two boxes made a new woman of me."

There's only one sure cure for kidney Pills. Other medicines sometimes help, but Dodd's Kidney Pills always cure. If you are a suffering woman, it is almost a certainty you haven't tried Dodd's Kidney Pills, for ninty per cent. of the ills of women come from bad kidneys,

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"The Master talls us the conditions ance of the Divine response. He says, "If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you." (John 2:1.) But before the Redeemer of men will become the Advocate for any, certain terms and conditions are laid down. Those approaching are tirst of all reminded that "no man cometh unto the Father but by Me"—the Advocate. And upon inquiring response. He Divine response. He Says, "If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you." (John 15:7.) At first the Righteous."

There's only one sure cure for kidhim acceptably is clearly stated.

"If ye abide in Me, and what ye will, and it shall be done unto you." (John 15:7.) At first the Righteous."

The Master talls us the conditions ance laid down. Those sponsor the Advocate in the Divi

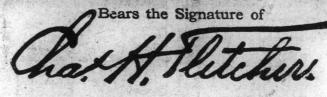
Children Cry for Fletcher's

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his perhat Hillithus sonal supervision since its infancy.
Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhea. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep. The Children's Panacea-The Mother's Friend.

GENUINE CASTORIA ALWAYS



In Use For Over 30 Years

The Kind You Have Always Bought

up their own wills, have set aside earth'y aims and prospects, and have accepted instead the will of the Lord and the Heavenly hopes and prospects set before them in His Word. These, therefore, do not wish to ask for earthly things, but merely to request the Heavenly things, which would assist them in making their calling and election sure.

Then comes the other considera-"If My Words abide in This signifies that the petiioner not only has a new will-the will of the Master-but that he has sought to know what that will is, as expressed in the Master's words, or teachings. And all such pupils the school of Christ are taught of Him and guided into the under-standing of the Scriptures, hence are able to rightly divide the Word of Truth, to appreciate the promises which belong at the present time to the Church, and to differentiate these from the promises for the world in the next Age. These know what to ask for, and having the Master's spirit, would ask for nothing else. Thus all their petitions, being forspiritual things promised in the Scriptures, would have a rich fulfil-

When St. Paul urges the conse-crated Church to "pray without ceasing" and "in everything give thanks," he evidently does not refer in general that there is practically no difference between God's people by consecration and the children of this world? Have we not been mistions looks to God—either for wisand guidance to do His will, or

swered. Nothing in the Apostle's language indicates that the Lord's people should be always on their knees, or on the other hand that they should never go upon their knees, but merely that they should uplift their hearts to God at all times and in all of life's affairs. The priests in the type offered the morning and the evening sacrifices before the Lord, and so the Royal Priesthood surely desire that every morning and every evening
Divine mercy and blessings should
be acknowledged with thanksgiving
and appreciation.

properly requires that the Christian

NERVOUS DEBILITY

Cor. Michigan Ave. and Griswold St., Detroit, Mich.

DRS. KENNEDY & KENNEDY, Windsor, Out.

Children and a grant of the contract of the co

OTICE

All letters from Canada must be addressed to our Canadian Correspondence Department in Windsor, Ont. If you desire to y call at our Medical Institute in Detroit as we see and treat our Windsor offices which are for Correspondence and Canadian business only. Address all letters as follows:

worship with immature children for whom he stands as secondary priest thanksgiving and praise, and petition for wisdom and guidance to the knowing and doing of the will of

The Church of Christ, the Roya Priesthood, is a special family of God. "All ye are brethren. One is your Master," and "One is your Father." Whenever these meet, worship and praise should constitute part of their acknowledgment of the Heavenly Father. Hymns of praise should properly be considered prayer a united worsnip, in which all may participate. But if any of the Lord's family, the Royal Priesthood, have gotten into sin, he should hesitate to take any public part in prayer or worship. He should consider himself, one of the wicked, and hearken to the message, "Unto the wicked God saith, What hast thou to do to declare My statutes, or that thou shouldest take covenant in thy mouth? seeing thou hatest instruction and castest Ah, what changes would be wrough

in Christendom if this principle were understood and applied! Many costly choirs of unbelievers would be dismissed. The congregational singing would be much behind its present musical standard for a time at least but much more acceptable to God Who can dispute that some time the Christian standard will be lifted to a much higher level than at presen Who can dispute that the effect would be one of great spiritual refreshment

and blessing to those really desirous of knowing and serving the Lord?

And who would dispute that the effect upon the worldly-minded would be beneficial also? It would do them good to know the truth—that they are without God and have no hope. because they have not come into relationship with God through the great Advocate, whose only terms they have thus far rejected. Might we not hope that rightly informed, many of these now indifferent, would become saints



sumed name, be in the city, t opportunity for a sleuth to make \$25.00, the ret tion offered to anyone giving mation leading to the locatio whereabouts. A card bearing ture and a full description has eceived by the police. He is ed as follows: Brown eyes wn hair, fair complexion cheeks, weight 250 lbs., height in., wears 7 or 8 shoes, right slightly crippled, fingers draw ourn, middle finger of both grown together part way oint, quite genteel manners, quite heavily but seldom into writes cramped, poor hand He has committed no crime, reward is offered by his wi resides at Cedar Rapids, Iow

RST SECTION

CORTY-FOURTH Y

Woman's Suffrage Move

LONDON, July 21-Now

woman's suffrage movement

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For Tendency Which

Daring Costumes M

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The Times by a woman corre

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WILL ORGANIZE

Quebec Organ Says

Necessary Owing

Hostility Shown.

[Canadian Press Despatch]

MONTREAL, July 21 .- L'

ociale of Quebec, while deny

party, says that if a Catholic

ever formed in this provin

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and of Catholic conscience.

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political camp, which belor as well as to all other cit Action Sociale admits that

ganization would be attended conveniences, but these

"The organization of a

is not yet considered neces

party," concludes L'Action

this province, but what is no

and will always be necessary,

maintenance and at the prop

ment a better organization

A REWARD OFFERED

FOR HARVEY WI

God's great party.'

what there is to take off, and the

again. But nobody can forsee

that happy hour of sanity will b

"What is to be the end? It

an orgy of undressing,

Fine Fishing Trip. Messrs. R. W. Simons and Wallace with their wives and

of six returned to the city by on Friday from a few days trip at Pt. Rowan. They were s ful in landing the full comple he much appreciated green b gether with a variety of perc and silver bass, making thei catch 311 fish. The party are in their praise of the hospital tended them by Mr. and Mrs smith, formerly of this city, now catering to the wants arge patronage at the Hotel Pt. Rowan, which during week numbered during their pleasure seekers from Tenn., Erie, Pa., New York, T Catharines, Hamilton important points, an harlie does not despise lisplaying the American heart is open wide to his friends from the Telephone



International BIBLE STUDENTS Association Meetings Held at 17 George Street Sunday's at 11 a. m. and 7. p. m Wednesday's 8 p. m. Friday's - - 8 p. m. FOR STUDY OF THE DIVINE

