

# Canadian Churchman.

TORONTO, THURSDAY, SEPT. 12, 1912.

GROWING OLD.

THE LATE MR. W. T. STEAD.

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EVELYN MACRAE.

Publisher.

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## CANADIAN CHURCHMAN.

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SINGLE COPIES, 5 CENTS.

September 15.—Fifteenth Sunday after Trinity.  
Morning—2 Kgs. 18; 2 Cor. 7:2.  
Evening—2 Kgs. 19 or 23: 1—31; Mark 12:35—13:14.

September 21.—St. Matthew A. Evan. & M.  
Morning—1 Kgs. 19:15; 2 Cor. 12:14 and 13.  
Evening—1 Chr. 29:1—20; Mark 15:42 and 16.

September 22.—Sixteenth Sunday after Trinity.  
Morning—2 Chron. 36; Gal. 1.  
Evening—Neh. 1 and 2:1—9, or 8; Luke 1:1—26.

September 29.—St. Michael and All Angels,  
Seventeenth Sunday after Trinity.  
Morning—Gen. 32 or Jer. 5; Acts 12:5—18.  
Evening—Dan. 10:4 or Jer. 22 or 35; Rev. 14:14.

### AN OFFER TO ALL.

Any clergyman or layman sending in new subscribers to "Canadian Churchman" at the regular subscription price, \$1.50 a year, will be allowed a commission of 50 cents on each new subscriber.

Appropriate hymns for the Fifteenth and Sixteenth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from the New Hymn Book, many of which are to be found in other hymnals.

#### FIFTEENTH SUNDAY AFTER TRINITY.

Holy Communion: 238, 250, 254, 433.  
Processional: 384, 386, 405, 530.  
Offertory: 391, 573, 681, 768.  
Children: 233, 703, 708, 709.  
General: 5, 23, 453, 456.

#### SIXTEENTH SUNDAY AFTER TRINITY.

Holy Communion: 251, 397, 439, 464.  
Processional: 307, 448, 494, 653.  
Offertory: 388, 408, 641, 765.  
Children: 502, 686, 688, 697.  
General: 423, 523, 654, 764.

A little more tired at close of day;  
A little less anxious to have our way;  
A little less ready to scold and blame;  
A little more care for a brother's name;  
And so we are nearing the journey's end,  
Where time and eternity meet and blend.

A little less care for bonds and gold,  
A little more zest in the days of old,  
A broader view and saner mind,  
And a little more love for all mankind;  
And so we are faring a-down the way  
That leads to the gates of a better day.

A little more love for the friends of youth,  
A little less zeal for established truth,  
A little more charity in our views,  
A little less thirst for the daily news;  
And so we are folding our tents away  
And passing in silence at close of day.

A little more leisure to sit and dream,  
A little more real the things unseen,  
A little nearer to those ahead,  
With visions of those long-loved and dead;  
And so we are going to where all must go,  
To the place the living may never know.

A little more laughter, a few more tears,  
And we shall have told our increasing years;  
The book is closed, and the prayers are said,  
And we are a part of the countless dead;  
Thrice happy, then, if some soul can say:  
"I live because he has passed my way."

—Rollin J. Wells.

### THE SACRAMENT OF BAPTISM.

A great deal is said and written about the proper place in the service on Sunday, and on other days, too, of the Holy Communion, but it is surely time that greater notice and greater reverence should be given to the other great Sacrament, that of Holy Baptism. Are our young married people ever exhorted to read over and study the service at home? We fear not, judging from the general ignorance displayed by parents and godparents at the font itself. And what a beautiful service it is! How inspiring to lead a devout and holy life in Christ's service! What good might be done by Baptism "when the most number of people come together;" but in how few parishes is this order followed. Private Baptism is necessary in some cases, and, where far from the church and with bad roads, it is inevitable; but advantage of the occasion should, we think, be taken to have present not only parents and friends, but neighbours, so that people come together.

### LIQUOR ON STEAMERS.

Six bartenders on six steamers running out of Toronto harbour were brought to court by License Inspector Johnston charged with having illegally sold liquor upon their boats. The boats were the "Chicora," "Cayuga," "Corona," "Kingston," "Toronto," and "Chippewa." The men named on the summonses were: J. Shields, C. Fritz, N. O'Brien, Wm. O'Hara, W. Broomhead, and Wm. Blanel. There were two charges against each man, but upon pleas of guilty being entered on them all, the magistrate imposed one fine of \$200 and costs each.

Why do large incorporated companies tolerate such breaches of the law? Why did License Inspector Johnston wait till the season was practically over to prosecute? Is it not time the fines should be made heavy enough to stop repetition?

"Lodging houses for women" is to be the form of the proposed international memorial to Mr. W. T. Stead, editor of the "Review of Reviews," who lost his life when the "Titanic" went down. These homes will be called "Stead Hostels," and an appeal for money has been issued in London. Subscriptions will not be confined to residents of England alone. Mr. William Drysdale, of His Majesty's Customs, who was a correspondent of Mr. Stead, and is a member of the "Review of Reviews" Association, has received a letter from Miss Josephine Marshall, honorary secretary of the association, saying that it has been decided to continue this work under the presidency of Mrs. W. T. Stead. It is proposed in England to co-operate with the National Association for Women's Lodging Homes. Committees will be appointed during the autumn, and an appeal to the public issued.

### SUNDAY WORK AT EXHIBITION.

The following letter speaks for itself. It is impossible to find a bona fide excuse for such conditions. Surely the Canadian National Exhibition will avoid future Sunday labour:—

Editor of the "Star": In what is considered a law-abiding city, where the fight for a quiet Sabbath goes on, last Sunday at the Exhibition grounds was a disgrace. Work went on from morning till night. Was there a necessity? No; that place is only used two weeks in the year, giving ample time for preparations. But work was allowed; worse still, it was allowed, called for and looked after by a board of men who are looked up to, men who are capable of furthering every good cause. Why do anything like this, or allow it? It is lowering our city, our respect for man, and, more than all, contrary to the will of Providence: six days shalt thou labour. No doubt, were a poor man to paint, paper, or move on Sunday, some of these same gentlemen would be very apt to have a word about it. Is the law of the land and the law of the Lord to be altered to suit circumstances, more particularly at a time when people from other countries are amongst us? These are the things that leave lasting impressions.

AN EXHIBITOR.

Toronto, Aug. 28th.

### THE FAITH OF THE YOUNG.

Where we find serious-minded men and women it is most probable that the seeds have been sown very early, indeed, by the mother and aided by a father's devout habits. Nothing in after life can supply this omission.

Dr. Gow, Headmaster of Westminster School, in preaching on "Christ and Little Children," asked the question, "Can we, when we are grown up, maintain or recover the love, the simplicity, the happy content of childhood when the whole tenor of our education in the world is against it? Our training has been all directed to the development in us of independence, originality, pushfulness, eagerness to succeed, and we rather despise people who are dull, contented, unambitious, unsuccessful."

The Archbishop of Canterbury, at a meeting of the Canterbury Diocesan Sunday School Teachers' Association at Canterbury, said that he had been delayed in London that morning with, among other business, important problems in Japan, burning difficulties in West Africa, big questions in Ceylon, and with matters from the United States. In every one of the cases of those four widely separated places the message left upon his mind was that what mattered most in the Christian world to-day was the religious education of the children in their teens. We were living in an age so full of excitement,

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