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Religious Miscellany.

Class Meeting.

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YAN,

Which the Spirit alone can impart. Together we plead for the grace that we no The cross to take up, and sustain; And we pray and believe new strength we re-

To endure tribulation and pain. For each other we care, and our burden we sha The stronger assisting the weak;

The comforts we feel to each other we tell. And our faith is increased while we speak. We sing, and rejoice with one heart, and Tis a drop from the Ocean of Love :

Thus a foretaste we gain of the joys that remain in the house of " our Father" above. With hand join'd in hand, united we stand? Though legions of darkness oppose; and by faith in the name of the crucified Lamb,

We resist, and o'ercome all our foes. Thus onward we go, and true fellowship know In the holy "communion of saints;" While "our Father" above, in his mercy

Regards, and supplies all our wants. The honours and joys of the world we despise, Not desire with its busks to be fed; These we leave to the men who reject or dis-

To seek for more nourishing Bread. And to die will be "gain," (if we faithful re-

For each one "there is laid up a crown;" And our fellowship sweet, will then be complete, When we all with the Savicur sit down,

is the land of the biest, where the weary can Secure from all sorrow and care :

In His fuiness of " joy," without any alloy, Caught up to eternally share.

Familiar Characters.

A correspondent of the Central Christian Adcocale gives some pen-sketches of characters that are familiar to most persons. We present

Mr. Chestus talks also of being persecuted, and feels that he is an injured man. But I have found that Mr. Cheatus takes advantage of his

is dead head on the road. He went into the meyard not to labor, but to sit in the shade and think the wine, and have some one to wait on him, and keep the flies off him. He cheats his through the church, and feels that he is persenated when plain people express themselves in fire." in plain English, and say that he is a swindler. Let them persecute and take him, and let there be none to deliver him until his soul be deliv-

ered from its degradation. Near skin to Mr. Cheatus is Mr. Gripe. He differs from Mr. Cheatus in this: He aims to be honest in all his dealings, and scrupulously endeavors to keep all his promises, excepting always the promises he made when he joined the church. He has not yet found out that it is (n) and dreads the presentation of a subscription give his minister the appearance of being secur, and thus weaken his influence.

said. As he was engaged in the delightful task | the ferryman looks dark, I am not afraid of him!" it: of communicating this kind of intelligence to "Can my child see across the river?"

in fact, he claimed that he had been losing mo- comfort me." ever; for he could not have looked more doleful hundred years old,"-Christian Banner. had he at that moment expected the cholera to

attack himself, family and hogs. Another brother of the Gripe family lives in the city. He does a large and thriving business, his family ride in a fine carriage, and dwell in a spacious mansion of upper-ten pretensions, and he talks of the thousands he has made in trade. All his manner of living is of the element type. He has all the signs of being a rich man. He acts and talks and looks like a rich man, and evidently feels rich, and wants others to feel that

he is rich. But when I called upon him for help in church enterprise, his countenance fell at the first statement of the case; the blood rushed to his head, and I was afraid that I had been guilty of bringing upon him an attack of apoplexy. I felt almost ready to apologize for making him and miserable myself. For according to his was the poorest man in the county; and I was He is periodically tormented with the irrepressible conflict of a desire to appear respectably

Calling the Ferryman.

BY REV. JOHN TODD, D.D. They reached the river the father and his missionary cause, appeal to him in vain. He walk to and fro, and speak to his child, and try seems to imagine that he has a free pass to heaven, and that somebody else must pay his again. At length they saw a little light move,

where we are going ! "

composure, as if he were sure of coming off in and he not able to go with her. For days and triamph. He prays God to bless the poor and nights he had been with her mother, watching needy, and extend his kingdom over all the over her, and leaving her bedaide only long earth, but takes care that he is not used as an enough to take his meals, and pray for the life

Paper, and sights for the good old days, when a away without her waking again; but, just before get along."

Quarter of a dollar was quarterage. He advises the morning watch, she suddenly awoke, with "Cheer up

were cwner of all the space above him as well as light here and there, as before, I can see a great

triumphant, survey of his rural Babylon. But ferryman, make haste! Iknow who it is ! It is course. The pool shook its head wisely, and witness and salutation!! ness of his spirit within,-this Arminianism and ance, what a fund of constant and inexpressible while in the estacy of his enjoyment, a neigh- Jesus ! my own blessed Jesus ! I shall be re- with a prudent foresight husbanded all its re- It has been from the first until now the sublime modern Calvinson are almost essentially one. pleasure we should have. bor called for his aid to a benevolent project, caixed into his arms; I shall rest in his bosom !" sources, letting not a drop stead away. " Is my little daughter afraid ?"

We May not Live to be Old.

which our Lord was born. In contrast with the breath and dried it up. giant forms and stubborn lives of trees that, yield- "And what become of the little stream? you giant forms and stubborn lives of trees that, yielding slowly to their doom, look down on the
ing slowly to their doom, look down on the
ask. God saw to that. It emptied its full cup
ther vengeance is eternal; her decalogue is writther vengeance is eternal; her decalogue is writthen vengea graves of many generations, are their leaves. into the river, and the river, and the river bore it on to the stops a moment from her infernal flight, it is stand at the door and kneck." In an appeal to persons are not careful to know correctly what Pragile and fading, these are often nipped in the sea, and the sea welcomed it, and the sun smiled upon some kindred rock to what her fang for sinners, at the conclusion of his sermon, he rethey pretend to know. You have heard of the literal to the sea welcomed it, and the sun smiled upon some kindred rock to what her fang for sinners, at the conclusion of his sermon, he rebud; they are easily crushed; their life does not upon the sea, and the sea sent up its incense to keener rapine, and to replume her wing for a marked, "If it were announced in the daily pathe extend beyond a few months; the cold of autumn greet the sun, and the clouds caught it, and the more sanguinary desolation." is their death, and the snows of winter is their wind caught the chariots of the clouds and bore Rev. George G. Cookman, in one of his celeshroud. For these reasons a leaf has been a them away, away to the very mountain that gave brated platform speeches, described Bigotry as what an excitement it would create! How highfavorite emblem with poets, both sacred and prothe little fountain birth, and then they tipped "A little old man, who has grown gray in inily favored the people of Baltimore would esteem man hauls down the American flag, shoot him fane, of man, of his feebleness, of his mortality.

the brimming cup. God saw to it all; and the quity. He is toothless and crooked, and altogether the brimming cup. God saw to it all; and the quity. He is toothless and crooked, and altogether the brimming cup. God saw to it all; and the quity. He is toothless and crooked, and altogether the brimming cup. God saw to it all; and the quity. He is toothless and crooked, and altogether the brimming cup. God saw to it all; and the quity. He is toothless and crooked, and altogether the brimming cup. God saw to it all; and the quity. He is toothless and crooked, and altogether the brimming cup. God saw to it all; and the quity. He is toothless and crooked, and altogether the brimming cup. God saw to it all; and the quity. He is toothless and crooked, and altogether the brimming cup. God saw to it all; and the quity. He is toothless and crooked, and altogether the brimming cup. God saw to it all; and the quity. He is toothless and crooked, and altogether the brimming cup. God saw to it all; and the quity. fane, of man, of his feebleness, of his mortality.

So, when stripped of all his property, his children auddenly whelmed into a common grave, these dead griefs and his wife a living one, his few friends the "miserable comforters" whose unskilful hands widened the wounds they sought to close an anaka Joh: turning to God he plain
to close an anaka Joh: turning to God he plain
fane, of man, of his feebleness, of his mortality. So, when stripped of all his property, his childittle fountain, though it gave so fully and so ther of an unsavory countenance. He seldom travels in the daylight; but, in the evening shades, he steals forth from his haunts of retirement, and, with a tongue as smooth and deceptive as the serpent who deceived our first mother, of the provement, enforced his remarks by adding. 'Asforther day in the brimming cup.

God saw to it all; and the bittle fountain, though it gave so fully and so ther of an unsavory countenance. He seldom travels in the daylight; but, in the evening shades, he steals forth from his haunts of retirement, and, with a tongue as smooth and deceptive as the serpent who deceived our first mother,

on the spot." A very good sentiment in its place,
there of an unsavory countenance. He seldom
there of an unsavory countenance of the seldom
there of an unsavory countenance. He seldom
there of an unsavory countenance of liberal, and a dread of the expense. I never unskilful hands widened the wounds they sought Be assured he will." want to ask his pecuniary help to a worthy en- to close, so spake Job : turning to God he plainwant to ask his pecuniary help to a worthy en-terprise again. I would rather visit the hospital tively expostulates with Him, crying, 'Wilt thou be ended to be death." and run the fisk of being attacked with all the break a leaf driven to and fro?" Thus also diseases, from the measles to the small-pox. spakethe prophet who saw a picture of man, his Whenever I am beset with an intolerable bore, sins and sorrows, where the wind at the close of

half of them. Of all our race nearly half die in are call and draws all its elements to a stern, inflexible, infancy, and are torn from a mother's bosom to lie wood. But they have no depth of root, and in the cold arms of death. Another large prometric wood arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood his raighty arm a manufacture of the heart, and the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of death. Another large prometric wood have I hid in the cold arms of deat life is past. The woods retain their foliage till Yea, I have seen the storm, wrapped in his black begets littleness, bitterness and hate. days grow short, and fruits grow mellow, and mantle, as he hath strode through the forest, fields ripe to the reaper's sickle, but how small and the trees did fall before him at grass doth neighbor's ignorance or necessity. When he little daughter, late in the evening. The woods the number of men who survive, in grey hairs bow before the mower's sythe. But come with vain tongues was to themselves like enchanting neighbors ignorance or necessity. When he trades he says, "It is naught," and through which they had passed reached to the straightway when he has sold an article for more than it is worth, or obtained something for less very dark, the woods seemed to render the gloom profoundly deep. Far away on the opposite where the boys are who sat by him at the desk king kept its rocky throne. Storm after storm with a chackle of delight exclaims. "Didn't I shore was here and there a twinkling light in the put it to him," "I guess I came it over him that small scattered houses; while farther off still and full of hope, with whom he started in the were the bright lamps of the great city whither race of life; where the guests of his board, his strong as to-day. What hath been its nourish-He is careful never to assist in paying the they were going. The little child was weary and competitors or his partners in business? In the sexton or preacher; does next to nothing tosexton or prescher; does next to nothing toward building the church or keeping it in order:

coolly avoids contributing for the purchase of the

out with her thus. As they came to the ferry, coolly avoids contributing for the purchase of the Sunday school library; allows the collection box they found the boat over the other side, where the last vestiges of their generation, clinging to the last vestiges of their generation, clinging to the same to the ferry, serves to be stranger to the ferry to the ferr the pass him with the utmost indifference and the ferryman lived. So the father shouted and life just as I have seen a few brown leaves hangneglect, and the claims of poverty, or of the called; but no voice answered; then he would ing on the tree, and whirling in the winter wind vision. But this careful tending can never give thoughts and emotions.—Zion's Herald.

"Father?"
"Well, my child?"
"It's very dark, and I can't see the shore where we are going!"

The combat with a fee worthwere we are going!"

The combat with a fee worthwere we are going!"

The combat with a fee worthwere we are going!"

The combat with a fee worthwere we are going!"

The combat with a fee worthwere we are going!"

The churches throughout the kingdom that have to sea when their ship was in sight of land, wide, and awaiteth the combat with a fee worthwere we are going!"

The churches throughout the kingdom that have to sea when their ship was in sight of land, wide, and awaiteth the combat with a fee worthwere we are going!"

The churches throughout the kingdom that have to sea when their ship was in sight of land, wide, and awaiteth the combat with a fee worthwere we are going!"

The churches throughout the kingdom that have to sea when their ship was in sight of land, wide, and awaiteth the combat with a fee worthwere words.

The churches throughout the kingdom that have to sea when their ship was in sight of land, wide, and awaiteth the combat with a fee worthwere words.

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The churches throughout the kingdom that have to sea when their ship was in sight of land, wide, and awaiteth the combat with a fee worthwere words.

The churches throughout the kingdom that have to sea when their ship was in sight of land, who seed to sea when the churches throughout the kingdom that have the churches throughout the kingdom that have the churches throughout the kingdom that have the churches throughout the churches throughout the kingdom that have the churches throug sighbors in business, and sponges his way, and we will soon be over, and then soon to be envied than pitied who, by an early death, the tree are locked together in the awful conflict. way, and we will soon be over, and then soon to be envied than pitted who, by an early users, and we will soon be over, and then soon to be envied than pitted who, by an early users, and so rows of this but soon the oak, triumphant, casts his dark and it is natural that these should find expressible, assume the name of its founder, and Spursely. world? Like birds of passage, they just light on it, rest for a little while, and then, as if they lit, rest for a little while, and then, as if they lit, rest for a little while, and then, as if they lite are thus put into circulation. But we are bound a sect. He is certainly showing much of West little whose light, and makes the orb appear are thus put into circulation. But we are bound a sect. He is certainly showing much of West light, and makes the orb appear are thus put into circulation. "Oh, I wish we were there, father I"

Slowly and gently the boat swung off in the stream; and though it was dark, and the river stream; and though it was dark, and the river wing and soar up to heaven. Viewed in this asseemed to run fast, they were carried safely over, pect, but for the cold, the cruelties, the hunger, king. seemed to run fast, they were carried safely over, and the child soon forgot her great fear. In a the wants and sufferings which springing to a Nor is this all; in that dreadful struggle with God in connection with an eternal purpose, yet short time after they landed, she reached her large extent from parental vices, account for the short time after they landed, she reached her lange extent that partial that there is no trace of what was once confound-home, where loving arms received her—where circumstance, there is nothing melancholy in the branches, and sent his great roots farther down ed with Arminianism—namely, that Pelagianism home, where loving arms received her—where the month of all born, die under five years of age; leaving with light. On the bosom of love she rested, with light. On the bosom of love she rested, and the childs and terrors passed away.

Some months after this, the same little child such as the child same little child she chil of the impossibilities to be stingy and be a Some months after this, the same little child had come to another river, deeper, and the same time. Even in this nine-When she first came near it, the air seemed cold, their salvation, and where interests of the highno root in themselves. Some gale of temptation the air, and when even the seraphic Fletcher of is to hear a sailor, just saved from a shipwreck. he an accomplish what millions have tried to darkness covered it, and all seemed like of persecution shall mow its path through a formula failed in every case. For six thousand darkness covered it, and all seemed like which not one in a hundred of them shall ever which not one in a hundred of them shall ever which not one in a hundred of them shall ever 40, and failed in every case. For six thousand and darkness covered it, and all seemed like which not one in a hundred of them shall ever rest of such men. But it is on the hill of Zion of England, rushed into the arena with "scales" fered! There are no battles in the late war that reach? No wise man acts with such infatuation. night. The same loving father stood hear her, distressed that his child must cross this river, distribution of England, rushed into the arena with "scales" level. There are no battles in the late war that the gospel oak doth grow to the best advantage in hand to "weigh Calvinism" therein, and pro-

The Mountain Stream

"It is not much, but it's all that I can well

"Cheer up, Brother C., God sees. Trust darker of a dollar was quarterage. He advises the morning watch, she suddenly award, when the preacher to say nothing whatever about his the eye bright, the reason unclouded, and every him. 'Freely have ye received, freely give.' on the hill.—Gilead. salary, especially in the pulpit, as that would faculty alive. A sweet smile was playing on the He that watereth, shall be watered also himself.' 'God loveth a cheerful giver.' How ab-Father. I have come again to the river-side, surd to be drooping, desponding, when our One of his old acquaintances called to see and am again waiting for the ferryman to come heavenly Father has so much, and gives to each

blessed of all.

tilential. The thirsty cattle put their lips to it, scending upon it. The oaks live a thousand years. The yew and turned away without drinking. The breeze reaches a much greater age : a churchyard stopped and kissed it by mistake, but caught among our Scottish mountains boasting one, spethe malaria in the contact, and carried the ague cially mentioned by Humboldt, under whose through the region, and the inhabitants caught green canopy we have sat, which flourished in the it and had to move away; and at last the froge days of Solomon, and stood white with snows or cast their venom upon it and deserted it, and hoar frost, a mighty tree that Christmas eve on heaven, in mercy to man, smote it with a bitter

the Hillside.

Now, it came to pass that, as we came forth Whenever I am beset with an intolerable over, who is a compound of dunce, dignity and persistence, I send him to Mr. Gripe, if possible; he'll off their leaves in showers, and scattered them point, a gentleman arose from his seat and appoint, a gentleman arose from his seat and appoint arose from his seat and appoint arose from his seat and appoint arose from his seat and appoin ing persecuted, because every body knows that no man can be a Christian without having his iniquities like the wind have carried as away."

heaven, and that somebody else must pay his again. At length they saw a little light move, and the base of faith this survey, these bills of line, and heard the moving of the boat. Nearer and fair, and heard the moving of the boat. Nearer and and heard the moving of the boat. Nearer and and heard the moving of the boat. Nearer and mortality, present nothing melancholy. An dweller npon the hill. The pouring rain and the moving of the boat. Nearer and an inization of the religious world, and even of the noise came across, and the travellers another expression of early deliverance, and if in the survey, these bills of dweller npon the hill. The pouring rain and the roaring tempests have provoked the oak into a strength unknown by the tallest boaster of the another expression of early deliverance, and if in the survey, these bills of dweller npon the hill. The pouring rain and the roaring tempests have provoked the oak into a strength unknown by the tallest boaster of the another expression of early deliverance, and if in the survey, these bills of dweller npon the hill. The pouring rain and the roaring tempests have provoked the oak into a strength unknown by the tallest boaster of the another expression of early deliverance, and if in the survey, these bills of dweller npon the hill. The pouring rain and the roaring tempests have provoked the oak into a strength unknown by the tallest boaster of the world and heard the moving of the boat. Nearer and a local very survey.

To the eye of faith this survey, these bills of dweller npon the hill. The pouring rain and the roaring tempests have provoked the oak into a strength unknown by the tallest boaster of the oak into a strength unknown by the tallest boaster of the oak into a strength unknown by the tallest boaster of the oak into a strength unknown by the tallest boaster of the oak into a strength unknown by the tallest boaster of the oak into a strength unknown by the tallest boaster of the oak into a strength unknown by the tallest boaster of the oak into a stre

ment. Still there is a ministry beyond all this. sions:"-The rain, the hail and the driving gale, yea, the Such, said my Guide, is the sermon of the oak

Day of Heaven on Earth him. It gave Mr. Gripe immense satisfaction to show him about his farm. He talked largely of "Does it seem dark and cold as it did when what could be a world of sin! long before he was called away by death, Dr. wery much amused at his request, and wondered show hat could be a world of sin! long before he was called away by death, Dr. wery much amused at his request, and wondered what could be as add about a grasshopper that they what could be said about a grasshopper that they its soil, his flocks and herds, his fine horses and splendid swine; and spoke with great elation of the girl, Her Highness desired her to of silver through the tangled thicket, and spark- thee, He had never given to us the Bible, the earnest, expressed his thankfulness for the full teresting could be told about him. The Profesfeeling, of his sagacity and success in money. here. The river is not black, but covered with ling like diamonds in its healthful activity. It Gospel, the Spirit! We salute thee as thou testimony borne by Charles H. Spurgeon to the sor, who knew all about his subject, talked to the remotest idea who the beautiful condescendmaking, and proudly pointed to the solid facts floating silver. The boat coming toward me is hurrying on with its rippling song to the river. comest to us in the name of the Lord—radiant great doctrines, especially that of the true subas proof positive of the truth of what he had seems to be made of solid light; and though See it passes a stagnant pool, and the pool hails in the sunshine of the articles, the a nastion's achieved work—marching downward in the track of time, a pillar of refreshing cloud been most surely believed amongst us, but which grasshopper had become like a new world just work? The girl modestly confessed that she work? The girl modestly confessed that she in the track of time, a pillar of refreshing cloud been most surely believed amongst us, out which a sequentiance, he held his head high, as if he "Oh, yes! but instead of the little twinking to the river to bear this drop of and guiding flame, interweaving with all thy either were, or seemed to be, challenged, dislight new beams of discovery and promise, until honoured, denied, or ignored by a new and more, and would have been pleased to have an said it was done very nicely, and finally drew were comer of all the space above him as well as light here and there, as before, I can see a great this discovery and promise, until honoured, denied, or ignored by a new and space above him as well as light here and there, as before, I can see a great this discovery and promise, until honoured, denied, or ignored by a new and space above him as well as light new beams of discovery and promise, until honoured, denied, or ignored by a new and space above him as well as light new beams of discovery and promise, until honoured, denied, or ignored by a new and space above him as well as light new beams of discovery and promise, until honoured, denied, or ignored by a new and light new beams of discovery and promise, until honoured, denied, or ignored by a new and light new beams of discovery and promise, until honoured, denied, or ignored by a new and light new beams of discovery and promise, until honoured, denied, or ignored by a new and light new beams of discovery and promise, until honoured, denied, or ignored by a new and light new beams of discovery and promise, until honoured, denied, or ignored by a new and light new beams of discovery and promise, until honoured, denied, or ignored by a new and light new beams of discovery and promise, until honoured, denied, or ignored by a new and light new beams of discovery and promise, until honoured, denied, or ignored by a new and light new beams of discovery and promise, until honoured, denied, or ignored by a new and light new beams of discovery and promise, until honoured, denied or ignored by a new and light new beams of discovery and promise, until honoured, denied, or ignored by a new and light new beams of discovery and pr only surpassed by his vast expectations for the it's full of light. Ah! I hear music, too, coming a backward spring, and we shall have a hot leave all alone, while she went. letture. He swelled with enthusiasm, and was softly over the river; sweet as the angels could softly over the river; sweet as the angels could self-before the summer; depend upon it, you will need it your self-before the summer is over.'

Indicated the swelled with enthusiasm, and was softly over the river; sweet as the angels could summer; depend upon it, you will need it your self-before the summer is over.'

Indicated the swelled with enthusiasm, and was softly over the river; sweet as the angels could summer; depend upon it, you will need it your self-before the summer is over.'

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Indicated the swelled with enthusiasm, and was softly over the river; sweet as the angels could summer; depend upon it, you will need it your self-before the summer is over.'

Indicated the indicate the river was onlight to the shop to work; how the fashionable rage its Lord, it but rises in Christianity, and hence-birds by name, and all their its full of light. Ah! I hear music, too, coming a backward spring, and we shall have a not light to the shop to work; how the fashionable rage its Lord, it but rises in Christianity, and hence-birds by name, and all their its full of the in Sinai! The Christian Sabbath! Like its full of the in Sinai! The Christian Sabbath! Like its full of the in Sinai! The Christian Sabbath! Like its full of the in Sinai! The Christian Sabbath! Like its full of the in Sinai! The Christian Sabbath! Like its full of the in Sinai! The Christian Sabbath! Like its full of the in Sinai! The Christian Sabbath! Like its full of the in Sinai! The Christian Sabbath! Like its full of the in Sinai! The Christian Sabbath! Like its full of the in Sinai! The Christian Sabbath!

Bigotry.

Phillips, the eloquent Irish orator, in one of his speeches, thus personified Rigotry: " She his address) is vivid to this hour." heart, and cannot feel; when she moves, it is in wrath; when she pauses, it is amid ruin; her prayers are curses; her communion is death :

and Arrogance. Persecution and Censure are restlessly from one side of the bed to the other, tainly know correctly. Memory will bear down Whenever I am beset with an intolerable bore, sins and sorrows, where the wind at the close or who is a compound of dunce, dignity and persistant this into old age no records so refreshing as the sweet

no man can be a Christian without having his liberality enlarged, without a soul of expanded benevolence. He feels that he is persecuted by the vulgar world because it calls him "Old Tight-fist," "Old Skin-flint." This is natural persecution.

The ear highly wrought pictures, but they mode and perfect a complete gospel manhood.

The ear highly wrought pictures, but they do not exceed the truth. It is the most ruinous of all superstitions, whether in religion, or in another we do not. Most leaves live out all their days, but not many men—few men, the half of them. Of all our race nearly half die in and draws all its elements to a stern, inflexible, and draws all its elements to a stern inflexible, and the truth. It is the most ruinous of all superstitions, whether in religion, or in another we do not word of God. Perhaps the word of God.

But there is a kindred evil. It is pain conceit. Dean Swift has said,

long, cold winter of trial, are all required to

It is not to be forgotten that the Wesleyans were

Who ever thought of being interested in grass
before Christmas, Her Royal Highness observed spare," said Mr. C., as a benevolent claim was cause the human tree to grow. Every conflict among the most earnest founders, and are to this hoppers! You have laughed at their sudden a young girl of singularly delicate and refined spare," said Mr. U., as a benevoient using was to pass holy horror of a sermon that calls for money, holy horror of a sermon that calls for money, holy horror of a sermon that calls for money, holy horror of a sermon that calls for money, holy horror of a sermon that calls for money, holy horror of a sermon that calls for money, holy horror of a sermon that calls for money, holy horror of a sermon that calls for money, holy horror of a sermon that calls for money, holy horror of a sermon that calls for money, holy horror of a sermon that calls for money, holy horror of a sermon that calls for money, holy horror of a sermon that calls for money, etly, and it seemed as if her spirit was to pass everything is so high, I hardly see how I am to and its stout roots far down to grapple and to send its stout roots far down to grapple and to send its stout roots far down to grapple and uniforms they wear, but you evidently fatigued and faint.

The Princes Kindly told by O Sabbath !--needed for a world of innocence of Methodism. Well do we remember how, not about it. The young people of the class were understands their merits, had desired should be -without thee what would be a world of sin! long before he was called away by death. Dr. very much amused at his request, and wondered made upon the Mathine. Interested in the "Can you see any one on the other bank of the two proper the two p

custom of the Church of God ! S ill the out- Up the foregoing the Methodist Recorder The dively stories we read in the hundreds of

"Soon the midsummer heat came down, and goings of its morning and its evening rejoics! remarks, A summary is given of various classes books prepared for children, all are very well in How pleasant and sweet, when together we meet, poor! His hogs had died with cholers; the word weet while the stream. But the trees it is a day of heaven on earth! Life's sweetest into which the tracts may be divided, and the their place; but they only give pleasure while price of cattle had fallen ; his crops were likely of my Psalm, 'Though I walk through the valley crowded to its brink and threw out their shell calm, poverty's birthright, laborer's only rest! biographical series is specially referred to as con- one is reading them, and take up the time that to be light, and times were hard, and sure to be of the shadow of death I will fear no evil : for tering branches over it in the day of adversity, Nothing has such a hoard of antiquity in it taining "sketches of the character and public might be spent in learning to read the wenderharder. He was going to build a new barn; Thou art with me; thy rod and thy steff they for it brought refreshment and life to them; and Nothing contains in it such a history! Nothing career of Wesleyan worthies and labourers, in- ful volume that God has written with his own finin fact, he claimed that he had been losing moomfort me.'"

the sun peeped through its branches, and smiled draws along with it such a glory! Nurse of cluding John Nelson, one of those martyr-like ger and opened all around us.

And thus she crossed the dark river, made like complacently upon its dimpled face, and the virtue, seal of truth! The household's richest men who had to face the flercest opposition and short hours. I found a new application of the a silver stream by the presence of the blessed birds sipped its silver tide; the flowers breathed patrimony, the nation's noblest safeguard! The mob violence in the early days of English Me- not know anything certain. They have a faint wise man's words. "Riches take to themselves Redeemer. The father and mother wept, but their perfume upon its bosom, the flocks and pledge of peace, the fountain of intelligence, the thodism, and Gideon Ouseley, once a bigoted idea about a great many things; but know so litwings and fly away." I came very near feeling joy and sorrow mingled in their tears. They heards lingered by its banks, the husbandman's strength of the law! The oracle of instruction, Irish Romanist, but who, with amazing power, the positively that they take no comfort in their corry for him as he recounted his losses and could almost see the golden gates open to receive eye sparkled with joy as he looked upon the the ark of mercy! The patent of our manhood's among the Celtic population gathered at fairs learning. They catch at a word, without underfailures, and miserable prospects. And when I their loved one; and they then understood the emerald line that marked its course through his looked in his face I was more troy led than words of the prophet, "The child shall die an fields and meadows; so on it went, blessing and sanctified perfection! The glory of religion, the story of old," in their and his native Erse tongue, "Can you speak German?" said a gentleman watch tower of immortality. The ladder set brought many trophies to the Saviour's feet to a young person. "No sir," was his answer: "And where was the prudent pool? Alas, in upon earth, and the top of it reacheth to Hea- We have seen years ago, this remarkable man "but my brother plays on the German flute." he its inglorious inactivity it grew sickly and pes. ven, with the angels of God ascending and de- (deprived of the sight of one eye through popu- added, greatly to the amusement of the questionlar violence) stand up thus on a platform in the er. open air before a great crowd in an Irish town, A Cambridge student when examined upon and the recollection of his figure and face (to the inspiration of the Bible, was asked "what say nothing of the truly Hibernian union of hu-connection he remembered between the Old and

Incident at a Revival.

On Monday evening, January 29th, Bro. J. heart—He was knocking there all of last night, flock together. Bigotry is the legitimate offspring of Ignorance so that you could not sleep; you tossed about. What we know of the Bible we should cerdreams of doing good."

"Brethren, I have been a very great sinner, and friends, will be relieved of tediousness, and even rendered delightful, by recalling portions of

The interest still continues without abate-We have often met men, the music of whose ment; to God be all the glory—pray for us.—ever we learn, let us be positive about it; so Corr. Prot. Meth.

Spurgeonism.

The Rev. M. C. Tyler, in the New York Independent, delivers himself as follows on " Spurgeonism : "-" One word about Spurgeonism in general. Silently, but rapidly, within this great sect in England, and covering all the land with meadow with a river, will be drawn up by the its network of moral power, there is being formed sun next morning and the day will be bright. a distinct body of Spurgeonite preachers—ener-getic young men trained in Spurgeon's college, bigger and increase very fast, especially before the minutize of Spurgeon's manner of speech, proud of their connection with Spurgeon's name, signs of a frost, with hail, show or rain. If and in constant communication with the 'Head clouds breed high in air, in thin white trains, like locks of wool, they portend wind, and prowesleyanism has its peculiar views of doctrine, and it is natural that these should find every many intelligent Baptist ministers think proba-

General Miscellann.

tage. The dew of grace and the warm beams nounce it "wanting"—the impersonation for the those in which your father or brother was engag- Princess Alexandra, which admirably illustrates of the heavenly sun are needed for its develope- time of that line of Collins Ode to the Pas- ed, and which they tell you about, as if the her domestic habits, her amisble disposition, and dreadful fight was going on over again under kindness of heart. Crossing the hall of Mari-

ent. blessing and rejoicing in its wings. Never has it unfolded without some with God, adoption into his family, and the wit. us were introdued to us as a personal acquaint

mour and pathos, of boldness and tenderness, of New Testament?" He answered, "That only one then came to his racollection, and that was the fact that Peter out off the ear of the prophet Malachi." He had an indistinct recollection of Malchus, the servent of the High Priest, whose

pers that Jesus Christ was stopping at Barnum's, his favourite text in the Bible, repeated at the how rapidly you would rush to see Him, and top of his voice, the stirring order of General he endeavors to sow arrows, firebrands and door of that poor, miserable, wretched sinner's the good Book says, birds of a feather should

that, when persons apply to us for information, it may be like looking upon the face of a good watch, they may learn the exact truth.

On the Weather.

Mists .- A white mist in the evening, over a Clouds .- Against much rain, the clouds grow

whitish or ill-defined; or at night, if the moon and stars grow dim, and a ring encircle the former, rain will follow. If the moon looks pale and dim, we expect rain; if red, wind; and of her natural colour, with a clear sky, fair weather. If the moon is rainy throughout, it will clear at the change, and perhaps the rain return. Wind.—If the wind yeers about much, rain is pretty sure. If in changing it follows the course of the sun, it brings fair weather; the contrary,

An English paper tells a little story of the borough House late one afternoon, a few days

was drawn up by Dr. Candish, the Calvinist, and have never thought of finding real pleasure in The Princess kindly told her to sit down, askyet was heartily endorsed by Jabez Bunting, the studying the habits of a grasshopper. Prof. Ag. ed her errand, and discovered she had brought foremost among the ministers, and by saintly assiz, of Cambridge, told his class to bring a home some little garments which had been or-Thomas Farmer, one of the most prominent and grasshopper into the lecture room with them, and dered for the children, and which the Princess, best beloved of the laymen of the Conference he would spend the hour of recitation in talking who is much interested in Sewing Machines, and