

and every thing of them, showing in my opinion, to these words of the Psalmist, 'Thy people shall be willing in the day of power.' Unity and brotherly love prevail among the brethren of the different denominations. I do not know of half a dozen prayerful families in the neighborhood.

Provincial Wesleyan THURSDAY, JULY 28, 1859.

In consequence of the official relation which the paper sustains to the Conference of Ministers of the Wesleyan Church, we require that Objections, Revivals, and other notices addressed to us, shall pass through the hands of the Superintendent of the Conference.

The attention of the Ministers of the Halifax District is requested to the announcement in another column of the meeting of the Financial Committee of the Halifax District.

The Revival in Ulster.

The Revival in Ireland, previous, in accidental circumstances, a conspicuous contrast to the Revival in America. The latter was distinguished by the quiet and decorum which marked it in every stage of its progress, and in every locality where its beneficent influence were felt.

One of our English contemporaries, on whose views we can rely, says, "We hear that those faint, and groan, and shriek, and yell in agony, and grope, and that some of these demoniacs are succeeded by an almost total prostration of strength."

The report to sufferers of the Roman Church is easy. Their position is that of the Pharisees who said, "This fellow doth not cast out devils by Beelzebub, the prince of the devils, and to whom Jesus replied, 'If I by Beelzebub cast them out, therefore shall ye judge me?'"

Letter from the United States.

Among the items of news interesting to your readers, worthy of note, since I write you last, is the slave holders' convention, recently held in Baltimore, Md. This convention was called by the professed object of originating some measures for better regulating the free colored people of Maryland.

finding their property in the shape of negroes, and are trying to adopt some measures by which the free negroes might be reduced to slavery or removed from the State. This was really the object of the convention.

The free colored people of Maryland amount to about eighty thousand; most of whom are industrious and valuable citizens, and some of them have acquired wealth. To reduce them to slavery would not be an easy matter, for many of them would sooner die than have fastened on them and their posterity the chains of bondage.

At the session of the Minnesota Conference, recently held at St. Anthony, Minnesota Territory, some very interesting facts were presented respecting the work within its bounds.

It was worth a journey from the East to be with these good brethren during their Conference, and hear them tell that they suffered, and by the Lord had blessed their labours, and enlarged the borders of Zion.

Enough of such moral heroes could take possession of the world in the name of Jesus Christ. They need the sympathy and prayers—the more liberal contributions of the entire Church—that they may be maintained in the midst of their work.

Another, every three weeks, had walked around his 150 mile circuit, had received \$10 and a plain suit of clothes, and was obliged to cut cordwood to obtain money to buy his books and other necessary expenses.

The Contingent Fund Committee met on Monday, June 20, at ten o'clock. The Report showed a small increase over last year.

On Tuesday, June 21, the Committee of the Fund for the increase of Wesleyan Agency in Ireland met at ten o'clock. The Treasurer reported the entire sum paid on behalf of the Fund as exceeding \$19,000.

The Conference assembled in the Donegal Square, on Wednesday, June 22, at nine o'clock. The Rev. John Bowers, President of the Conference occupied the chair.

to a large congregation. His text was 1 Cor. 12, 24. In the most attractive manner, and with great fervour and power, he expatiated on "The Grand Theme of the Apostolic Ministry," and described the noble privilege of being "called." He was quite new to a Belfast congregation, but to bear him once is to create a strong desire to hear him again and again.

On Thursday, the Conference was engaged for several hours with the young men recommended as Candidates for the Ministry, by the various Districts.

The President then proceeded to say that, in inaugurating the Conference, he must express the pleasure which he felt in appearing there that day. He need not say how glad he was to be in the midst of the people which had been confided to him.

The Ministers Appointed have commenced the publication of "The American Cyclopaedia" in parts, one part to be issued monthly, and it will be completed in about eighty parts.

The Rev. Henry Ward Beecher's new work, entitled, "Fruit, Flowers, and Farning" is attracting great attention. Even the ladies are reading it with a zest seldom witnessed.

The "glorious Fourth" has passed about as usual a quiet and uneventful day. A large number of accidents occurred, as is usual on such occasions.

The Wesleyan Conference, Ireland. Abridged from the Watchman. The Contingent Fund Committee met on Monday, June 20, at ten o'clock.

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General Intelligence.

Colonial.

PROVINCIAL SECRETARY'S OFFICE, HALIFAX, JULY 28, 1859. His Excellency the Lieutenant Governor, by the advice of the Executive Council, has been pleased to make the following appointments:

To be a Justice of the Peace for the County of York:—The Rev. John A. Quinn, in place of L. White, resigned; and John A. Quinn, in place of L. White, resigned.

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The Methodist Mission in Canton.

The "Missionary Notices" contain the following letter from the Rev. G. Piery, dated Canton, March 12, 1859:—

It is a matter of real joy to me to be able to report myself increasingly vigorous in physical health, and that my family continues to improve also.

On Thursday evening, an extraordinary scene was witnessed in the neighbourhood of Sandy Row and Wesley Place. At eight o'clock, the Rev. Robert Hinton commenced a religious service in Sandy Row, and in a few minutes, large numbers of the working class had assembled.

On Friday, after the usual preliminaries, a vote of thanks to the Rev. F. A. West, for his valued services in relation to our school-room, was most cordially adopted.

On Sunday, at three o'clock, one of the most extraordinary and most interesting meetings which has been since the beginning of the Revival movement, was held in the spacious field in front of Elington-street.

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The French Conference.

From the Watchman. PARIS, June 21, 1859. This year's session of the French Conference, began on Wednesday, the 15th inst., just closed.

We were honoured, during our sittings, by the presence and cordials of our venerable friend, the Rev. William T. Jones, former Chairman of the French Mission District. Old and tried friends are always seen with pleasure, but they become doubly valuable when the counsels of age and experience are added to those of friendship.

Our financial prospects are not quite so cheering as are the spiritual. On the one hand, there has been no large increase in the stated income of our Circuits; and on the other hand, the withdrawal of the grant from the American Churches has become a settled point.