

CONVERT DIES AT CALGARY

At the advanced age of ninety years, Mr. Joseph Chamberlin died on Wednesday, Sept. 22nd, at the residence of his daughter, Mrs. C. Lamarche, 380-22 Ave., West Calgary, Alta.

He had been falling in health for over two years, but was confined to his bed for only one week previous to his death.

The late Mr. Chamberlin was born in Old Chelsea, Que., and lived there until thirty years ago, when he moved to Ottawa. After living here for fifteen years he went to Montreal, and from there he moved to Calgary with his daughter six years ago.

During his lengthy residence in Chelsea he was employed as a machinist and mill-wright in the firm of Gilmour and Company.

Fifty-three years ago he married Miss Annie Mulvihill of Chelsea. She predeceased him by thirty-nine years. Of a genial disposition and kindly manner the late Mr. Chamberlin was most popular in the Chelsea district and news of his death will be received there with profound regret.

He was one of the founders of old Chelsea and during the latter years of his life enjoyed nothing better than to recount to younger folks incidents of the early days in that village.

He leaves to mourn his demise three daughters and three sons. Mrs. C. Lamarche, Calgary, Mrs. Geo. Payette, Hailybury, Ont., Mrs. J. E. Jones, Ottawa, J. J. Chamberlin with C. P. R. Calgary, Howard of the Post Office Department, Ottawa, and Philip of Hallowigen, Que., besides thirty-five grandchildren.

His funeral took place on Friday morning at 9 o'clock at St. Mary's Cathedral where a Requiem Mass was chanted. After which interment took place in St. Mary's cemetery, Calgary. May his soul rest in peace.

We add an extract from a private letter which will be as interesting to our readers as it is consoling to us: "Though father was not a Catholic," writes Mr. Chamberlin's daughter, "he was a constant reader of the CATHOLIC RECORD for the last fifteen years of his life. We think it was largely due to that fact that we had the happiness of seeing him receive into the Church before the end. He died after receiving all the consolations of our holy religion."

PERIL OF THE ARMENIANS

A REQUEST FOR PAPAL INTERVENTION: HOLY FATHER'S SOLICITUDE

At the request of the representatives of the Armenian Committee in London, Mr. T. P. O'Connor, in Cardinal Bourne with a request that the intervention of the Pope might be asked to protect that unhappy people from further massacres. In reply to the letter Mr. O'Connor has received the following letter from Cardinal Bourne:

Dear Mr. O'Connor,—Immediately on receipt of your letter of August 23rd, I communicated with the Cardinal Secretary of State. I have recently received a letter from His Eminence assuring me that the Holy See has done and is doing all in its power on behalf of the unhappy Armenians who are subjects of the Ottoman Empire. The facts are evidently well known in Rome, and have awakened the keen sympathy of His Holiness.—Edinburgh Catholic Herald.

THE ESCAPE OF THREE NUNS FROM THE HESPERIAN

TRYING EXPERIENCES WHEN ILL-FATED LINER SANK OFF IRISH COAST

Among the passengers on the Allan liner Hesperian, which was recently sunk by an explosion off the Irish coast, were three nuns of the Institute of Notre Dame des Missionnaires, who were proceeding to Canada. All three were young Sisters. Two of them had just finished their novitiate at the Maison Generale, at Deal, England, which has been the head house of the institute since the Sisters were expelled from France.

In a letter to the reverend mother of the Convent of Mercy, Deal, one of the Sisters gives a vivid description of the scene on board the ill-fated liner after the explosion had occurred. "When the terrible shock was felt," says the writer, "I ran out of the cabin. We were ordered to get our belts. You can imagine what our feelings are. One of our poor Sisters was ill, and she was only able to put on her tunic and day veil. She took her boots in her hand. We could not take anything away; as we had no pockets, everything had to be left. The deck was crowded with people shouting and crying in the dark. It was a dreadful sight."

Through the good offices of a French captain the Sisters were placed in one of the boats, the occupants of which were in an excited condition. "I began to say a lot of 'contition,'" continues the writer, "and the whole crowd repeated it after me. I gave them our Crucifix to kiss and told them to make acts of contrition and of conformity to the holy will of God. They all wanted to kiss the Crucifix—even the Protestants." Then the Sisters were asked to come out of the boat, as it was too crowded. After some little time the French captain found another boat for them. "All three of us," says the

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writer, "were together, and we praised and thanked God for His goodness. We were nearly two hours in the little boat. At last we noticed a cruiser in the distance. We shouted and signalled and were taken on board. You can imagine how much we suffered, but we tried to be brave and to help others as much as possible. I had a little child on my lap. The mother could not be found until we reached the cruiser. How delighted that mother was when she received the child whom she had believed to be lost! All the people were exceedingly kind to us. The French captain, noticing that one of the Sisters seemed to be very cold, offered her his overcoat. Wasn't it nice of him? On the cruiser we were treated with great courtesy and kindness. They brought us preserved fruit and cocoa, but we did not feel like eating. Nor could we sleep."

On the arrival of the cruiser at Queenstown the Sisters received every possible attention. After having had breakfast at a hotel they were taken to the convent of the Sisters of Mercy, where they were met with a warm-hearted and generous reception.—Philadelphia Standard and Times.

DEATH OF AN URSULINE RELIGIOUS

The news of the death of Mother Mary Nativity, of the Ursuline Convent of Chatham, Ontario, will be learned with deep sorrow by a very large number of friends in Canada and the States, who were privileged to know her.

Her beautiful character, her kind and gentle disposition, her words of counsel or sympathy, and above all, the example of her pure and edifying life, have left their mark upon countless souls who have come in contact with her.

Mother Nativity, whose girlhood name was Adelaide Chevalier, entered the Ursuline Community of Chatham when but fifteen years of age, and in the course of her religious life was raised to many offices of dignity and responsibility. She was Directress of the Boarding School for three years; Mistress of Novices, six years; and Superior of the College, six years; and again, Mistress of Novices, six years, until death opened for her the way to her everlasting reward. She was in the fifty-second year of her age and the thirty-seventh of her religious life.

Funeral services were held in the Convent Chapel on October 11th, at which His Lordship, Right Rev. M. F. Fallon, D. D., Bishop of London, presided, attended by Rev. Dean Downey, Windsor, and Rev. J. Brady, Wallaceburg. The Requiem Mass was sung by Rev. P. J. McKeon, London, with Rev. H. Robert, Windsor, as deacon, and Rev. F. Laurendeau, London, as sub-deacon. Rev. Father Herman, O. F. M., Chatham, acted as master of ceremonies. A large number of the clergy were also present in the sanctuary.

ADVERSE PUBLICITY

The Herald has been watching with some interest the unfolding of its prediction that Fort Lauderdale would receive some very undesirable advertising as a result of the actions of certain citizens of that community in approving the breaking of a contract with a school teacher on the ground that she was a Catholic, and for no other reason. The action of these citizens was so un-American and undemocratic that this paper felt assured that much injury would be done to that place when the facts were made public.

There are over 200 Catholic papers published in this country, and it is safe to say that every one of them has had something to say about the incident. This is wide publicity, but not of the sort that aids in building up a community, and it is to be feared that Fort Lauderdale will feel for many a long day the exceedingly injurious effects of the actions of a number of ill-advised and narrow-minded citizens, who in their acts reversed all that we know of true American principles and who outraged American justice.—Miami (Fla.) Herald.

INDULGENCED PRAYER FOR PEACE

Rome, September 21, 1915.—By decree of the Holy Office Pope Benedict XV. has granted an indulgence of three hundred days, applicable also to the souls departed, to all who with contrite heart shall recite the ancient prayer "Pro Pace" in the Canon of the Mass. Also a plenary indulgence to all who shall recite for one month consecutively the

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Why not hold a Rose Day, Carnation Day or Violet Day for Patriotic or Church purposes. We are headquarters for same. Rose buds with leaves \$1.50 a 100, they retail at 10 cents each. Carnations \$1.25 a 100, Violets \$3.00 a 100, bunches retailing 10 cents each. Some small towns have bought 3,000 Roses. We give you 30 days to pay for same. Write Brantford Artificial Flower Co., Brantford, Ont.

MARRIAGE

MCGOY-KIDD.—At St. James' Church, Colgan, on September 29, by the Rev. Dr. Kidd, of St. Augustine's Seminary, Toronto, assisted by Rev. Father Gaffoon, Colgan, Mr. P. D. McGoy to Miss Kathleen Kidd.

DIED

FOLEY.—In Parry Harbor, Ont., Oct. 1st, 1915, Mrs. Jas. Foley. Interment in Barrie, Ont. May her soul rest in peace.

BISHOPS THANK KAISER

GERMAN HIERARCHY MEETS AT FULDA AND SENDS MESSAGE TO THE EMPEROR

The Catholic Hierarchy of all Germany, assembled recently at Fulda at their annual meeting at the shrine of St. Boniface, wired the Kaiser their thanks for the protection to German homes and altars.

The Bishops closed their communication by expressing a hope "for an early and an honorable peace and for a return of the reign of justice among the nations of the earth." The Kaiser responded to the Bishops' greetings immediately, expressing deep gratitude for their message.

Fulda, where this meeting of the Catholic Hierarchy of Germany was held, was the site of the first great monastery established in Germany by the great St. Boniface. His tomb is there, and it has long been the custom of the German Bishops to meet there each year. The present Bishop of Fulda is Right Reverend Joseph Damian Schmitt, D. D., consecrated in 1907. It has a very ancient edifice, the Church of St. Michael dating from Carolingian times.

The gathering of the Bishops there at the present time and their messages to the Emperor and his reply adds another famous episode to the eventful history of Fulda.—St. Paul Bulletin.

THE TABLET FUND

Toronto, Oct. 14, 1915. Editor CATHOLIC RECORD: I thank you for giving space to the Appeal for the Tablet Fund for the Relief of the Belgians. So far I have received because of this appeal:

- Previously acknowledged.....\$902 81
- John M. McEvoy, Osgoode.....\$ 10 00
- Vera Kirk, St. John, N. B..... 1 00
- Miss Sullivan, Ottawa..... 5 00
- A Friend..... 1 00
- S. J. Dee, Birchville..... 1 00
- A Sympathizer, Montreal..... 2 00
- Mrs. P. J. Ivory, Fredericton..... 2 00

Patriotic Cushions

Every one should have these patriotic cushion tops—one consists of 24 flags and coats of arms of one each of the Allied nations and friendly nations. Each flag is 5 inches by 7 1/2 inches and sewn together make a cushion top 80 by 80 inches. The other consists of 24 beautiful satin finished portraits (in feet colors) of rulers and leading fighters of the different nations, size 4 by 5 inches each, which make a magnificent cushion top 20 by 24 inches. Send to day for these sets—price 25 cents each set or 50 cents for the two mailed post paid.

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A RELIGIOUS FAMILY

Rev. Joseph B. Walsh, B. A., O. S. B., was ordained to the holy priesthood Sunday, 20th ult., by Rt. Rev. Neil McNeil, Archbishop of Toronto, in St. Basil's Church, Feather Falls, was in Parkhill on Tuesday on his way to visit his sister, Pearl, who is a religious of the Society of St. Ursula and who is teaching in the Separate schools of Windsor, and also his sister Mary, who is a religious of the Society of Mary Immaculate and teaching in Battle Creek, Mich. Father Walsh sang his first Solemn Mass in his native parish, Parkhill, on Sunday, Oct. 3rd.

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- Sophie's Troubles, Countess de Segur.
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- The Two Cottages, Lady Georgiana Fullerton.
- The Two Swallows, Mary G. Bonesteel.
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