

FIVE-MINUTE SERMON

SUNDAY WITHIN THE OCTAVE OF THE ASCENSION

HEARING WITNESS FOR OUR LORD

And you shall have testimony, because you are witnesses of the things which you have seen and heard...

It might be asked, dear brethren, what need God has of our testimony, or why the creature should act the part of witness for the Creator?

He has seen fit to commit to each one of us a sublime and holy mission, none other than that of giving testimony of Him before the world...

Since, then, this our mission is so important, brethren, how are we to fulfill it? It seems to me in no better way than by leading truly Christian lives...

Indeed, brethren, all Christians of our day have a great mission to fulfill in this regard; but especially, for the reason given by our Lord Himself...

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Caked Udders Cured in 24 Hours

By Douglas' Egyptian Liniment

Here is the opinion of Mr. Robert Harkness, a leading resident of Toronto, Ont.:

"Having had wonderful success with Douglas' Egyptian Liniment, I feel it my duty to write you. Our cattle were troubled with caked udders, so bad in fact that we thought they would lose the use of them."

"When anything goes wrong in our home or stables, this excellent Liniment is always called for, and never fails to give instant relief."

"I hope this letter will catch the eye of those whose cattle are suffering from caked udders."

will exact from the employee the maximum of work for the minimum of wage, and the employee seeks the maximum of wage for the minimum of effort."

It would seem that Protestantism in Japan is a splendid instance of paganism. Mr. Minami, the editor of Rikugo Zasshi, declares in these terrible words the miserable conditions obtaining in heresy's field there:

Does Mr. Minami think for one moment that he is giving an argument against orthodoxy when he says that the spirit of the age opposes it? The gentleman must have forgotten or never read his Bible. In the days of Christ, there was the very self-same age and the same old spirit, and what does the great Teacher of the generation say of it?

What, then, has Protestantism given Japan? The privilege of thinking as it likes. But Japan did this before the paganism came to teach them their variations, so incongruous in a land where even the form of paganism is reverenced for its age.

There is about us to-day a great social unrest. We are living in a country most renowned and honored, the storehouse of the world, providing the world's markets. Yet on one side is a mountain of plenty, and on the other a valley of poverty and starvation.

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miracle save in holding together the jarring fragments that fly from the broken wheels of Protestantism as it darts its eyes to heaven from which it once arrogantly started.

Miracles are explained by belief in God. The God who made Nature can suspend its operation when necessary to reveal His power and glory. He denies the existence of God. Protestantism paves the decline to infidelity when it smiles at miracles.

The Resurrection is the greatest mystery of our faith and proves its existence. St. Paul said that without the risen Christ our faith is vain. The preachers have accommodated the pagans of Japan and have laughed when their when their miracles, it has healed, without blood poisoning or other complications, serious wounds, sores and bruises.

The Trinity is a mystery; but we must ever remember that a mystery is a truth not against but only above reason. We have more warrant to believe in the Trinity than we have to believe in the effect. Religion without mysteries would not be divine but mere naturalism.

The coming of the trusts has forced out competition. Some employers have had no regard for the health of their employees, and disclaim all liability for their injured employees. Children of tender age are crushed in the wine press of greed. Employers hand out work to people of leisure in small places who do not need work, that they may gain their selfish ends.

Labor leagues may temporarily adjust these strained relations, but they cannot cure industrial ills until all recognize the individual soul question of responsibility to neighbor; until the standards of Jesus are the standards of men. Conscience, not ambition; justice, not greed; value, not privilege, must be the medium of exchange between employer and employee, between customer and dealer and between man and man.

Under date of April 12, the Rev. Julius E. Devay of St. John Berchmans' church, Chicago, writes us from Richmond, Va.:

"I received a letter from Father L. L. Conrardy, the leper missionary, who was reported as infected with leprosy at his leper colony in Canton, China. He just laughs at those who are frightened and recoil from the danger of contracting this disease. He has not the dreaded disease, and he always predicted that he would not die of leprosy. He is simply sick of exhaustion taking care of his leathome patients. Everyone who sought him had been inoculated by curing the wounds of the people, for he is a doctor as well as a priest. The bishop himself predicted his death and thought that he could not live. He enjoys it and feels happy that they are false prophets. He claims that leprosy is not contagious and proves it by his example.—New World.

St. Joseph's example teaches us the great value of small things when done for God.

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Kellogg's TOASTED CORN FLAKES. Kellogg's has the real flavor of wholesome, healthful corn, flaked, and cooked to a delicious crispness. Kellogg's has the nourishment that nature takes out of the earth, and puts lavishly into the grain.

PHILIPPINE "MISSIONS." For some time various American Protestant religious journals have been speaking of great gains made in the Philippines. In the current Philippine Catholic, published in Manila, the claim is referred to editorially and analyzed for what it is worth.

PHROPHETIC WORDS. "To-morrow the great feast begins. The penitential season has passed; the garments of sorrow are put away. 'It is finished,' Christ hath risen. The world is redeemed. Of a certainty our souls ought to be filled with gladness— with a joyousness exceeding even that of the nativity."

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NEW SCALE WILLIAMS PLAYER PIANO. answers that oft repeated statement "of what use would a Piano be in our house? Nobody can play." The fingers of the great pianists are but highly trained pieces of mechanism. It is the soul of the artist, communicated to the fingers, which plays the music.

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Canada's Big Mutual. Mutual Life of Canada. and thus share in the prosperity of this progressive and carefully managed company.

Canada's Big Mutual. Mutual Life of Canada. Insurance in Force \$60,000,000. Agencies in every city and town in Canada.

Canada's Big Mutual. Mutual Life of Canada. Head Office — Waterloo, Ont.

The Northern Life. The business for the year 1909, just closed, shows the following results— Increase in Premium Receipts 14% Increase in Interest Earnings 26% Increase in Payments to Policyholders 46% Increase in Assets 26% Increase in Reserve for Security of Policyholders 16% Decrease in Total Management Expenses 5% Decrease in Cost of New Business 16%

There is Danger In Delay. THIS is true of many affairs of life, but especially is it so regarding life insurance. The baneful habit of procrastination has been responsible in depriving many a family of the benefits of the protection to which it was naturally entitled.

NORTH AMERICAN LIFE Assurance Company. "Solid as the Continent" HOME OFFICE TORONTO

IT'S THE CRIMP. That's the part that counts in a Washboard. And the Crimp that insures Easy Washing and Few Destroyed Linens is the RIGHT Crimp. Eddy's "2 in 1" Washboards

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THE READERS' CORNER

When the Italian soldiers march way into Rome, through a trench and a wall, in September, man drawing a cartload of bibles, and distributed to all who asked for them as 10 stock held out.—The Standard and Empire.

Dr. O'Hagan, Vice-Rector of College, Rome, is on the way like many a patient priest of old in defence of faith and the difference being that the pen rather than the sword is the instrument of his defence.

England robbed us of our land and tried to rob us of our souls. We took away our churches and our houses. She sent our death or to exile. And now even rob us of our history.

In a Latin prayer cardinal Wiseman, England is represented by Cardinal Wiseman, England is represented by Cardinal Wiseman, England is represented by Cardinal Wiseman.

The other day I was in a lady with a decidedly Irish "Evidently you are Irish to remark. "Yes," she said, "I'm not proud of it."

"Am I my brother's keeper?" often have those words murdered echoed in our should we bother all have got to save ourselves save our brother's name dear reader, you can't but you can help him to And occasionally or more are doing that every moment of the day, himself alone. At work home and on the street are influencing each other effect of every caste on the soul for all the I met you this afternoon never be the same age I saw you pass or million years from will be present in result think within ourselves brother's keeper!"

Will the Protestants recently told one of certain Ontario towns in proof that the was the True Church produce it?

In a schismatical border they professing about. They big for three hundred and press, denying last they have come ply these rival par schools "do it please they do they ought never to hit on the coroner's inquest.