

The Catholic Record

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LETTERS OF RECOMMENDATION.

Mr. Thomas Coffey:—Since coming to Canada I have been a reader of your paper. I have noted with satisfaction that it is directed with intelligence and ability.

My Dear Sir:—For some time past I have read your estimable paper, THE CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

LONDON, SATURDAY, AUG. 24, 1907.

BISHOP POTTER ON SOCIALISM.

In our last issue we referred to the charge which Bishop Potter of New York made against the Church in that she is indifferent to the physical, mental and moral needs of the working people.

earth, impelled by a force which they apprehend not, appealing to the Church, yet always rejecting the Church. Never was heresy more subtle.

ERRORS CONDEMNED BY THE SYLLABUS.

The theory of evolution although materialistic in its origin and applied primarily to explain the origin has within a generation been marshaled to do duty in a spiritual sphere.

from proposition 27 to 52, and up to proposition 59, although proposition 57 condemns the theory that the Church is hostile to science. The modernists applied evolution to truth, and maintained that it is "no more immutable than man himself, since it is evolved with him, in him and through him."

CATHOLIC EDUCATION.

We see from our American exchanges that interest in Catholic education is increasing not only in the stress attached to the primary but still more to the dangers arising from the attendance of Catholic young men and women at non-Catholic academies, colleges and universities.

circle are two teachers, father and mother, who will have the gravest responsibilities for the evils afflicting society. In proportion as home life is weak, distorted, un-Catholic, in the same proportion will society suffer.

A BIT OF CANADIAN HISTORY.

We have received a very interesting little brochure, the author of which is the Hon. R. W. Scott, Secretary of State. It recalls the events subsequent to the selection of Ottawa as the Capital city of what is now the Dominion of Canada.

A PARISH OF CONVERTS.

At Newton Grove in North Carolina there is a parish almost entirely made up of converts. Father Michael Irwin is the present pastor. The story is a well known bit of history.

A REMARKABLE ORATION.

We have much pleasure in printing this week the following oration of the Very Rev. Dean Mahoney, of Hamilton, on the occasion of unveiling of the statue to commemorate the memory of the late Father Funcken, at Berlin, Ont.

YOUR EXCELLENCY, RIGHT REVEREND AND REVEREND FATHERS, YOUR WORSHIP, LADIES AND GENTLEMEN:

We are assembled here this evening to honor the memory of a great and good man. The world proclaims the exploits of its heroes, and erects monuments to perpetuate their memory.

THE HIERARCHY OF THE PROVINCE KNEW HIS VALUE.

The hierarchy of the province knew his value; the successive Bishops of his own diocese frequently consulted him and he received particular marks of honor from the present occupant of the See of Hamilton, Dr. Dowling, whose only regret is that the state of his health prevents him from being present this evening to add his note of praise for the memory of his dear friend.

became the theatre of the life-work of Father Funcken. For many years he labored single-handed, teaching the various branches himself, and forming his youthful disciples in the mould of true scholarship.

His conception of education was the true one, the Catholic one. He aimed to develop harmoniously all the faculties. Man, he would say, is not a mere animal, and hence it is not enough to give him food, shelter and clothing.

NO WONDER THAT IN SPIRIT OF HIS HUMILITY.

No wonder that in spirit of his humility the name and fame of Father Funcken as a great man and a great educator soon spread beyond the confines of Ontario, and that as soon as the young men, who he sent abroad to be educated, returned after their long course of study, students flocked to St. Jerome's College, not only from Canada but from many parts of the States as well.

factor. True, for own day Father's excitement, for rare are the impressions on the more than one vocations he found of others' ous and commo the length at But when the silent, this bell toll to futu spiriting story of

INFALLIBILITY JUDGMENT.

FREEMAN'S JOURNAL:—The difference between the private judgment of the individual and the infallibility of the Church is a matter of fact. The editor of the Christian Advocate writes: "The Roman Catholic is not a private judgment, but a public one."