# He Who Practiced as He

when a Christian statesman, conspicuous for his civic virtues, as well as for the integrity of his private life, addresses the public in behalf of some political, philanthropic, or economic measure, his words are listened to with marked attention and respect, independently of the intrinsic merit of his arguments and of the eloquence with which he can forces them. But let a demiagogue or a time server advocate the same cause, we will hear him with impatience or a smile of incredulity, because his public utterances are totally at variance with his private.

Substance."

Make yourself familiar with the words are deeds of your Master by words and deeds of your Master by the frequent perusal of the gospels. The gospels contain the best narrative of Christ, because they are inspired, and are not diluted by the spired, and are not diluted by inspired, and are not diluted by "Well, yes, Dr. Manning," he said, soverely, "concerns the spiritual welfare. You cannot speak of going on the stage a "vocation." You might as well call being a cobbler a vocation."

Burnand smile of "Burnand smile deeds of your deants are to diluted by inspired, and are not diluted by inspired, and are not diluted by your companion in solitude, your "Well, yes, Dr. Manning," he said, severely, "concerns the spiritual welfare. You cannot speak of going on the stage a "vocation." You might as well call being a cobbler a vocation." Burnand smiled nervously. "Well, yes, Dr. Manning," he said, severely, "concerns the spiritual welfare. You cannot speak of going on the stage a "vocation." You might as well call being a cobbler a vocation." Burnand smiled nervously. "Well, yes, Dr. Manning," he said, "Burnand smiled nervously. "Well, yes, Dr. Manning," he said, "Burnand smiled nervously. "Well, yes, Dr. Manning," he said, "Burnand smiled nervously. "Well, yes, Dr. Manning, "It was a cobbler a vocation." Burnand smiled nervously. "Well, yes, Dr. Manning, "It was a cobbler a vocation." Burnand smiled nervously. "Well, yes, Dr. Manning, "A vocation." A voc cause his public utterances are totally at variance with his private

This line of reasoning acquires overwhelming force when it is apoverwhelming force when it is applied to our Saviour. We admire, beauty of his moral naxims, but their intrinsic excellence is enhanced by the splendor of hi spotless life and matchless virtues, which shed a halo on his words.

Jesus never inculcates a moral duty which he does not practice in an eminent degree. He taught by example before he taught by precept.
"Jesus," says the gospel, "began to
do and to teach." We are drawn eloquence of his words. The sermons sleeplessness and other nerve of our Saviourinspire us indeed with orders. Headache, backache an esteem for virtue, but his con- sideaches wear out and depress Never did any man speak as Pink Pills soon bring ruddy force and pales before the sermon on in action.

firmness and constancy He displays Dr. Williams' Pink Pills." temper when hard words are said dose. That is why they cure

fire of holy wrath that flashes in mail at seizes a scourge and drives the buy- liams' Medicine Co., Brockville, ers and sellers out of the temple, Ont. to them, "My house is a house of prayer, but you have made it a den of thieves." Learn from his example that no matter what you may endure, you must be always zealand conscience. Learn never to compound with sin, and set your face at home or stalks abroad in social or political life.

the tomb of Lazarus. See how the editorship, perhaps because he is a among the money changers become

sus stood at the tomb of Lazarus deciding first to become a lawyer, of them), but two half brothers then an Anglican clergyman, then a don't make a whole brother."

Let a deciding first to become a lawyer, of them), but two half brothers then an Anglican clergyman, then a don't make a whole brother."

Let a deciding first to become a lawyer, of them), but two half brothers deciding first to become a lawyer, of them), but two half brothers then an Anglican clergyman, then a don't make a whole brother."

Let a deciding first to become a lawyer, of them), but two half brothers them and a don't make a whole brother."

Let a deciding first to become a lawyer, of them), but two half brothers them and a don't make a whole brother."

Let a deciding first to become a lawyer, of them), but two half brothers them and a don't make a whole brother." more joy and consolation to the history human heart than all the mirth pro-voking books that were ever writdivine personality.

to true manhood. The courage of the tion at an English university in brute. The man who has gone those days. Burnand gave almost down into the human heart and all his time to it, and how he ever managed to take his B.A. degree was n others, as Christ has done, is just fitted to bear his own cross when the hand of adversity presses

you would, then, be perfect, dy and imitate the life of Christ

imitate him, and thus you will be he went to Dr. Manning and said onne more conformable to that head he feared he had mistaken his vocation. He felt that his real vocation was the stage.

Manning snifted.

Make yourself familiar with the "A vocation," he said, severely,

He will be your life in death. "Follow Me," He says; "I am the way too. Even when he was at the truth and the life. He that fol loweth me walketh not in darkness, but shall have the light of life."-Cardinal Gibbons, in Chicago Tri-

### BLOODLESS GIRLS

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Anaemia means bloodle Williams' Pink Pills actually make We are drawn new, rich, red blood and thus cure to him more by the charm of his public and private life than by the sublimity of his doctrines and the Then comes hysteria, neuralgia, duct stimulates us to the practice of poor, pale victim. Dr. Williams' Jesus spoke. As far as we have any and lively vigor. They sooth the record of hisutterances, the most ad- jangled nerves and give new strength mired discourse he ever delivered was to every organ. Miss Winnie Allen, the Sermon on the Mount. But even Montreal, says: "I was so weak and the Sermon on the Mount yields in run down that my friends thought I was going into consumption. I was the cross. There we find eloquence as pale as a corpse, had no appetite and did not sleep well. Let us consider our Saviour in least exertion tired me out, and if I three striking incidents of his life, walked a few blocks I would be alare most instructive to us most breathless. My sister advise and which serve as an example to us me to take Dr. Williams' Pink Pills, when we are placed in similar cir- and after using them for a few weeks I am again enjoying good Witness the conduct of our Lord health, and have a good color. in the hour of His passion. What think every weak girl should take

under the most severe trials! What Dr. Williams' Pink Pills will cure dignity and composure, what self-possession under the most provoking surely as they cured Miss Allen. The insults! What sublime silence un- pale, anaemic needs only one thingder the most blasphemous calumnies! new blood. Dr. Williams' Pink Pills What a lesson to us to preserve our make new, rich blood with every against us and to keep down the common diseases like anaemia, indispirit of resentment that would rise gestion, neuralgia, palpitation of the heart, headaches and backaches Witness our Saviour when he sees St. Vitus dance, partial paralysis His Father's house profaned, when and the secret troubles that make He sees the temple of God changed the lives of thousands of women minto a market place. Observe the serable. Dr. Williams' Pink Pills into a market place. Observe the serable. Dr. Williams' Pink Pills indignation of His looks and the are sold by medicine dealers or by 50 cents a box, or six His eyes when, single-handed, he boxes for \$2.50, from The Dr. Wil-

### The Editor of Punch.

Sir Francis Burnand, for twentythree years editor of the great Engfor God's rights, true justice lish humorous weekly, "Punch," has resigned. He is one of the most famous editors in England, and the against corruption, whether it lurks most powerful. It has often been said that the satire of Punch has killed more men and measures than Now, contemplate our Saviour at the English Parliament. Under his lion in the temple is transformed into Catholic, Punch has shown little of the London papers, in printing a rea lamb at the tomb; how the lion the old partizan bitterness and of course none of the anti-Catholic Burnand, asserted that he was a lamb among the mourners. The eye that flashed with indignation in the temple melts into tears at the grave cation it was Burnard means that flashed with indignation in the temple melts into tears at the grave cation it was Burnard means the property of the editor of Punch, Sir Francis wrote a letter of denial, in that flashed with indignation in the temple melts into tears at the grave cation it was Burnand when he because of which he said:

"I have no brother. I have two cation of Punch, yet he settled"

"I have no brother. I have two cation it was burnand when he because of which he said:

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"I have no brother. I have two cation it was burnand when he because of which he said:

"I have no brother. I have two cation it was burnand when he because of which he said: f a friend.

Came editor of Punch, yet he settled of half brother. I he gospels tell us that when Jeon the vocation of a humorist after half brothers (this man is than once that He wept. And Why he should ever have imagined Burnand wields a graceful and yet the tears of Jesus have brought that he was cut out for the ministry not. At Eton h ten. Jesus wept to teach us that ances, and in 1851, when he was he had a human heart as well as fifteen years old, he wrote a farce livine personality.

This incident suggests to us an imtutor's house at Eton, but which -viz., that the most was afterwards played by a profes delicate sensibility is not incompati-ble with the most sturdy manhood; Cambridge, and his Eton reputation nay, it teaches us more: the tender sympathy and emotion are essential other undergraduates started a dramanaged to take his B.A. degree was as much a mystery to himself as to everyone else However, he had

and the control of th

everyone else. However, he h wasted little time in sports. football, he said, he was alwa "more shinned against than sh

ful. He wrote for the comic papers he contributed an occasional joke to Punch, and when he was twentyfive years old he became a regular contributor to Fun. After he had

been with that paper a year wrote a burlesque novelette c. "Mokeanna," which the editor Fun\*rejected. Burnand took it Mark Lemon, editor of Punch, who immediately accepted it. It was one of the biggest successes ever printed in Punch, and most people believed that Thackery was the author.

Burnand has been employed Punch ever since. His activity has ling, bubbling character of his humor is taken into consideration becomes more amazing still. He an inveterate punster; every lish humorist has to be, but number of puns he incorporated into his books was a little too much for even the average English reader. 'Ten puns on a page is exhausting.' some critits once said about "Happy Thoughts."

There is a legend in the Punch office that Burnand had a big Chinese jar which he always kept full of slips of paper on which he had written puns. | When more "copy" was need ed he would plunge his hand the jar and pull out enough to last a month.

It is hardly surprising that whe Burnand became editor one of the first things he did was to order He wrote to one contributor:

"Dear Sir: Your joke is returned. It is an ancient Millerite." To another contributor, a membe

"For goodness sake, send no more

puns. They have all been made!" When he joined the staff of Puncl Thackery called him the "new boy," and he seems to have remained a boy in heart ever since. He could even joke about a report of his own The London morning paper death. had all received telegrams saying that the editor of Punch was dead and printed appreciative obituary notices.

"Why," said Burnand at the next Wednesday dinner. "they gave me a column each. That's more than expected. A column ! That's what they gave to Nelson and the Duke

On another occasion the Punck staff was discussing a baseless report that they had all been enter tained at dinner by Lord

"The only dish at that dinner," said Burnand, "was canard."

Sir Francis has been rather a sufferer from canards in the course of his career. Not long ago some port of the arrest of a man named

The new editor of Punch is Owen

Seaman, who is just a quarter of a century younger then the retiring editor.

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In art as well as i tain grotesque, if no clous, misrepresentati fully cherished among ued traditions of the ture the sly and cra relentless heretic-hun the unwashed and Franciscan, the int the cruel Spaniard, Italian, and the swee to such an extent do pervade the field of ture, polite and other many ordinarily inte they are accepted w as authentic types. In centuries past

an institution much little understood, wish age and promote th and discourage all th promulgated certain r the guidance of paint ample, an artist, befo a religious painting, w go through a certa ourse of fasting and possible, receive th There were certain b published, also, regard trayal of certain cha instance, the Blessed depicted as a bear blonde in type, chaste ed in pale blue, and wit In our own day the

nfortunately extinct, tists, with the exception tinctly religious painte bound by certain conv alterable as the laws and the Persians. with these latter-day cardinal may be ports own apartments or at may judge from the extant, a cardinal are limited to his dini library, except in the where His Eminence is his death-bed, in which cupies a luxuriously fu ber, through the open the dining-hall, with it ed with delicacies (mo

is distinctly visible. To the uninitiated might be difficult to d prelate's dining-room brary, but to the adept The library tab ly recognized by its bo three goose-quills and which are never found o table. In all other two apartments are idis one of the cases who

"Rations do not make Nor want of them the

According to our mod decorative art, a card tinctly gregarious in hi is usually portrayed in a group of choice sp other cardinals, alth bishops and bishops a quently admitted to the When ladies are p they frequently are in the apartment is always the most luxurious Lou the prelates are resplen ple and scarlet, while t pie and scarlet, while the vening gowns, are fair ing with jewels. Apparedess is required of all pearing in the same pier Prince of the Church. Evening, when receiving her the day's marketing, charming decollete.

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When ladies are not p group of ecclesiastics is variably represented as e ing and making merry i