

Travellers' Guide—Toronto Time.

Table with train schedules for Grand Trunk East, Grand Trunk West, Great Western Railway, Northern Railway, Toronto and Nipissing Railway, and Toronto, Grey and Bruce Railway. Includes columns for A.M., P.M., and F.M. times.

The Daily Recorder.

TORONTO, FRIDAY, SEPT. 25, 1874.

FACTS ABOUT THE MONTHLY.

A careful estimate has shown that with a circulation of 2000, a well printed magazine of 96 pages, 8vo, can be furnished for \$2.00, and will cover all expense of management and production.

The project has taken strong hold on the sympathies of both preachers and people, and evidently meets a wide spread and deeply felt want.

"Now, to sum up, suffer a glance at the positive side of the question. Give your editor the chance to pay for articles and he will then have an opportunity to select always the very best out of good literary productions, and his magazine need never be tame.

The advantages of such a magazine are manifold. If of a high-toned, religious and literary character, it might be expected to take the place of the foreign popular magazines which are eagerly read in many of our households.

But the magazine that would accomplish this must be a strong vigorous enterprise. If it is to be a power in the land, it must be no neutral tinted, milk and water affair.

It should be something better than we have ever attempted before. It should have the moral and material support of the entire church, and should be enabled to enlist the best literary talent among us.

is so opposed to all real unity. It would be the common platform on which the more thoughtful and cultivated minds might meet for the expression of their best and most matured judgments on social, religious, or philosophical subjects.

We are now, as a church, entering on a new and enlarged sphere of action. We are making history. We need some depository other than official documents for embalming for our children the memory of the great events now transpiring.

Such a magazine should lend its influence to the promotion of the higher Christian life, systematic and proportionate giving, and important religious interests; and should throw itself heartily into the advocacy of all the great reforms of the age.

A memorial presented to the late Canada Conference suggested that one department of such a magazine should be church architecture, illustrated by engravings of approved designs of churches, chapels and parsonages.

A missionary department of the magazine might be the vehicle for conveying valuable information from our foreign fields of labor, and thus awakening, in an increased degree, an intelligent interest in our mission work.

Surely among the large membership of the united Methodist Church of the Dominion, amounting to nearly 100,000, with probably 300,000 adherents, such a magazine could be made a financial success, whose profits would greatly aid the fund for the support in old age of our superannuated ministers.

THE CONFERENCE MISSIONARY MEETING.

The interest in the Conference Public Services continues unabated, notwithstanding their number and the variety of counter attractions. The attendance last evening was larger than on any previous one.

"Jesus shall reign where'er the sun Doth his successive journey run," rose like a triumphal psalm from the vast congregation, and the Rev. James Elliott led their devotions in a prayer imbued with spiritual power.

The Chairman's address was characterized by his usual eloquence, vivacity and vigour, and elicited frequent outbursts of applause. He had from his boyhood, he said, taken a deep interest in Missions, especially in Methodist Missions.

"The Church is under great obligation to Mr. Withrow for his gift to it of this book. It surpasses all previous treatises on the subject."—New York Christian Advocate.

providence, no less sowing everywhere the seeds of an immortal harvest. He urged upon the audience increased devotion to the missions, and the God of missions.

The Rev. JOHN BORLAND, Superintendent of the French Canadian Missions, addressed the meeting in a deeply interesting speech, on that department of our work. He pointed out the difficulties of the task, the compact and colossal papal organization by which they were opposed, and its traitorous ally, the renegade Protestantism which aped popish mummeries and fraternized with popish priests.

The Rev. G. S. MILLIGAN, M.A., of St. John's, Newfoundland, was the next speaker. He gave us a deeply interesting account of Methodism in that island. It was the first colony of Great Britain and the first foreign mission of Methodism.

They were erecting moral lighthouses all along their far extended coast, from which the light was streaming into the surrounding darkness. During the last two years their membership had increased one third.

The Rev. GEORGE YOUNG of Winnipeg, on rising was received with warm demonstrations of welcome. He drew a striking picture of the remarkable changes wrought in Manitoba in six short years.

The meeting was a very successful one, and a large collection was taken up.

If any of the members of Conference, either lay or clerical, wish to evince their practical sympathy with native religious and Methodist literature, an opportunity is offered them of purchasing Withrow's "Catacombs of Rome," at a cost very little in advance of the publisher's wholesale prices.

The book is selling exceedingly well in the United States, but the author is desirous that it should have an extensive circulation in his own country, and especially in his own church.

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holding them over for the revision of his important address by Rev. Gervase Smith, who is at present out of town.

AN EVENING WITH OUR HYMN BOOK.

For four or five years a committee of gentlemen of accomplished musical ability have been engaged on a compilation of tunes to accompany our incomparable hymn book.

We had the pleasure of meeting to-day the Rev. J. McDougall, from the Saskatchewan country, who arrived too late for last night's missionary meeting.

The Rev. Peter Campbell, another returned missionary from the prairies of the far Saskatchewan, is on a visit to Canada, and, we are glad to say, is looking remarkably well.

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PROCEEDINGS OF THE FIRST GENERAL CONFERENCE OF THE UNITED WESLEYAN METHODIST CHURCH OF CANADA.

NINTH DAY—MORNING SESSION.

In consequence of the members of the General Conference having visited the Exhibition, the Conference did not commence the session until 10 o'clock.

The following members of the General Conference were allowed to return home in consequence of good reasons assigned, viz: Mr. J. Langford, Hon. J. L. Shannon, Mr. R. Richardson and J. N. Freeman.

The Hon. J. F. Evans informed the Conference that all the members of the Conference who have travelled to Toronto by the Grand Trunk Railway will have return tickets by presenting a certificate at the railway office, from the Secretary of the General Conference.

On motion, Mr. A. Williamson was added to the Committee on Discipline.

Rev. J. LATHERN moved that Rev. J. Gaetz be added to the Committee on Discipline.

Dr. SHERWOOD read the Report No. 1 of the Committee on the Course of Study, which was adopted.

Rev. W. J. HUNTER read the Report No. 3 of the Committee on Missions, relating to the constitution of the Missionary Society, which is printed in another column.

Dr. ALLISON read a further report from the Nomination Committee recommending the following additional Committees, which was adopted:

1. Committee to prepare the reply to the address of the English Conference: Revs. Dr. Nelles, Dr. Allison and Judge Wilmot.

2. Committee to prepare address to the General Conference of the M. E. Church of the United States: Rev. G. R. Sanderson, H. Pope and Hon. James Ferrer.

3. Committee to prepare address to the General Conference of the M. E. Church South: Revs. E. H. Dewart, Wm. Briggs and Judge Descon.

4. Committee to prepare reply to the address of the M. E. Church, Canada: Revs. J. Borland, W. S. Griffin, and Sheriff Patrick.

5. Committee to prepare address to the Primitive Church, Canada: Revs. W. S. Blackstock, J. Gray, and Mr. J. Macdonald.

6. Committee to prepare address to the Methodist New Connexion, England: Revs. A. Sutherland, W. Williams, and Mr. W. Kennedy.

The Nomination Committee recommend the following Committee, who shall define the duties of the President of the General Conference: Revs. Dr. Douglas, J. Elliott, J. McAllister, Dr. Pickard, Judge Wilmot, and Mr. J. Macdonald.

Permission was granted to Mr. Theodore Wigle to leave the Conference, as special business requires his attendance at home.

Dr. CLARKE read the report No. 1 of the Committee on Temperance, which, on motion, was ordered to be printed and circulated for discussion at a future session.

in the South, and in order to this, if they would subscribe \$1.20 for the Christian Advocate, published at Nashville, Tennessee, they would soon see that they had made a good investment.

Mr. ALFRED ROWLEY asked permission to return home, as he had received an account of affliction in his family.

The Conference then adjourned. The Committee instructed to prepare the device for a seal submitted their report—the engraving recommended being "The General Conference of the Methodist Church of Canada. The best of all is, God is with us."

A standing Committee on union with other churches was also appointed, consisting of Revs. Dr. Ryerson, E. Dewart, Dr. Rice, Dr. Savage, J. Gray, E. Harper, A. Nicholson, A. Sutherland, J. Elliott, J. A. Williams, and Messrs. J. Scarff, R. Wilkes, M. P., John Macdonald, and J. Zimmerman.

We congratulate our friend Coates, of our Book Room, on his further contribution to Canadian musical literature. The Coates Brothers have already rendered valuable service not only to the cause of good music, but to the cause of morality and religion, by their excellent musical compilations.

They now still further enlarge their sphere, and enlist the service of song against our country's greatest bane, intemperance. The book is elegant in appearance, well printed, and carefully compiled from the best sources. It contains not only Temperance, but other selections adapted for social meetings and the home circle.

One of the best proofs of its excellence is the fact that over 4,000 copies were ordered before the book was published. For sale at all book stores.

LITERARY NOTICES.

THE CANADIAN MUSICAL FOUNTAIN AND PROHIBITION SINGER.

For Temperance Meetings, Bands of Hope, Temperance Conventions, Social Gatherings, Home Circle, &c. Fifth thousand. C. W. Coates & Brothers compilers.

Do not allow any minister, whatever may be his character or other capabilities, who is not at present a member of the General Conference, or who has not before occupied the position of representative to be thus appointed. Many brethren have already presented themselves and represented the Church in the United States and elsewhere; not a few others have been to the seaside, and even crossed the ocean at the expense of kind and indulgent friends; others have never done so.

CORRESPONDENCE.

To the Editor of the Daily Recorder.

DEAR SIR,—Allow me to suggest to the General Conference, through your paper, the importance of electing to the various offices, as well as to the churches, to be very careful to fill every office and position of honor and trust by members of its own body; and especially to send as representatives none but those who have already had experience. Do not allow any minister, whatever may be his character or other capabilities, who is not at present a member of the General Conference, or who has not before occupied the position of representative to be thus appointed.

Such thoughts as these are suggested at this very important crisis of Canadian Methodism. Three are blending into one—a trinity in unity is being formed. At the event I rejoice, and pray that the richest blessing of the ever blessed Trinity may rest upon this great movement.

The elasticity of Methodism, its ability to adapt itself to the requirements of altered circumstances has often been extolled very high. At present I feel like eulogizing the stiffness of Methodism. I don't want her individuality to be lost.

My heart warms towards her, as she bears the marks of earlier days. Her history is glorious. She has, under God, worked her way up until she is a leading tribe in Israel. And as the united Church launches her organization, I for one wish from my heart to feel, from stem to stern, to see the individuality of Methodism stamped on her. In her new dress, let, as much as possible, of the old appear.

The characteristics of Methodism may be deeply involved in the arrangements made for the management of connexional fund. I therefore have nothing to say relative to Bro. Gray's plan of amalgamation, nor to Bro. Constable's caustic criticism. But those Metropolitan resolutions indicate more than I freely subscribe to. I would respect the opinion of those who wish the term of a minister's stay extended from three to five years.

The resolution on this point which passed the Metropolitan Quarterly Board has the virtue of being courteous and unassuming. It respectfully asks the rule to be so modified as "To permit, in certain cases, an extension of the term of a minister's stay." I don't fancy the parenthetical part—in certain cases. These certain cases are supposed to be, of course, good cases—if I may be emphatic, something like Metropolitan cases. If I should be asked to apologize for such an unkind interpretation my reply would be, "Such resolutions have been passed before, and have generally always, I think, come from the very chiefest synagogues. From the body, as a whole, such a request has not come. And when it does, it will not open a gate for unpleasant distinctions as indicated by 'certain cases.' If the term should be extended, let it be extended simply. But with a Church so well satisfied by the existing plan that no clamour for change is heard—this silence of satisfaction being broken only here and there, I doubt the wisdom of even attempting to alter the old rule.

Another change respectfully sought relates to public worship. Why this change? Is it for the accommodation of those who wish to sit during prayer? Or has it been discovered that the effectiveness of a service consists in prayer immediately after the sermon? I may boldly say no such discovery has been made. With equal certainty I

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