

an instrument in the hand of the blessed Master of doing good to those who are in need.

I believe Colportage is the best means that can be employed to help the people who live in remote settlements. In consequence of which they do not have the facility for procuring the Scriptures, and those other good books which the Society always keep in stock, and which are carried to them by their agents. Were it not for this effort put forth by the Society large numbers of families would be now destitute of the Bible, and with few or no books to instruct them in the way of righteousness. I do hope and pray that the hundreds of Bibles, and other good books and tracts which I have disposed of, may prove a blessing to the people and lead them to Christ.

My field is fairly supplied with the preaching of the gospel, although there are places where the minister seldom or ever gets, and where the people hear very little preaching. This is largely made up to them by the books and tracts, and the conversation, and prayers of the Colporteur. We meet with the sick and the dying in those places, and oh, what a privilege to be able to tell them of Jesus and His love! I was informed by a lady, at whose house I had called, that a few miles off there lived a man who was very sick and very poor. While she was speaking of it his little daughter came in. Enquiry was made about the father, and we were told that he was very ill indeed. I sent by her some books and tracts to him, and called next day to see him. I found him very sick with consumption. He was extremely glad to see me. I spent about an hour with him, in talking, reading and praying, he was happy in the love of Jesus, and resting on the sure foundation. I gave him some small books and tracts suitable to his case, and as I was bidding him farewell, never to see him again in this life, he said: "Oh! can't you stay all day? You are the only praying man who has been to see me during my illness." I asked him if he was a member of any church? He said he was. I saw an account of his death shortly after.

In visiting Roman Catholics I have met with kindness. I sold to one man a small Bible. The next time I visited that place I called on him, he said that Bible had proved a great blessing to him. Its teachings had showed to him his error and led him to Jesus, "the only name given under heaven among men whereby we can be saved." He became a member of a Christian church, and I heard him rejoicing in the liberty wherewith Christ had made him free. Have supplied several Sabbath Schools with small lots of the cheap library books, and find that they please in all cases.

I will now close my report by tendering my heartiest and best thanks to ministers and people of all denominations for the many favors and kindnesses received at their hands, language would fail in

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