

CLASSIFIEDS

DEADLINE
5 p.m. Tuesday

FOR SALE

PIANO FOR SALE. For more information call 457-1154 after 7 pm.

DOUBLE SIZE WATERBED, liner and heater. Best offer. 457-2491

1979 PORSCHE 911 CARERRA. Absolute mint, no test pilots please. Priced for IMMEDIATE sale. Gerlfriend expecting. Phone Chris after 5 pm. 454-3764

1 ANDRE P 'IDEAU FLUTE (nickel plated). 2 y. old, barely used. Retail \$275, asking \$125. Call 457-2596 anytime after 2.30 pm and ask for Luc. If not home, leave message.

GUITAR FOR SALE: "NORMAN"-Canadian Made. Only one year old and in great shape. Has a snug fitting plush lined case. Great action, great sound. Also has cutaway on body allowing easier notation upboard. Asking only \$300. Call Ron at 453-4704 or after 5.30 pm 472-4300.

PIONEER DIRECT DRIVE TURNTABLE W. Ortofan Cartridge (PL-S40); Sanyo Cassette Deck W. Dolby B-C, soft touch controls; Realistic T-70, 75w. speakers (floor model). Will sell at reasonable price, together or separately. Call Sandy at 453-4917.

HOME STEREO SPEAKERS - EV interface 1. Excellent condition, Excellent, Excellent price. Phone 455-6206 after 6.

RENAULT R5. Bring a battery and you can drive it away for \$100. **TEN SPEED BIKE \$50.** Call 455-7584 (Danny).

FENDER BASSMAN 50 watt amp head and Traynor 80 watt speaker cabinet with 2 - 12" speakers. Both in good shape. \$250 or sell separate. Traynor 20 watt Bassmate amphead. Great for practice. \$50. Cort electric bass. One piece body-neck, dual pickups with separate volume and tone controls. \$200. Phone Kevin at 459-8112.

TWO PAIRS OF MEN'S NORDICA ski boots, sizes 8 and 8 1/2. Also, 1 set of Look GTK bindings. Phone 454-0756. Ask for Brian.

TO RENT

SUBLET FOR SUMMER. Extremely large 2 bedroom apartment, large yard and porch. Furnished, references needed. Phone 457-2491. 5 minutes from SUB.

TO SUBLET CHEAP. 2 BEDROOM apartment, laundry facilities, on bus route, furnished. Located between UNB and downtown. Call 454-3568 after 5 pm.

AVAILABLE IMMEDIATELY: 1 large single, 4 doubles, all newly renovated. Kitchen facilities, laundry facilities, limited parking, everything in excellent condition. Open to anyone, singles, couples, etc. Reasonable rates, inquire for details. 472-5599.

ROOM TO LET. Excellent location. Quiet, non-smoking person. Phone 455-8019.

ROOMMATE WANTED TO SHARE apt. with 2 international students. \$160/mo. Includes heat and hot water. 5 minutes from Head Hall. Option to rent in September. 454-5814.

FURNISHED ROOMS AVAILABLE at 21 Norfolk Drive. 15 minute walk from UNB. Phone 454-1552 and ask for Dwight.

TO SUBLET: OPTION TO TAKE over lease. 4-bedroom, 2-floor apartment. Constructed 2 years ago. Located on Charlotte St. Reasonable rent, amiable landlord. Call 457-2419 for more information and viewing.

FEMALE WANTED TO SHARE spacious 2 bedroom apartment May 1 or June 1 to August 31. Conveniently located downtown. Super single for 6 weeks. Phone 454-9002.

2 BEDROOM APT. TO SUBLET. May-Aug '86 (4 months). Located beside Harvey's (476 Regent St.) Price negotiable. Call 455-0202 anytime.

APARTMENT TO SUBLET. May 1 -Sept. 1. 690 Graham Ave #9. Right behind MacLaggan Hall. Spacious, clean, 2-bdrm, furnished apt. with laundry facilities, storage room, security doors and intercom. \$375 negotiable. 454-9081.

LOST AND FOUND

A blue medium sized suitcase was removed from Ludlow Hall on Sunday, Feb. 16. Reward offered, if contents returned intact. Contact Richard Mungall 453-4822.

PERSONAL

WANTED: EDWARD W. FOR A meaningless relationship. Price negotiable. Sale wanted immediately. Call the "Judge". (You know the number.)

FEELING BLUE? Herb had his colours done. Why don't you? Private and group consultations for both men and women. Call Eleanor at 455-7163 or Nancy at 454-9160 (after 5).

TO MY ADMIRER: Thank you for your kind offer re. my p.j.'s; we must meet to discuss it further! An enquiring mind, Mr. G.H.

MISCELLANEOUS

TYPING TYPING: essays resumes theses: 459-5899.

SERIOUS GUITARIST LOOKING to join or form top 40 rock band, has plenty of drive and initiative, has good reliable equipment. 7 yrs. playing experience. Likes to play anything from Platinum Blonde to Scorpions. Phone Paul at 457-0861 after 5.

CHOOSING YOUR MAJOR OR FACULTY WORKSHOP. If you are having difficulty choosing a major or if your present program is not working out, this half-day workshop can help you clarify your interests and translate these into an educational plan. The next workshop is Thursday morning, March 13. You will need to have a one-hour meeting with a counsellor before the group session. To make an appointment, please phone Counselling Services at 453-4820, or come to the Alumni Memorial Building, Room 19.

WATCH OUT. ASU GENERAL ELECTIONS will be held on March 8, 1986. All posts open. Contact members of the outgoing executive committee for nomination forms.

TYPING
Laura Anderson
201 MacDonald Ave.
472-6309

LOST-ON THURSDAY FEB

20th One women's gold watch with inscription on back lost between Maggie Jean Chestnut and Carleton Hall. If found please phone 455-2955 between 9:00-10:00 p.m.

THE BRUNSWICKAN



Classifieds are provided free of charge to members of the university community. All ads should be 25 words or less and be accompanied by your name, phone number, and student number (or position in the community). Without these, the ad will not be printed. Submit them in writing to the Brunswickan, Rm.35, SUB, or drop them off in the basket by the office door. Students running a business should be aware that our ad rates are reasonable and are available at 453-4974.

TYPING
Reasonable Rates
call Jennifer at
474-1083

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UPCOMING

FRIDAY, FEBRUARY 21

Scottish Country Dancing: beginners' class at 7.45 pm in Marshall D'Avray Hall, Room 143. The experienced dancers join the group at 8.30 pm. Everyone is welcome.

The UNB/F'ron SQUASH TOURNAMENT will be held at the Fredericton YM-YWCA on Feb. 21-22. Entries can be mailed or phoned into the 'Y' (458-1186).

The UNB Film Society presents on Feb. 21 and 22 'Beauty and the Beast' (France, 1946) a film directed by Jean Cocteau at 8 pm in Tilley Hall Auditorium. Membership is \$1, admission is \$2 for members or by season's pass.

FEBRUARY 28, MARCH 1

The UNB Film Society presents 'Chan is Missing', (USA, 1982) at 8 pm in Tilley Hall Auditorium. Membership is \$1, admission is \$2 for members or by season's pass.

MARCH 3

Class of '86. All graduates of the class of '86 are urged to attend a 2nd General Meeting, Monday, March 3, 7.30 pm, Tilley 102. Help make Grad '86 the best.

MARCH 3 - 7

Nursing Week: Theme "Organ Donorship"

MARCH 4

GUEST SPEAKER: Elizabeth Ann Secord. "Organ Donorship" at 7 pm-8.30 pm in Room 06 MacLaggan Hall. Refreshments following.

MARCH 5

Health Fair, Wed., March 5, 12.30-1.30 in Room 26, SUB. See what shape you are in.

CAMPUS MINISTRY NOTICE BOARD

Rev. Barry Hollowell 454-3275
Rev. Monte Peters 459-5673 or 454-3525
Diane Stevenson 455-8300

Brunswick St. United Baptist Church
Sunday, February 23rd, 8.30 pm. College and Careers meeting in York House.

Christ Church Cathedral
Wednesday, February 26th, 12.30 pm. Eucharist in the Edwin Jacob Chapel in the Old Arts Building.

Christ Church Parish Church
Sunday, February 23rd, 7.00 pm. Faithwings Youth Service for University Students

Grace Memorial United Baptist Church
Sunday, February 23rd, 8.20 pm. University and Young Adult Fellowship.

St. Paul's United Church
Sunday, February 23rd, 7.30 pm. Forum on Faith, Christianity and the 'Real World'. The Media with David Malcolm, Agriculture and Resource Specialist, CBC New Brunswick.

Wednesday, February 26th, 7.30 pm and Thursday, February 27th, 9.30 am. Introduction to the Bible. Contact Rev. Bill Randall.

St. Thomas Chapel
Sunday, February 23rd, Masses 11.00 am and 4.00 pm.

Notice of Spring Elections.

The 1986 spring elections have been tentatively set for March 26, 1986.

The seats that will be open are:

Arts	1
Business	1
Computer Science	1
Engineering	2
Science	1
Senate	3

Also there are several referenda questions to be incorporated. If you have any submissions for consideration please contact:

Chief Returning Officer
Allan Macdonald
V.P. Administration
Room 128 Student Union Building

MARCH BREAK Take Off

ASU presents a pub
in success of African
nite 86.

SUB, Room 26
8:30-1:00am
21, Feb., 1986

welcome!!