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John Flett.

Special to The Standard.

Newcastle, March 16.—One of the

best known business men of Mir-

nicht, John Flett, of Nelson, manager

of the Nelson Carding Mill, passed

away suddenly Friday night, aged 50

years. He was a native of Nelson

and a son of the late John Flett. His

widow, formerly Miss Louise Vereker,

also of Nelson, survives him, also two

brothers, Charles F. of Melrose, Mass.,

and Wm. J. of West Medford, Mass.

Deceased was a Presbyterian and

will be interred in St. James' ceme-

tery, Nelson, on Tuesday afternoon

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GREAT CHURCHES  
OF CHRISTENDOM

Rev. Dr. J. A. Morison Continued His Series of Sermons in First Presbyterian Church Last Evening—His Subject, "Presbyterian Church."

Continuing his series of sermons upon the "Great Churches of Christendom," Rev. Dr. Morison spoke last night in the First Presbyterian church on the Presbyterian Church, taking as his text, 1 Peter 5, 1: "The elders therefore among you I exhort who are also an elder and a witness of the sufferings of Christ." He said in part: "This church takes its name from the Greek word 'Presbuteros,' whence was translated the word 'presbyter' meaning 'elders' being the plural masculine of the comparative of the Greek adjective 'presbus' (old). It is a system of church government by presbuteros or elders and by this fact the Presbyterian church is distinguished from the Papal or the Episcopal forms of church government."

The Presbyterian church exists the Scriptures above the church and urges that Christians should wait upon God, and listen for the voice of His Spirit speaking infallibly in His Word. Dr. Thomas Chalmers gave expression to the mind of the Presbyterian church in this matter when he said "the Bible is our great church directory and statute book." Presbyterianism viewed either as a system of doctrine or of church polity was one of the first legitimate fruits of the Reformation. I am not concerned in this address to fix the exact date of the founding of Presbyterianism. Some say that the system of this church was founded by John Calvin; others hold that this form of church polity existed for ages prior to Calvin among the Waldensians, while attention has also been directed to the fact that among the Jews even in the days of their wanderings in the wilderness "elders" were recognized and given important duties to fulfill in the economy of the theocracy. The doctrines of this church are to be found in various formulas, such as the French Confession 1559; the Scottish Confession held before the Synod of Glasgow, 1560; the Westminster Confession 1646; and all of these being Presbyterian products.

Outstanding characteristics of the Presbyterian church are loyalty to the person of the Lord Jesus Christ, fidelity in witness-bearing, as evidenced by its long roll of martyrs, catholicity as evidenced by the declaration in the Westminster Confession that "the church consists of all those throughout the world who profess the true religion with their children," and firm adherence to and promotion of civil and religious liberty. The Presbyterian church recognizes the ordination of the Church of England and the Baptism of the Baptist church. Chief Justice Tilghman has said "the elders of the constitution of the United

States borrowed very much of the form of the republic from that form of Presbyterian church government developed in the constitution of the Presbyterian church of Scotland." The Presbyterian church has always carried with it wherever it has gone the school, the academy and the college. In past ages our Presbyterian church has proved a great blessing to the world, let us see to it that we in our day pass it on to our children freighted with even larger benedictions. This is called an age of progress, let us see to it that we progress and let our supreme aim be that we progress in all holy activities and in all Christian work, in our yearning love for the souls of men and in the intelligence and ardor of our zeal for the glory of God and for the cause of His Kingdom. The Roman historian Sallust tells us that the Roman mothers trained their children in the presence of the busts and statues of their ancestors. In like manner let us train our children, and as we do, like the Roman mothers, urge them never to be satisfied whilst the virtues and victories of the past were more numerous than those of the present.

Next Sunday night Dr. Morison will speak on the Methodist Church.

PROGRAMME FOR  
ST. PATRICK'S DAY

Special Services in Churches—  
Performances in Aid of  
Orphan Fund—Sermon on  
St. Patrick by Catholic  
Chaplain Last Evening.

Today will be celebrated throughout the world the birthday of Ireland's Patron Saint. Unlike former years, the pre-war day parade of the Catholic organizations will not be held. The Young Men's Association, which will attend holy morning services in the churches to honor their patron saint, and invoke his special care and blessings for the year.

set apart—after the usual morning service in a social manner, the Catholic church members in the different parts of the city staging plays for the benefit of the orphanage. The Young Men of the immaculate Conception Society of the Cathedral hold their performance in the Imperial Theatre this afternoon and evening. The cast of characters warrant that the theatre-goers will be accorded the worth of their money, aside from the fact that the play is for a very worthy object.

"Stop Thief," a first class comedy, under the personal direction of Rev. Father J. Cloran, and under the auspices of the Young Men's Association of St. Peter's Parish, will be staged this evening in the Elm street hall, and the two succeeding evenings. St. Rose's Dramatic Club, Fairville, will stage a farce comedy, "A Couple of Millions," on this and tomorrow evening. All plays are in aid of the orphanage, and promise to surpass the performances of previous years, as staged by the same respective societies.

This morning special services will be held in all the Catholic churches of the city, and special sermons marking and commemorating the day will be given. At the Cathedral the masses will be celebrated at seven, eight and ten o'clock respectively—the latter masses being solemn high mass—when Rev. Father R. B. Fraser will deliver the sermon of the day on Ireland's Patron Saint and his Works. Father Fraser's text follows:

"The memory of him shall not depart away, and his name shall live in request from generation to generation, and the church shall show forth his praise." The sermon promises to be interesting, and parishioners attending mass this morning will hear an excellent sermon.

In St. Peter's church special prayers and masses will be celebrated. In Fairville, Carleton, Silver Falls, and in parishes near the city, the day will be marked by special masses. In St. John Baptist church special masses will also mark the day. A sermon on St. Patrick was given at last evening's services in the church by the Rev. Father H. Belliveau Catholic chaplain of the Depot Battalion.

Father Belliveau reminded his hearers of their great saint, and of his great works while on earth. As he proceeded along he reminded his hearers of the faith exemplified in their forefathers who had not forgotten the faith, and who in spite of the adversity revered and loved their Patron Saint and holy teacher. Touching on the present day Father Belliveau reminded his hearers of the social homes of the scattered sons and daughters of Ireland. Their homes were typical of the early teaching of the great Saint of Ireland, and the masses yet upheld the dignity and attractiveness of their own teachings, and that as given to their ancestors. Father Belliveau's sermon was most interesting, and his hearers listened with rapt attention, as it was a masterly discourse in every respect, and long after the closing words of his beautiful sermon the words lingered for a long time to come.

NEW WORLD'S RECORD.  
Chicago, Mar. 15.—Perry McGillivray of Great Lakes naval training station established a new world's record of 6,023.5 for the 440 yard back stroke open water race in tonight's central A. A. U. tank events and made three other new marks of 2,522.25 for 200 metres, for 300 metres and 530 for 400 yards. Great Lakes took nearly all the honors in the regular events.

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KIDNEY  
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FOR ALL KIDNEY DISEASE  
RHEUMATISM  
GRAVEL  
BRIGHT'S DISEASE  
DIABETES  
MELLITUS  
AND ALL THE URINARY AFFECTIONS  
23 THE PROMISE

CHURCH RE-OPENING  
LARGELY ATTENDED

Carmarthen Street Methodist Had Been Closed Twenty-three Weeks—Special Sermons Yesterday by Rev. G. M. Young of Fredericton.

Both morning and evening yesterday two large congregations assembled to worship in the Carmarthen Street Methodist Church on the occasion of its re-opening. This church has been closed for twenty-three weeks and has been entirely redecorated with a great deal of repair work being also done. Special sermons were preached by Rev. G. M. Young of Fredericton, who is president of the Methodist Conference of N.B. and P.E.I., and the services conducted by the pastor, Rev. H. Penna, contained many references to the re-opening of the church.

The interior of the edifice presents a very fine appearance. The walls are painted in a buff shade with the pillars done in rose, shading up to pearl gray on the ceiling. Behind the choir a stained glass window with graceful decoration on either side gives a beautiful effect. The floors and wood-work have been painted. In all, \$1,600 was spent on the church, and the congregation have raised this money in the twenty-three weeks.

At the morning service Rev. G. M. Young preached a helpful sermon on the value of a church to a community and the temporal and spiritual functions of a church.

At last night's service, Rev. H. Penna gave a brief history of the beginnings of the church, which was started by a small group of men from Centenary over fifty years ago, and he spoke of the faith, energy and the enterprise of the good members of the congregation, who had kept up the church ever since. He stated that there is still a debt of \$2,300, which it is hoped may be wiped off, so that the church may go on with its work of raising up the young people for God, helping to make them strong, pure, and good citizens of the great Dominion.

The special music consisted of a duet well rendered by Miss Estelle Fox and Miss May Alcorn, "The Divine Redeemer," and an anthem, "He Leadeth Me," in which solos were taken by Miss Edna Brown, William Roberts and Walter Bell.

Rev. G. M. Young took for his text Luke 4, 18, and said this text has often been called the program of Christianity. Mr. Young explained that it was a quotation from Isaiah and compared Belgium, "the cockpit of Europe," with Palestine, and the mighty forces that have surged across the land since the war, to the church ever since. He stated that it is hoped may be wiped off, so that the church may go on with its work of raising up the young people for God, helping to make them strong, pure, and good citizens of the great Dominion.

The preacher asked why a church should be beautified and re-opened unless there is a great program to be carried out. Unless there is a clear call, a compelling vision, the march would be slow and there would be no progressive results. He referred to the strong purpose the soldiers had, and pointed out how victory had been attained.

Now there was a bigger fight to be waged even than the war had been, a larger task to work out the problems of democracy to quell unrest and to construct and rebuild. It was the duty of all, as soldiers of Jesus Christ, to carry out this program.

Mr. Young then took up the separate commands of the text, showing how every individual must help in proclaiming the Gospel to the world by taking the good news of the all-loving Father to every one, relief must be brought to the captives by preaching and teaching the Gospel of freedom and deliverance to those prisoners of circumstances, whose lives are bound by sin, sight must be brought to the blind, as is being done for the blinded soldiers by Sir Arthur Pearson, so those who are spiritually, mentally and morally blind may be shown the light—those that are bruised must be set at liberty; people crippled by disease, failure or disappointment, must be taught by the Gospel that there is hope for the least, last and lost; the acceptable year of the Lord is now, and if everyone would live by the golden rule and follow out the program of Jesus, the Golden Age would come in a single day.

The inspiring sermon ended with illustrations of lessons learned from the war being emphasized, and the hearers were urged to stand behind every good movement made by governments and authorities, and better living, using their influence for prohibition, the rights of the common people, a wider representation of labor in the faithful discharge of duties committed to each one by God.

SEERMON BY THE  
REV. F. E. SMITH  
Provincial Secretary of the  
Social Service Council  
Preached at Queen Square  
Methodist Church Yesterday Morning.

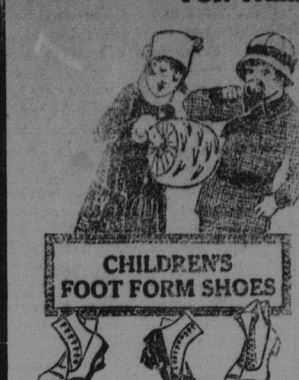
A feature of yesterday morning's services in the Queen Square Methodist Church, was the able and most instructive sermon given by the Reverend F. E. Smith, Provincial Secretary of the Social Service Council, who occupied the pulpit.

The reverend speaker dwelt on "The Kingdom of God, and The Kingdom Come." He referred to the work of the church in the past, and to its work at the present time. He believed that never before, in the history of the church had such opportunity awaited it and its members in dealing with the great questions of the present era as a natural sequence of the past war. Commenting on the war, he made mention of the work of the church during that time, such work was exemplified not only in word but in deed. So with the future, the same old lethargy must not exist, opportunity was at hand for advancement, and opportunity reached to all individually. Each must in the future exemplify that "His Kingdom has come" by deed and by action.

The choir rendered special music

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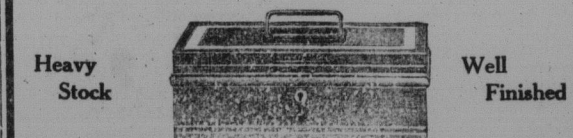
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The reverend speaker is at the present time campaigning in the social service work throughout New Brunswick and Prince Edward Island. He is making his headquarters in the city, and is quite busily engaged in his duties.

## THE ASSYRIAN PROTECTIVE ASSN.

The Assyrian Protective Association held a meeting last evening to further discuss the matter of procuring funds for their friends and kinsmen in the Mount Lebanon district of Assyria, in Asia Minor who have suffered from starvation and torture at the hand of the Turk throughout the war. It is the intention of the local association members to make a drive in the city for the purpose of collecting a good sum of money to aid the sufferers. A committee composed of R. M. Tobias, Thomas Hatty, Peter Ferris, Thomas Stephen and Thomas Tobias who have been working on the campaign, reported progress at last evening's meeting.

After a lengthy discussion in which it was shown that assistance is immediately needed by the Assyrian sufferers, the meeting adjourned until Wednesday or Thursday evening, when final arrangements will be made for the drives and collectors will be given different sections of the city to canvas for funds.

## COUGHED, COUGHED ALL NIGHT LONG

Terribly wearing on the system is the cough that comes at night and prevents sleep. Sometimes it is a constant cough, cough that will not be quieted.

Sometimes it is a choked-up, stuffed-up feeling that makes breathing difficult, and sleep impossible. Whatever kind of a cold or cough you have, Dr. Wood's Norway Pine Syrup is the remedy you need to cure it, for the simple reason that this valuable preparation combines all the lung healing virtues of the Norway pine tree with which is combined wild cherry bark, and the soothing, healing and expectorant properties of other excellent herbs and barks.

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"Last fall I took a severe cough and cold in my head. I was unable to do anything. At night I could not sleep but cough, cough, all night long. A friend advised me to use Dr. Wood's Norway Pine Syrup, and before the second bottle was used, I was entirely cured, and I have found this the best cough medicine I can buy."

Do not accept any other "pine" preparations when you ask for "Dr. Wood's." This remedy has been on the market for a quarter of a century. It is put up in a yellow wrapper; three pine trees the trade mark; price 25c. and 50c. Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

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