

FINAL TRIUMPH

God's message is always one of cheer, but the signs of the times speak to-day of hope. When Napoleon's army crossed the Alps some of his troops grew laggard by the way. He ordered the bands to play, and this aroused a few, but still there were some who toiled on spiritless and forlorn. Then he ordered the music to play the songs of home, thinking the thought of sunny scenes behind would spur them on. This kindled the enthusiasm of some, but still there were a number among the rest whose lingers were inveterate, and at last the great commander suddenly ordered the trumpets to sound the battle charge. Wild, indeed, was the fire that ran through the hitherto dispirited host. They knew not where the enemy was, nor how they came to thus suddenly fall upon them in the mountain passes. All they knew, and this was enough, that the clang that went ringing through the mountain solitudes meant war. Do we need any inspiration to-day? We will find it not so much in the songs of heaven, nor the sighings for our eternal home, but rather in the stirring trumpet call of the church militant as she goes marching to victory.—Ex.

SPIRITUAL DEVELOPMENT.

The development of self requires a constant and ceaseless effort and sacrifice. So does every grand product. All the triumphs of genius and of moral being are the embodiments of hard, persistent work, and tension and sacrifice. If the harp wishes to fill the air with solemn and soul-stirring music, it must give up all of its strings to be so stretched that they will almost break. But out of this tension and strain come delightful harmonies, and wave upon wave of rapturous sound. The music of a true Christian personality is like the ringing of the chimes of heaven on earth, and the striking of the harps of gold; but every faculty in the harp nature of man must be keyed up to the concert pitch of heaven. Will, conscience, imagination, reason,

WHAT SULPHUR DOES

For the Human Body in Health and Disease.

The mention of sulphur will recall to many of us the early days when our mothers and grandmothers gave us our daily dose of sulphur and molasses every spring and fall.

It was the universal spring and fall "blood purifier," tonic, and cure-all, and mind you, this old-fashioned remedy was not without merit.

The idea was good, but the remedy was crude and unpalatable, and a large quantity had to be taken to get any effect.

Nowadays we get all the beneficial effects of sulphur in a palatable, concentrated form, so that a single grain is far more effective than the crude sulphur.

In recent years research and experiment have proven that the best sulphur for medicinal use is that obtained from Calcium (Calcium Sulphate) and sold in drug stores under the name of Stuart's Calcium Wafers. They are small, chocolate coated pellets, and contain the active medicinal principle of sulphur in a highly concentrated effective form.

Few people are aware of the value of this form of sulphur in restoring and maintaining bodily vigor and health; sulphur acts directly on the liver, the excretory organs and purifies and enriches the blood by the prompt elimination of waste material.

Our grandmothers knew this when they dosed us with sulphur and molasses every spring and fall, but the crudity and impurity of ordinary flowers of sulphur were often worse than the disease, and cannot compare with the modern concentrated preparations of sulphur, of which Stuart's Calcium Wafers is undoubtedly the best and most widely used.

They are the natural antidote for liver and kidney troubles and cure constipation and purify the blood in a way that often surprises patient and physician alike.

Dr. R. M. Wilkins while experimenting with sulphur remedies soon found that the sulphur from Calcium was superior to any other form. He says: "For liver, kidney and blood troubles, especially when resulting from constipation or malaria, I have been surprised at the results obtained from Stuart's Calcium Wafers. In patients suffering from boils and pimples, and even deep-seated carbuncles, I have repeatedly seen them dry up and disappear in four or five days, leaving the skin clear and smooth. Although Stuart's Calcium Wafers is a proprietary article, and sold by druggists, and for that reason tabooed by many physicians, yet I know of nothing so safe and reliable for constipation, liver and kidney troubles and especially in all forms of skin disease as this remedy."

At any rate people who are tired of pills, cathartics and so-called blood "purifiers," will find in Stuart's Calcium Wafers a far safer, more palatable and effective preparation.

emotion, memory, all must be brought into accord with the perfect human nature of Jesus Christ.—David Gregg, D. D.

A MISSION ROMANCE.

"Is it worth our while to hold the meeting to-night, do you think?" asked a Londoner of his friend one raw December night in 1856.

"Perhaps not," answered the other, but I do not like to shirk my work, and, as it was announced, some one might come."

"Come, on then," said the first speaker, "I suppose we can stand it."

That night was as black as ink and the rain poured in torrents, but the meeting of the English Missionary Society for the Propagation of the Gospel was held, and, in spite of the elements, in a brightly-lighted chapel in Covent Garden. A gentleman passing by took refuge from the storm, and made up half the audience that listened to a powerful plea for the North America Indians in British Columbia.

"Work thrown away," grumbled the Londoner, as they made their way back to Regent Square.

"Who knows?" replied the missionary. "It was God's Word, and we are told that it shall not fall on the ground unheeded."

Was it work thrown away?

The passer-by, who stopped in by accident, tossed on his couch all night, thinking of the horrors of heathenism, of which he had heard that night, for the first time. And in a month he had sold out his business, and was on his way to his mission work among the British Columbia Indians, under the auspices of the Church Missionary Society.

And thirty-five years afterwards we found him, surrounded by his children, as he loves to call them, the centre and head of the model mission station of the northwest coast, an Arcadian village of civilized Indians. It is the romance of missions. The missionary referred to above is William Duncan, missionary to the Metlakatla Indians. Selected.

THE GREAT STRUCTURE OF CHARACTER.

We read in fairy lore of how chasms have been bridged over a single night by benevolent spirits, by dwarfs, and kindred imaginary creatures.

They hustle vast rocks together and pile them one upon another, and build piers and span them with arches, so that the favourite knights can pass over them to the castles and carry off their imprisoned lovers. Sometimes while the hero sleeps, these fairy powers construct whole cities. With tens of millions of hands they carry up the walls and surmount them with golden domes, and in the morning whole cities stand where the night before there was only a wilderness.

How pleasing for their unheard of wonders are fairy stories! And yet there is something more wonderful actually going on within every man. There are buildings going up for eternity. There is not a thought that is not striking a blow; there is not an impulse that is not doing mason work; there is not a passion darting this way or that that is not a workman's thrust.

There are as many master-workmen in you as there are separate faculties, and there are as many blows being struck as there are separate thought and separate emotions and separate volitions.

Thus the work is going on perpetually. Every day the myriad forces are building, building, building and the great structure of character is going up point by point, and story by story, to remain forever.—Sel.

GOD'S CARE.

That noble Lutheran minister at Berlin, Paul Garhardt, was deposed from his office and banished from the country in 1666 by Frederick William the Great on account of the faithful discharge of his ministerial duties. Not knowing whither to go, he and his wife passed out of the city, and finally stopped at a tavern. Garhardt endeavored to comfort his weeping companion with the text, "Commit thy way unto the Lord: trust also in Him; and He shall bring it to pass." Then he wrote that matchless hymn, which has a prominent place in our hymnal:

"Commit thou all thy griefs
And ways into His hands."

As he finished the verse,

"Give to the winds thy fears;
Hope, and be undismayed;
God hears thy sighs and counts thy tears;
God shall lift up thy head."

A country paper, in puffing a certain soap says: "It is the best ever used for cleansing a dirty man's face. We have tried it and, therefore, we know."

THE CANADIAN NORTH-WEST.

HOMESTEAD REGULATIONS.

Any even numbered section of Dominion Lands in Manitoba or the North-west Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

ENTRY.

Entry may be made personally at the local land office for the District in which the land to be taken is situate, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the Local Agent for the district in which the land is situate, receive authority for some one to make entry for him. A fee of \$10 is charged for a homestead entry.

HOMESTEAD DUTIES.

A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler has obtained a patent for his homestead, or a certificate for the issue of such patent, countersigned in the manner prescribed by this Act, and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon said land.

The term "vicinity" used above is meant to indicate the same township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2) (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may again be thrown open for entry.

APPLICATION FOR PATENT

Should be made at the end of the three years, before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

INFORMATION.

Newly arrived immigrants will receive at the Immigration Office in Winnipeg, or at any Dominion Lands Office in Manitoba or the North-west Territories information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa; the Commissioner of Immigration, Winnipeg, Manitoba; or to any of the Dominion Lands Agents in Manitoba or the North-west Territories.

JAMES A. SMART,

Deputy Minister of the Interior.

N. B. In addition to Free Grant Lands, for which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other corporations and private firms in Western Canada.

A FIRST CLASS
COOK

Wouldn't be a "A First-class Cook" if she were to use poor materials. FLOUR is doubtless the most important factor in almost every class of baking, and in order to do the best baking you must have the best flour. For over a century, 1801-1903, it has been "Ogilvie's." During that period we've grown from small dimensions to be "THE LARGEST MILLERS IN THE BRITISH EMPIRE."

The high reputation that Ogilvie's flour has attained and retained is accountable for such a result.

OGILVIE'S HUNGARIAN is the very best that's to be had in flour. It's an economical flour too; from employing more water in the mixing. It will make a larger quantity of bread per barrel than any other flour that we know of. This isn't a miracle, it is just the practical outcome of milling the choicest wheat by the latest and most improved process.

DR. SHIVES'
INSECT POWDER

Kills all kinds Insects on Man, east and Fowl.
All Lumbermen and Poultry Dealers } For the cramps,
should use this article } For the burns.

If your local dealer cannot supply, send 25 cents to The McDIARMID DRUG CO., and they will mail a package direct.